The Common Order Choir Book

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The Common Order Choir Book

ARRANGED FOR THE SERVICES CONTAINED IN
THE COMMON ORDER OF MORNING WORSHIP
AND FOR THE GENERAL USE OF CHOIRS

EDITED BY

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Acting As Musical Critics.

Also

A Supplementary List

of

CHOIR CALLS TO PRAISE AND CHIEF MORNING ANTHEMS
SELECTED FOR THE GUIDANCE OF MINISTERS AND CHOIRMASTERS

by

REV. HENRY DIKE SLEEPER

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1903

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Preface.

While this book has been prepared with special reference to the requirements of the Services contained in The Common Order of Morning Worship, it is hoped that it may prove valuable to those who do not make use of The Common Order. With the exception of The Offertory, the arrangement of the book follows that of the Services for which it was designed.

The Editor is greatly indebted to the Musical Critics, whose names appear on the title page, and without whose aid the book could not have been prepared. Prof. B. C. Blodgett and Rev. Edwin P. Parker have made contributions, some of which were written for this work, as were several of those contributed by Mr. Sleeper. Rev. Charles L. Hutchins, D. D., editor of Parish Choir, has very generously permitted the use of the publications of that press. Nearly all of the Chief Morning Anthems in the book are by that permission, and the Supplementary List, at the close of the book, which has been compiled with great labor and care by Mr. Sleeper, is wholly made up from the issues of the Parish Choir. The work done by Mr. Hutchins in the interest of church music, through his publications, deserves the thanks of all who have that interest at heart.

Kindly permission has been given by others to make use of music which has appeared in works issued by them.

Much of the material which appears in this Common Order Choir Book, is covered either by the copyright of this book or by special copyrights of authors or publishers. It has been the aim of the Editor to furnish mainly such music as will come within the ability of the average non-professional choir. It would manifestly be impossible to supply in any one work a sufficient number of anthems to meet the demands of a choir made up of professional singers, though some of those presented here will command professional ability, and still more of those contained in the supplementary list are selected with reference to such need.

The comparative disuse of the Chant in many churches is to be deeply regretted; its restoration should be the aim of all promoters of public worship.

Choirs not accustomed to chanting may acquire facility by observing a few rules.

The Chant consists of a recitation with an accent, and of a cadence. The recitation and accent occupy one measure—the cadence occupies two or three measures.

Recite with the ordinary rapidity of distinct pronunciation until the syllable is reached over which is placed the accent. Count the time of the measure from this syllable forward, giving to this syllable from the remaining syllables of the measure, sufficient time to strongly mark its prominence over them. Sing the cadence through in regular time. Observe that, when more than two syllables are given to a single measure of the cadence, a dot between the syllables shows how many are to be sung to each note. When there is only one syllable to a measure, it occupies the time of that measure, and is sung to the note under which it is placed. The words of the Chant are divided by bars corresponding to the measures of the Chant. Observe punctuation marks as in reading.

The Chant subordinates music to words, and renders the words impressive by musical tones. The Choir should practice pronunciation until the Congregation can profit fully by the sentiments of the text. Let special distinctness be given to the vowel sounds. Distinctness of utterance can hardly receive too much emphasis.

EDWARD HUNGERFORD.

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OLD FRENCH, arr. by REV. EDWIN P. PARKER.

No. 1.

Lord, have mercy upon us, and in - cline our hearts to keep this law.

After Tenth Commandment.

Lord, have mercy upon us, and write all these Thy Laws in our hearts, we be - seech Thee.

No. 2.

Lord, have mercy upon us, and incline our hearts to keep this law.

After Tenth Commandment.

Lord, have mercy upon us, and write all these Thy laws in our hearts, we be - seech Thee.

The Lord's Prayer.

No. 1.

CHANT.

1 Our Father, Who art in héaven, | Hallowed | be Thy | name; || Thy kingdom come, Thy will be dóne on | earth, as it | is in | heaven;

2 Give ús this | day our | daily | bread; || And forgive us our trespasses, as we forgíve | those who | trespass · a- | gainst us.

3 And lead us not into temptation, bút de- | liver | us from | evil; || for Thine is the kingdom, and the power, ánd the | glory, for | ever. A- | men.

The Lord's Prayer.

ANTHEM. REV. EDWIN P. PARKER.

No. 2. *p* *Accent distinct, not too strong.*

Our Fa - ther, Who art in heav - en, Hal - low - ed be Thy name; Thy

king-dom come, Thy will be done, on earth, as it is in heaven; Give us this day our

dai - ly bread; And for - give us our tres - pass - es, e - ven as we for -

give those who tres-pass a - gainst us; And lead us not in - to temp-

cres.

ta - tion, but de - liv - er us from e - vil:—For Thine is the

pp

Kingdom, and the pow - er and the glo - ry; for - ev - er, and ev - er. A - men.

Doxology to The Lord's Prayer.

Rev. Henry Dike Sleeper.

Moderato.

Soprano.

For Thine is the king-dom, and the power, and the

p *cresc.*

Alto.

Tenor.

For Thine is the king-dom, and the power, and the

p *cresc.*

Bass.

Moderato.

Organ.

p *mf*

glo - ry, for ev - er and ev - er. A - men, A - men.

f *p*

glo - ry, for ev - - - - - - er. A - men, A - men.

f *p*

for ev - er and ev - er. A - men, A - men.

f *p*

Choir Calls to Praise.

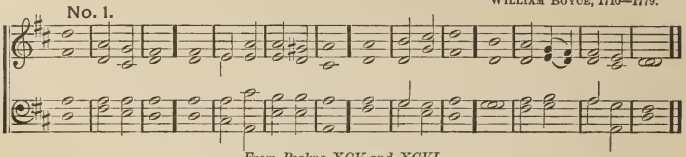
NOTE.—To use a chant antiphonally, let the minister repeat and the choir sing, alternately, the sentences as arranged, observing that, in some chants, a sentence covers but one recitation with its cadence, while in others a sentence covers two recitations and their cadences.

The same antiphonal use may be between two choirs singing, or between a congregation and a choir, the one singing and the other repeating or singing.

Venite Exultemus Domino.

WILLIAM BOYCE, 1710—1779.

No. 1.



From Psalms XCV and XCVI.

1 O come let us síng | unto • the | Lord ‖ let us heartily rejóice in the | strength of | our sal- | vation ‖
Let us come before His présence with | thanks-— | giving ‖ and shów ourselves | glad in | Him with | psalms.

2 For the Lórd is a | great — | God ‖ and a gréat | King a- | bove all | gods ‖
In His hand are all the córners | of the | earth ‖ and the strénght of the | hills is | His — | also.

3 The sea is Hís | and He | made it ‖ and His hánds pre- | pared • the | dry — | land. ‖
O come let us wórship and | fall — | down ‖ and knéel be- | fore the | Lord our | Maker:

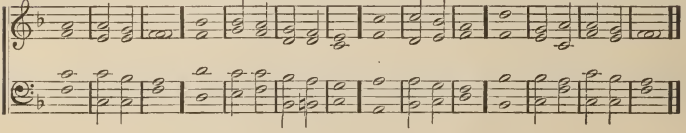
4 For Hé is the | Lord our | God ‖ and we are the people of His pasture, ánd the | sheep of | His — | hand. ‖
O worship the Lórd in the | beauty • of | holiness ‖ let the whole eárth | stand in | awe of | Him:

Second Part.

5 For He cómeth to | judge the | earth ‖ and with righteousness to judge the wórld and the | people | with His | truth.

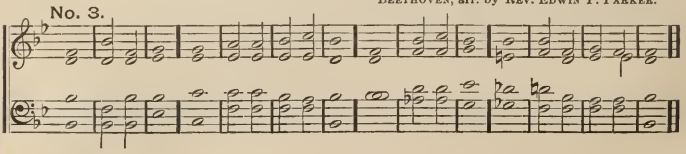
OLD ENGLISH.

No. 2.



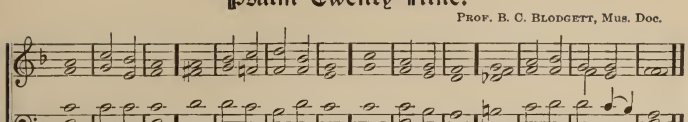
BEETHOVEN, arr. by REV. EDWIN P. PARKER.

No. 3.



Psalm Twenty Nine.

PROF. B. C. BLODGETT, MUS. DOC.



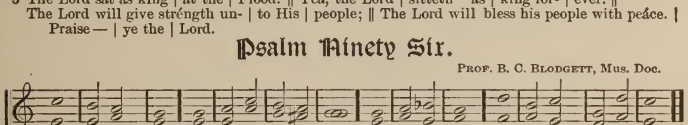
1 Give unto the Lord, Ó ye | sons • of the | mighty, ‖ Give untó the | Lord — | glory • and | strength. ‖
Give unto the Lord the glory dúe un- | to His | name ; ‖ Worship the Lórd in the | beau- — | ty of | holiness.

2 The voice of the Lórd is up- | on the | waters : ‖ The God of glory thundereth, éven the | Lord, up- | on • many | waters. ‖
The vóice of the | Lord is | powerful ; ‖ The vóice of the | Lord is | full of | majesty.

3 The Lord sat as king | at the | Flood. ‖ Yea, the Lórd | sitteth • as | king for- | ever. ‖
The Lord will give stréngth un- | to His | people; ‖ The Lord will bless his people with peáce. | Praise — | ye the | Lord.

Psalm Ninety Six.

PROF. B. C. BLODGETT, MUS. DOC.



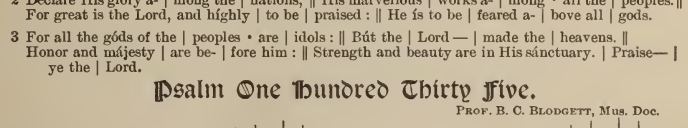
1 O sing unto the Lórd a | new — | song : ‖ Sing untó the | Lord,— | all the | earth. ‖
Sing unto the Lórd, | bless His | name ; ‖ Show fórth His sal- | vation • from | day to | day.

2 Declare His glóry a- | mong the | nations, ‖ His márvellous | works a- | mong • all the | peoples. ‖
For great is the Lord, and hígh̄ly | to be | praised : ‖ He ís to be | feared a- | bove all | gods.

3 For all the góds of the | peoples • are | idols : ‖ Bút the | Lord — | made the | heavens. ‖
Honor and májesty | are be- | fore him : ‖ Strength and beauty are in His sánctuary. | Praise— | ye the | Lord.

Psalm One hundred Thirty Five.

PROF. B. C. BLODGETT, MUS. DOC.



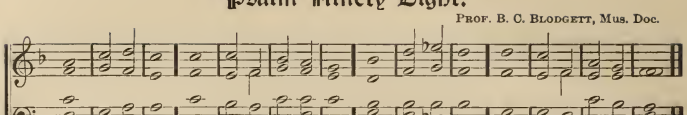
1 Práise | ye the | Lord. ‖ Praise ye the name of the Lord ; praise Him, Ó ye | servants | of the | Lord, ‖
Ye that stand in the house of the Lord, in the courts of the hóuse | of our | God. ‖ Praise ye the the Lord ; for the Lord is good : sing praises únto His | name : for | it is | pleasant.

2 For the Lord hath chosen Jácob | unto • Him- | self ‖ and Ísrael for | His pe- | culiar | treasure. ‖
O house of Ísrael | bless • ye the | Lord. ‖ O house of Áaron | bless — | ye the | Lord.

3 O house of Lévi | bless • ye the | Lord. ‖ Ye that fear the Lórd | bless — | ye the | Lord. ‖
Blessed be the Lord out of Zion, who dwelleth át Je- | rusa- | lem. ‖ Práise | ye — | the — | Lord.

Psalm Ninety Eight.

PROF. B. C. BLODGETT, MUS. DOC.



1 O sing unto the Lord a new song : for He hath dóne | marvel • lous | things : ‖ His right hand, and His holy árm, hath | wrought sal- | vation | for Him. ‖
The Lord hath made known His salvation : His righteousness hath He openly shówed in the | sight • of the | nations. ‖ He hath remembered His mercy and His faithfulness toward the house of Israel : all the ends of the earth have seén the sal- | vation | of our | God.

2 Make a joyful noise unto the Lórd, | all the | earth : ‖ Break forth and síng for | joy,— | yea, sing | praises. ‖
Sing praises unto the Lord with the harp : with the hárp and the | voice of | melody. ‖ With trumpets and sound of cornet make a joyful nóise be- | fore the | King, the | Lord.

3 Let the sea roár, and the | fullness • there- | of ; ‖ The wórld, and | they that | dwell there- | in. ‖
Let the floods clap their hands ; let the hills sing for joy together ; before the Lord, for He cómeth to | judge the | earth. ‖ He shall judge the world with righteousness and the peoples with équity. | Praise — | ye the | Lord.

Psalm One Hundred Forty Six.

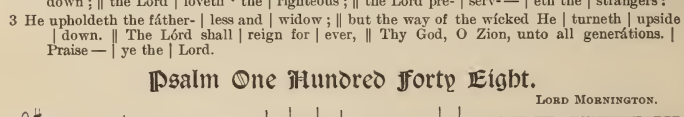
1 Práise | ye the | Lord. ‖ Which éxecuteth | judgment | for • the op- | pressed : ‖ which giveth fóod | to the | hungry. ‖ The Lórd | looseth • the | prison- | ers.

2 The Lord openeth the éyes | of the | blind, ‖ the Lord raiseth up thém | that are | bowed | down ; ‖ the Lórd | loveth • the | righteous ; ‖ the Lórd pre- | serv- — | eth the | strangers :

3 He upholdeth the fáther- | less and | widow ; ‖ but the way of the wícked He | turneth | upside | down. ‖ The Lórd shall | reign for | ever, ‖ Thy God, O Zion, unto all generátions. | Praise — | ye the | Lord.

Psalm One Hundred Forty Eight.

LORD MORNINGTON.



1 Práise | ye the | Lord ‖ Praise ye the Lord from the heávens: | praise Him | in the | heights. ‖
Praise ye Hím, | all His | angels : ‖ práise ye | Him,— | all His | host.

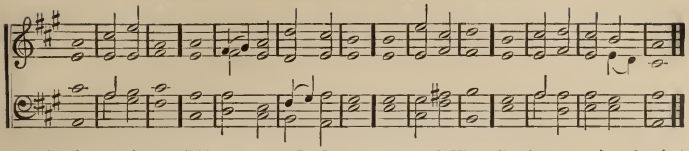
2 Praise ye Hím, | sun and | moon : ‖ praise Hím, | all ye | stars of light : ‖
Praise Him, ye heavens of heavens, and ye waters that bé a- | bove the | heavens. ‖ Let them praise the name of the Lord : for he commánded, | and they | were cre- | ated.

3 He hath also established thém for | ever • and | ever : ‖ He hath made a decrée which | shall not | pass a- | way. ‖
Praise the Lord from the earth, ye drágons, | and all | deeps : ‖ Fire and hail, snow and vapor ; stórmy | wind, ful- | filling • His | word.

4 Mountains and all hills; fruitful trées | and all | cedars : ‖ Beasts and all cattle ; créeping | things and | flying | fowl : ‖
Kings of the earth and all peoples ; princes and all júdges | of the | earth : ‖ Both young men and maidens ; old men and children ; lét them | praise the | name • of the | Lord ;

5 For His name alóne | is ex- | alted : ‖ His glory ís a- | bove the | earth and | heaven. ‖ And He hath lifted up the horn of His people, the práise of | all His | saints ; ‖ even of the children of Israel, a people near unto Hím. | Praise — | ye the | Lord.

Psalm One Hundred Forty Nine.



1 Práise | ye the | Lord. || Sing unto the Lord a new song, and His práise in the as- | sembly | of the | saints. ||
Let Israel rejoíce in | Him that | made him : || let the children of Zíon be | joyful | in their | King.

2 Let them praise His náme | in the | dance : || let them sing praises unto Hím | with the | timbrels • and | harp. ||
For the Lord taketh pleásure | in His | people : || He will beautify the meek with salvátion. | Praise — | ye the | Lord.

Psalm One Hundred Fifty.

1 Práise | ye the | Lord. || Praise God in His sanctuary; praise Him ín the | firma • ment | of His | power. ||
Praise Him for His mighty acts : praise Him accórding to His | excel • lent | greatness. || Praise Him with the sound of the trumpet : praíse Him | with the | psaltery • and | harp.

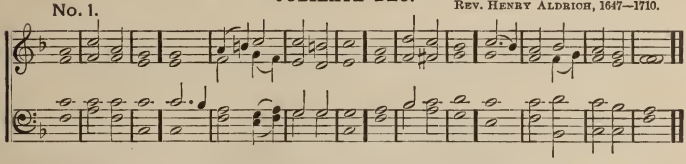
2 Praise Hím with the | timbrel • and | dance : || Praise Him with strínged | instru- | ments • and the | pipe. ||
Praise Him upon the loud cymbals : praise Him upón the high | sounding | cymbals. || Let every thing that hath breath práise the | Lord. Praise | ye the | Lord.

Psalm One Hundred.

JUBILATE DEO.

REV. HENRY ALDRICH, 1647—1710.

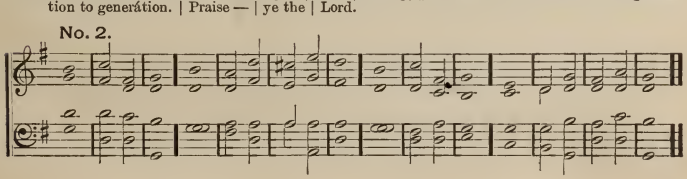
No. 1.



1 O be joyful in the Lórd, | all ye | lands. || Serve the Lord with gladness , and come befóre His | presence | with a | song. ||
Be ye sure that the Lórd | He is | God: || it is He that hath made us , and not we ourselves ; we are His people, ánd the | sheep of | His — | pasture.

2 O go your way into His gates with thanksgiving , and ínto His | courts with | praise: || be thankful unto Hím, and | speak good | of His | name. ||
For the Lord is gracious ; His mércy is | ever- | lasting; || and His truth endureth from generation to generátion. | Praise — | ye the | Lord.

No. 2.



Benedícite, Omnía Opera Domíni.

O all ye works of the Lórd, } bless | ye the Lord : Praise Him, and mag - ni - fy Him for ever.

O ye angels of the Lórd, } bless | ye the Lord : Praise Him, and mag- ni - fy Him for ever. Amen.

1 O all ye Works of the Lórd, bless | ye the Lord : Praise Him, and magnify Him for ever.
O ye Angels of the Lórd, bless | ye the Lord : Praise Him, and magnify Him for ever.

2 O ye Heavens of Héavens, bless | ye the Lord : Praise Him, and magnify Him for ever.
O ye Waters that be above the fírmament, bless | ye the Lord : Praise Him, and magnify Him for ever.

3 O ye Snn and Móon, bless | ye the Lord : Praise Him, and magnify Him for ever.
O ye Stars of Heaven, bless | ye the Lord : Praise Him, and magnify Him for ever.

4 O ye Winter and Súmmer, bless | ye the Lord : Praise Him, and magnify Him for ever.
O ye Nights and Dáys, bless | ye the Lord : Praise Him, and magnify Him for ever.

5 O ye Mountains and all Hills, bless | ye the Lord : Praise Him, and magnify Him for ever.
O all ye Green Things npon the éarth, bless | ye the Lord : Praise Him, and magnify Him for ever.

6 O ye Seas and Floóds, bless | ye the Lord : Praise Him, and magnify Him for ever.
O all ye Fowls of the Aír, bless | ye the Lord : Praise Him, and magnify Him for ever.

7 O all ye Beasts and Cáttle, bless | ye the Lord : Praise Him, and magnify Him for ever.
O ye Children of Mén, bless | ye the Lord : Praise Him, and magnify Him for ever.

8 O ye Servants of the Lórd, bless | ye the Lord : Praise Him, and magnify Him for ever.
O ye Spirits and Souls of the Righteous, bless | ye the Lord : Praise Him, and magnify Him for ever. Amen.

Psalm One Hundred Thirty Six.

Dr. Randall.

1 O give thanks unto the Lórd ; for | He is | good : ‖ Fór His | mer • cy en- | dnr • eth for | ever. ‖
O give thanks nntó the | God of | gods: ‖ Fór His | mer • cy en- | dnr • eth for | ever.

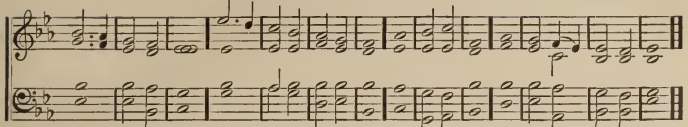
2 O give thanks untó the | Lord of | lords: ‖ Fór His | mer • cy en- | dur • eth for | ever. ‖
To Him who alone dóeth | great — | wonders : ‖ Fór His | mer • cy en- | dur • eth for | ever.

3 Who remembered us ín our | low es- | tate : ‖ Fór His | mer • cy en- | dur • eth for | ever. ‖
And hath delivered ús from | our • adver- | saries : ‖ Fór His | mer • cy en- | dnr • eth for | ever.

4 He giveth fóod | to all | flesh : ‖ Fór His | mer • cy en- | dur • eth for | ever. ‖
O give thanks untó the | God of | heaven: ‖ Fór His | mer • cy en- | dnr • eth for | ever.

Psalm Forty Seven.

LORD MORNINGTON.



1 O clap your hánds, | all ye | peoples; || Shout unto Gód | with the | voice of | triumph. ||
For the Lord Most High is terrible; He is a great Kíng over | all the | earth. || He shall subdue the peoples under us, ánd the | nations | under • our | feet.

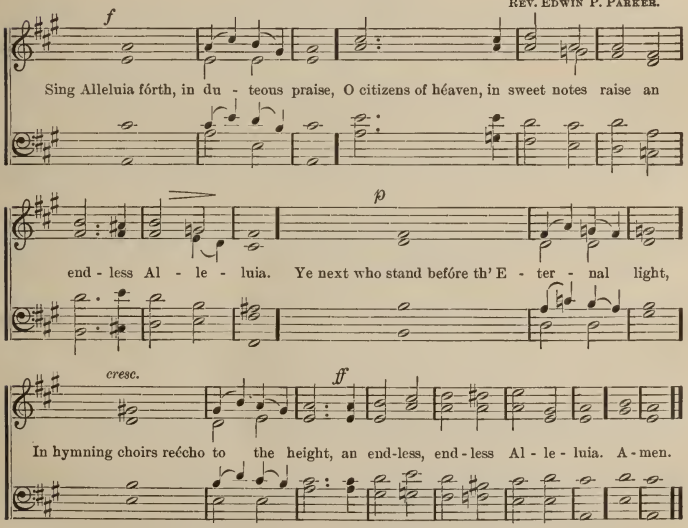
2 He shall choose oúr in- | heritance • for | us, || The éxcellency of | Jacob | whom He | loved. ||
God is góne up | with a | shout, || The Lórd | with the • sound | of a | trumpet.

3 Sing práises to | God, sing | praises: || Sing práises un- | to our | King, sing | praises; ||
For God is the Kíng of | all the | earth; || Síng ye | praises • with | under- | standing.

4 God reígneth | over • the | nations: || God sítteth up- | on His | holy | throne. ||
The princes of the people are gathered together to be the péople of the | God of | Abraham. ||
For the shields of the earth belong unto Gód ; | He is | great- • ly ex- | alted.

Alleluía Chant.

REV. EDWIN P. PARKER.



The Holy City shall take | up your | strain, || And with glad songs resóunding | wake a- | gain an | endless | Alle- | luia.
In blissful antiphóns, ye | thus re- | joice, || To render to the Lórd, with | thankful | voice, an | endless, | endless | Alle- | luia.

O Come, Let us Sing to the Lord.

Psalms XCV & XCVI. REV. HENRY DIKE SLEEPER.

With spirit.

O come, let us

Sw. *mf* *Man.* *Gt.* *mf* *Ped.*

cresc.

sing to the Lord..... Let us make a joy-ful noise to the rock of

cresc.

f *mp* *p Slower.*

our sal - va - tion. O come, let us wor-ship the Lord..... O

Sw. *Slower.*

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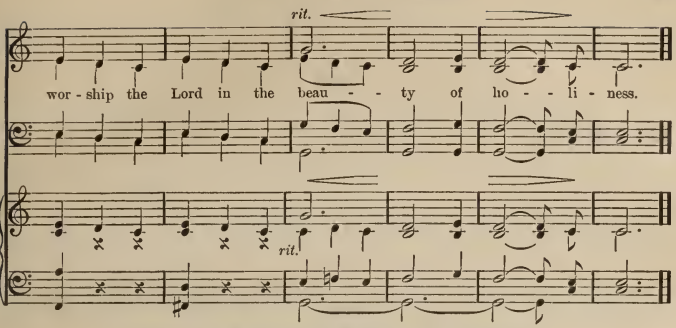
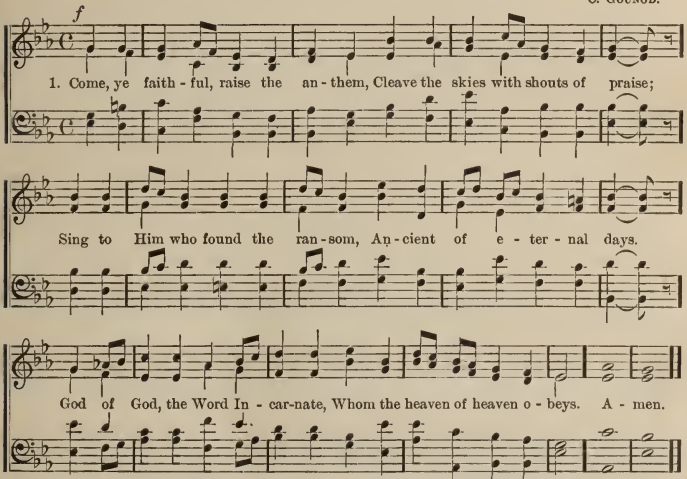


Come, ye Faithful, Raise the Anthem.

O. Gounod.



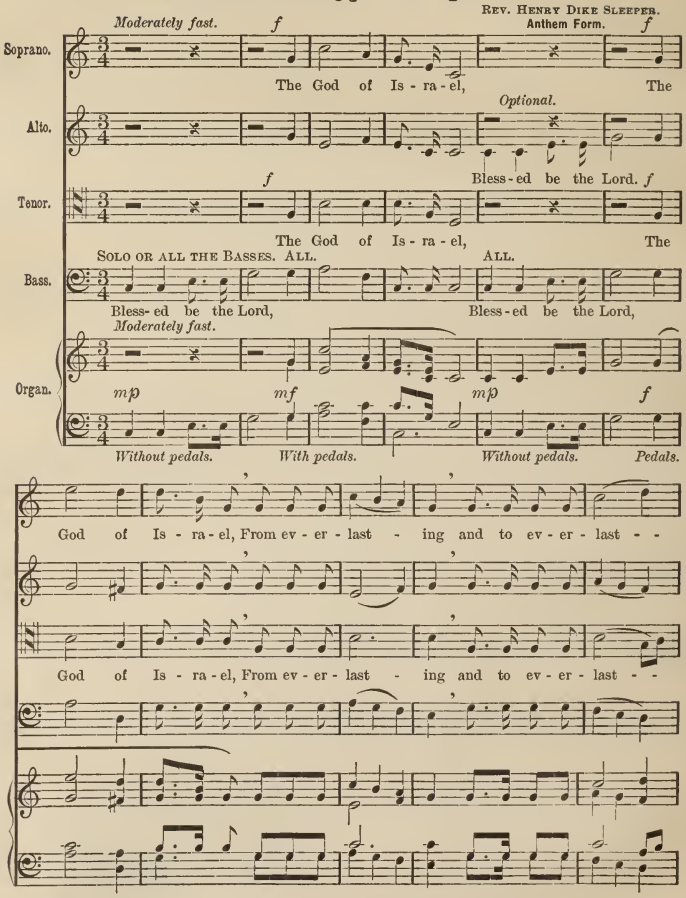
2 Ere He raised the lofty mountains
Formed the seas or built the sky,
Love eternal, free and boundless,
Moved the Lord of life to die,
Fore-ordained the Prince of princes
For the throne of Calvary.

3 Now on yon eternal mountains
Stands His gem-built throne, all bright,
Where unending alleluias
Echo from the sons of light:
Sion's people tell His praises,
Victor after hard-won fight.

4 Bring your harps, and bring your incense;
Sweep the string and pour the lay;
Let the earth proclaim His wonders,
King of that celestial day;
He the Lamb once slain is worthy,
Who was dead and lives for aye.

Doxologies.

Hebrew Doxology to the Psalms.



f *f* *rit.*

ing. A - men, A - - men, *p* A - men.

f *f* *rit.*

ing. A - men, A - - men, *p* A - men.

SOLO OR ALL THE BASSES. ALL.

mp

A - men, Bless - ed be the Lord.

rit.

p *p* *p*

The Hebrew Doxology.

No. 2. FOR CONGREGATIONAL USE.

May be sung in unison. REV. HENRY DIKE SLEEPER.

Bless - ed be the Lord, the God of Is - ra - el, From ev - er -

Org.

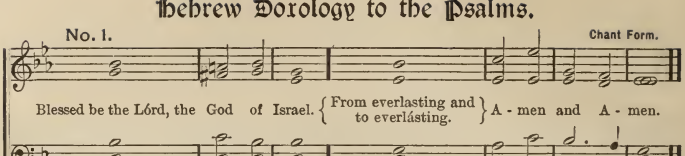
cresc. *dim.*

Org.

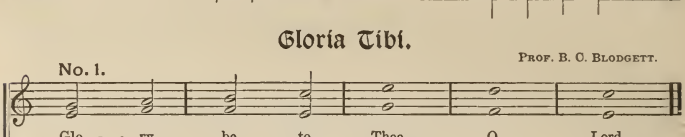
last - ing and to ev - er - last - ing. A - men and A - - men.

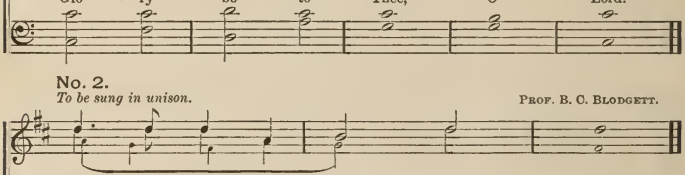
Org.

Hebrew Doxology to the Psalms.



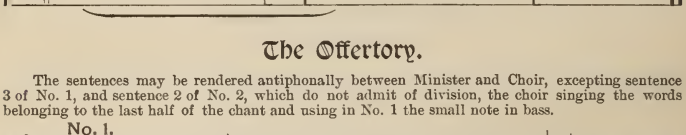
Gloria Tibi.





The Offertory.

The sentences may be rendered antiphonally between Minister and Choir, excepting sentence 3 of No. 1, and sentence 2 of No. 2, which do not admit of division, the choir singing the words belonging to the last half of the chant and using in No. 1 the small note in bass.

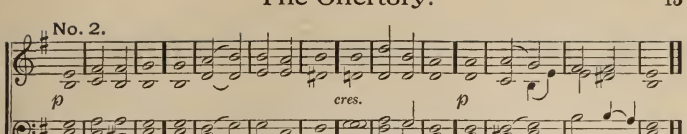


1 Cast thy bréad up- | on the | waters: || for thou shalt fínd it | after | many days. || Give a portion to seven, yea, éven | unto | eight; || for thou knowest not what evil sháll | be up- | on the | earth.

2 Honor the Lórd | with thy | substance, || And with the fírst | fruits of | all thine | increase: || So shall thy bárns be | filled with | plenty, || And thy vats shall óver- | flow — | with new | wine.

3 All things therefore whátso- | ever • ye | would || that mén | should do | unto | you, || even so do ye álso | unto | them: || for this ís the | law — | and the | prophets.

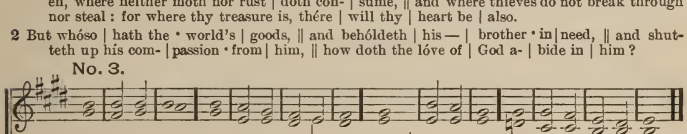
No. 2.



1 Lay not up for yourselves tréasures up- | on the | earth, || where moth and rust doth consume, and whére | thieves break | through and | steal: || but lay up for yourselves treasures in heaven, where neither moth nor rúst | doth con- | sume, || and where thieves do not break through nor steal: for where thy treasure is, thére | will thy | heart be | also.

2 But whóso | hath the • world's | goods, || and behóldeth | his — | brother • in | need, || and shutteth up his com- | passion • from | him, || how doth the lóve of | God a- | bide in | him?

No. 3.



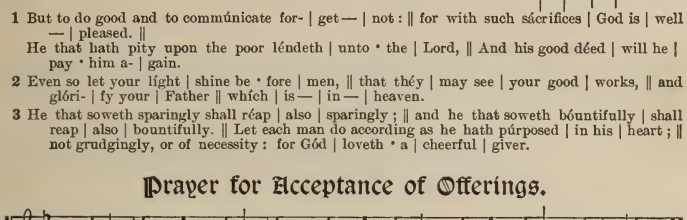
1 But to do good and to commúnicate for- | get — | not: || for with such sácrifices | God is | well — | pleased. ||

He that hath pity upon the poor léndeth | unto • the | Lord, || And his good déed | will he | pay • him a- | gain.

2 Even so let your líght | shine be • fore | men, || that théy | may see | your good | works, || and glóri- | fy your | Father || which | is — | in — | heaven.

3 He that soweth sparingly shall réap | also | sparingly; || and he that soweth bóuntifully | shall reap | also | bountifully. || Let each man do according as he hath púrposed | in his | heart; || not grudgingly, or of necessity: for Gód | loveth • a | cheerful | giver.

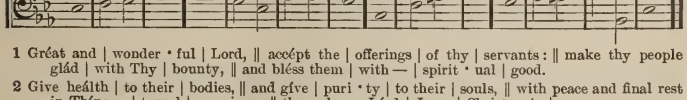
Prayer for Acceptance of Offerings.



1 Gréat and | wonder • ful | Lord, || accépt the | offerings | of thy | servants: || make thy people glád | with Thy | bounty, || and bléss them | with — | spirit • ual | good.

2 Give heálth | to their | bodies, || and gíve | puri • ty | to their | souls, || with peace and final rest in Thíne e- | ternal | mansions; || through our Lórd | Jesus | Christ. A- | men.

(Or this.)



Accept, O Lord, the ófferings | of thy | people, || and prosper the wórk for | which they | bring— | them, || to the práise of Thy | holy | name; || through our Lórd | Jesus | Christ. A- | men.

Chief Morning Anthems.

Divine Love.

God so Loved the World.

St. John, 3: 16, 17.

QUARTET OR CHORUS. *May be sung unaccompanied.* J. STAINER.

p Andante ma non lento. *cres.*

God so loved the world, God so loved the world, that He gave His

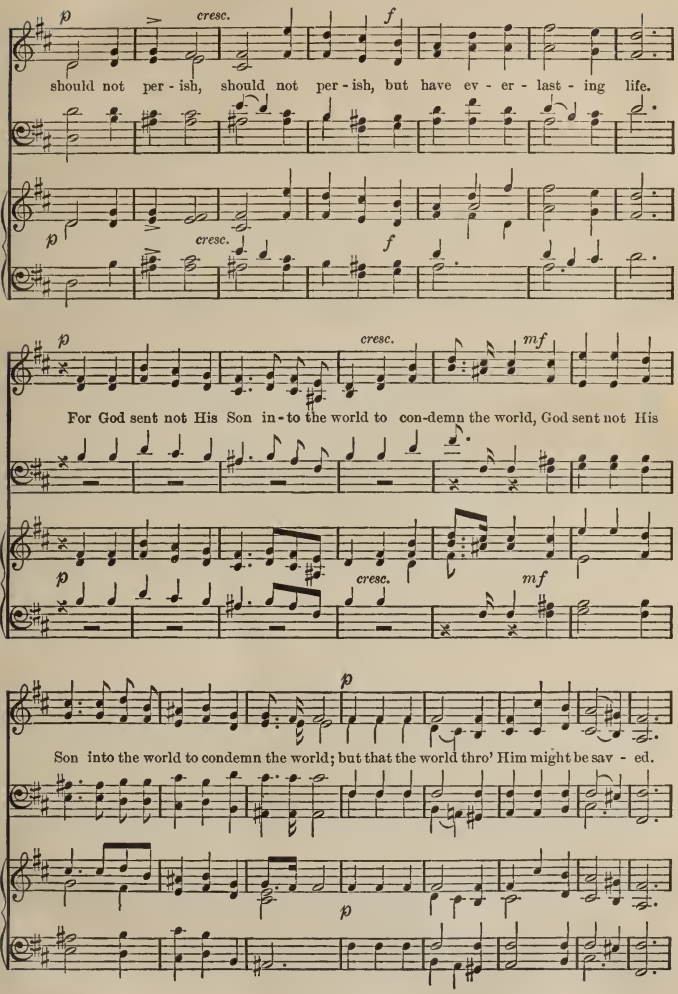
Andante ma non lento.

p (*For rehearsal.*) *cres.*

mf

on - ly be - got - ten Son, that who - so be - liev - eth, be - liev- eth in Him

mf


p
cresc.
f
should not per - ish, should not per - ish, but have ev - er - last - ing life.
p
cresc.
f
p
cresc.
mf
For God sent not His Son in - to the world to con-demn the world, God sent not His
p
cresc.
mf
p
Son into the world to condemn the world; but that the world thro' Him might be sav - ed.
p

So so Loved the World.

pp *cresc.*

God so loved the world, God so loved the world, that He gave His

pp *cresc.*

mf

on - ly be - got - ten Son, that who - so be - liev - eth, be - liev - eth in Him

mf

p *cresc.* *f*

should not per - ish, should not per - ish, but have ev - er - last - ing

p *cresc.* *f*

God so Loved the World.

cresc. *dim.* *rall.*

life, ev - er - last - ing life, ev - er - last - ing, ev - er - last - ing life.

cresc. *dim.* *rall.*

pp *ppp* *rall.*

God so loved the world, God so loved the world, God so loved the world.

pp *ppp* *rall.*

Invitation.

I Am the Bread of Life.

St. John 6 :35.

JOHN STAINER.

Andante. *p*

Je - sus

Swell.

p *Andante.*

Ped.

I Am the Bread of Life.

mf Tempo.

said to His dis - ci - ples, The bread of God is He which com - eth

mf Tempo.

Org.

f

down from heav'n, and giv - eth life, and giv - eth life,

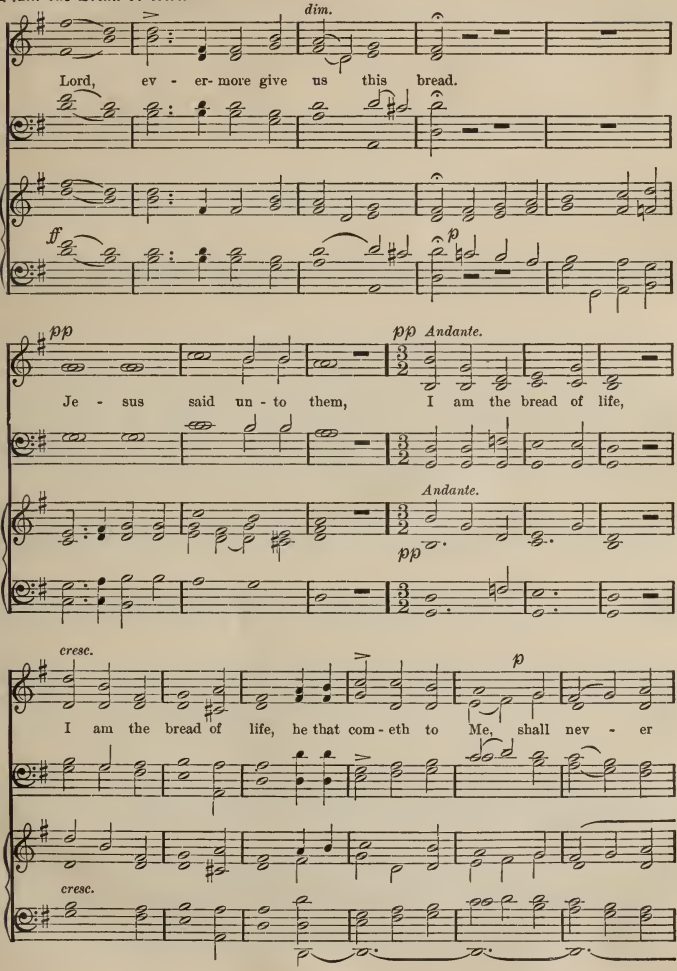
f *cresc.*

ff *p*

life un - to the world. Then said they un - to Him,

ff *dim.*

I Am the Bread of Life.



I Am the Bread of Life.

f

hun - ger, he that be - liev - eth on Me shall nev - er thirst, he that

cresc. *f*

pp *f* *cresc.*

com - eth to Me shall nev - er hun - ger, and he that be - liev - eth on

pp *f* *cresc.*

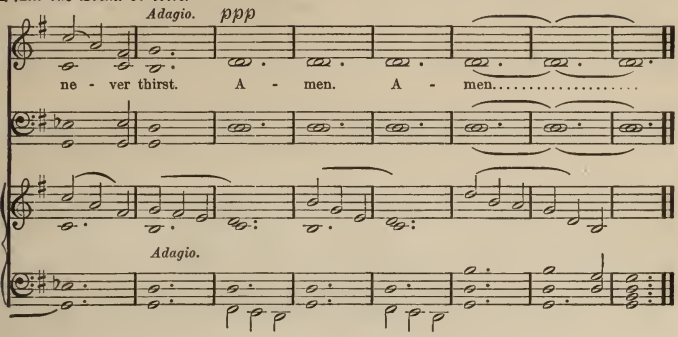
ff *p* *pp* *rall.*

Me shall ne - ver, ne - ver thirst, shall ne - ver thirst, shall

ne - - ver,

ff *p* *pp* *rall.*

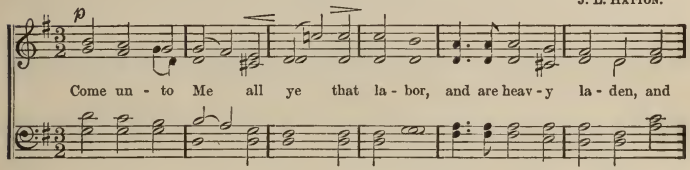
I Am the Bread of Life.

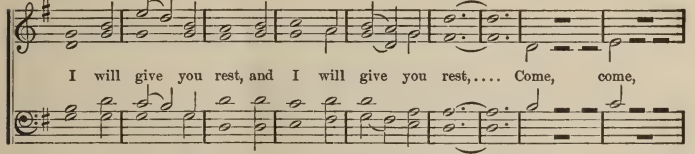


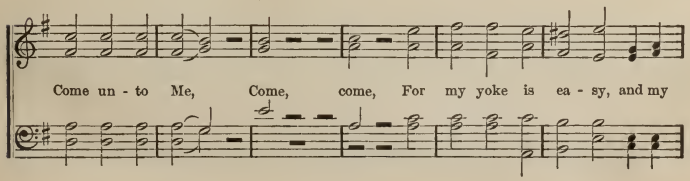
Come Unto Me.

St. Matt. 11: 33.

J. L. Hatton.







Come Unto Me.

bur - - den is light, Come un - to Me, come un - to Me,

all ye that la - bor, all ye that la - bor, and I will give you rest. Come, come,

pp

Come un - to Me, all ye that la - bor, and are heav - y la - den, and

I will give you rest. Come un - to Me, to Me, ...

Come, come, come un - to Me, Come un - to Me, ... and come,

I . . . . will give you rest. Come, come, come un - to Me,

rall.-al-fine. *Org.*

Come, come, come un - to Me. . . . . *pp*

O Taste and see how Gracious the Lord is.

♩ = 76. *Psalm 34: 8, 9, 10, 11.* ARTHUR S. SULLIVAN.

f

O taste and see how gracious the Lord is; bless-ed is the man that trusteth in

p

Him. O taste and see how gra-cious the Lord is; bless-ed is the man that

ye that are His *cresc.*

trust-eth in Him. O fear the Lord, ye that are His saints, For they that

ye that are His

f *f* *dim.*

fear Him lack noth - ing. O fear, O fear the Lord, O fear the Lord, for..

O fear Him,

they that fear Him lack noth - ing. The li - ons do lack and

f

f

O Taste and see how Gracious the Lord is.

But they who seek the Lord, who seek the

dim. *p*

suf - fer hun - ger; But they who seek the Lord, the

But they who seek the

But they who seek the

dim. *p*

Lord, shall want no man - ner of thing that is good.....

Lord shall want no man - - - ner of thing that is good.

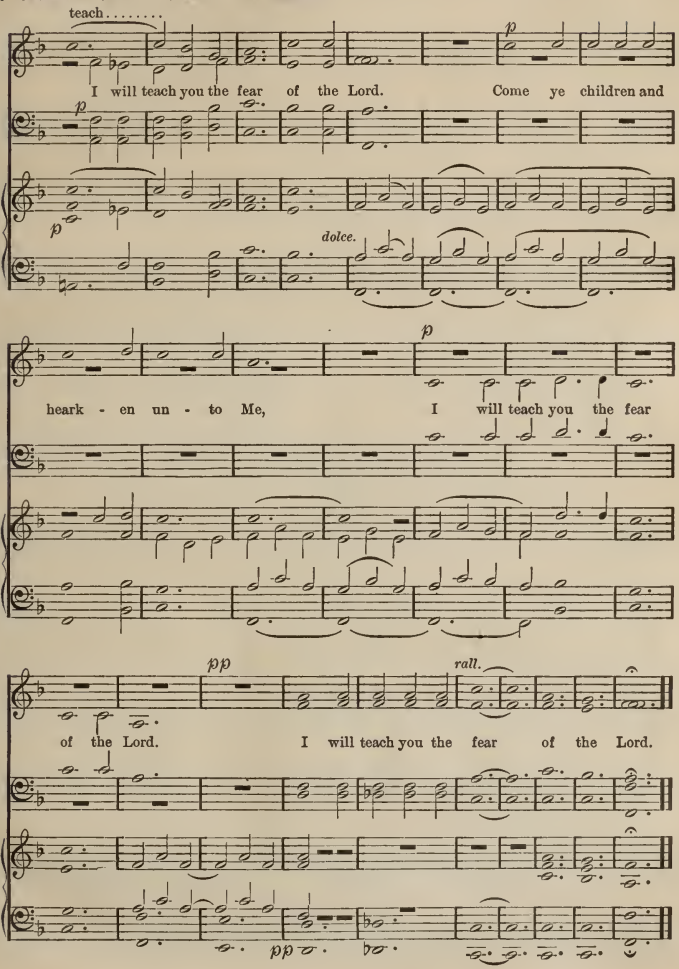
I will

Come, ye chil-dren and heark - en un - to Me.....

f

f *dim.*

O Taste and see how Gracious the Lord is.



Come to Jesus.

REV. EDWIN P. PARKER. REV. EDWIN P. PARKER.

1. Come to Je - sus, ye who la - bor, From vain striv-ings cease.

Heav - y la - den, He will give you Rest and peace.

2 Come to Him! ye who, in sorrow
Vainly seek relief;
He has precious balm and comfort
For each grief.

3 Come to Him! all ye who wander,
Weary and unblest;
In His meek and lowly service
There is rest.

4 Come to Him! His yoke is easy
And His burden light;
All your weakness He will strengthen
With His might.

5 Come to Him! all sweetest voices
Tenderly entreat;
Lay your sins and cares and burdens
At His feet.

Divine Protection.

Thou Wilt Keep Him in Perfect Peace.

Isaiah xxvi: 3.

SOPRANO. *Andante sostenuto.* *mf* SOLO. G. W. TORRANCE.

Thou wilt keep him in per - fect peace,

ALTO. FULL. *pp*

Thou wilt keep him in peace,

TENOR. FULL.

Thou wilt keep him in per - fect peace,

BASS. FULL. *pp*

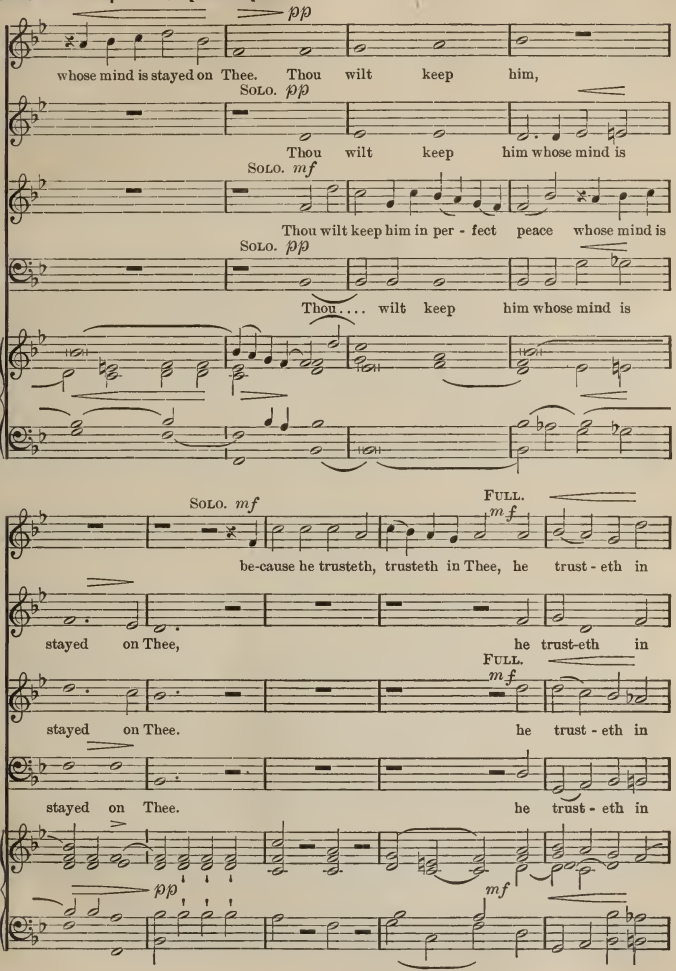
Thou wilt keep him;

Andante sostenuto. ♩ = 76.

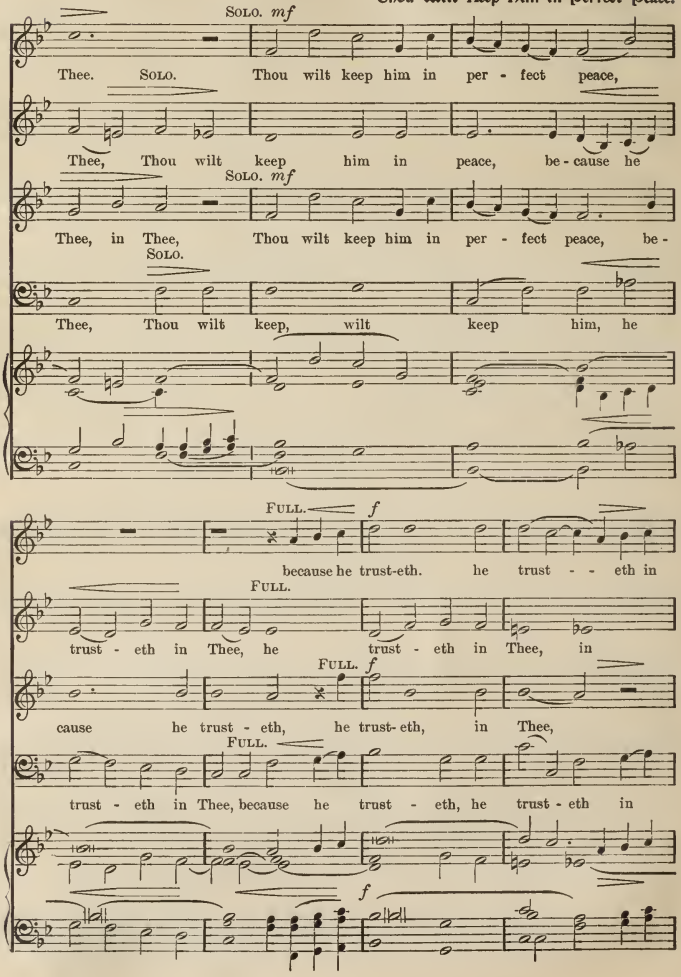
pp

Ped.

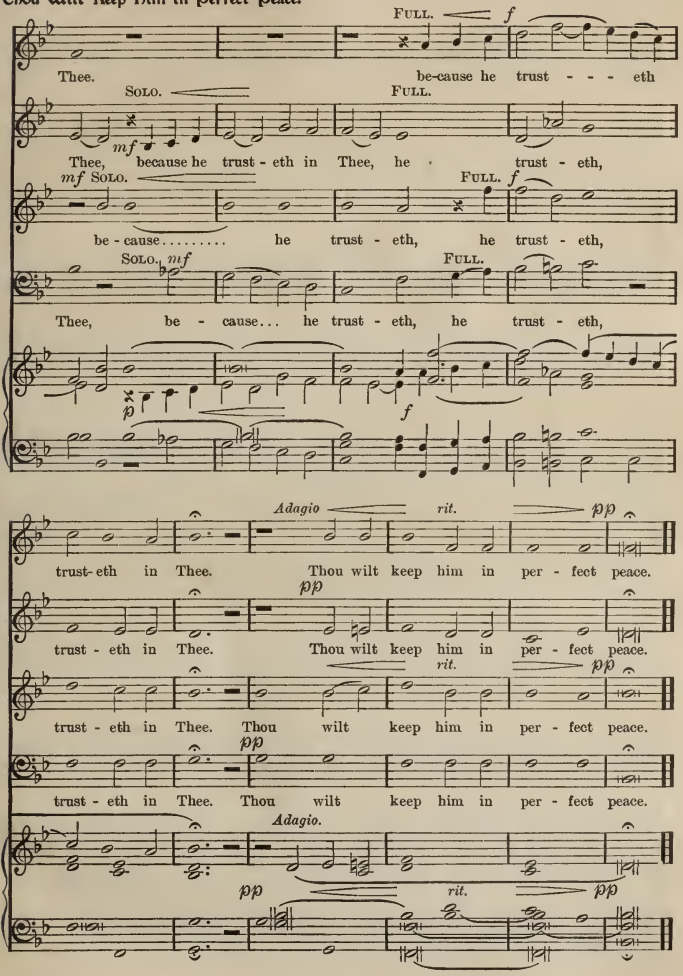
Thou Wilt Keep Him in Perfect Peace.



Thou Wilt Keep Him in Perfect Peace.



Thou Wilt Keep Him in Perfect Peace.



He shall give His Angels Charge over Thee.

Psalm 91: 11, 13.

W. B. GILBERT, Mus. Bac.

Slow. TREBLE SOLO. *sf*

He shall give His an - gels charge o - ver thee to keep thee in

p *colla.* *sf* *rall. e p*

rall. e p CHORUS. *sf*

mf

all thy ways. He shall give His an - gels charge o - ver thee, to keep

mf *sf*

dim. *mf*

thee in all thy ways, to keep, to keep thee in all thy ways, thy

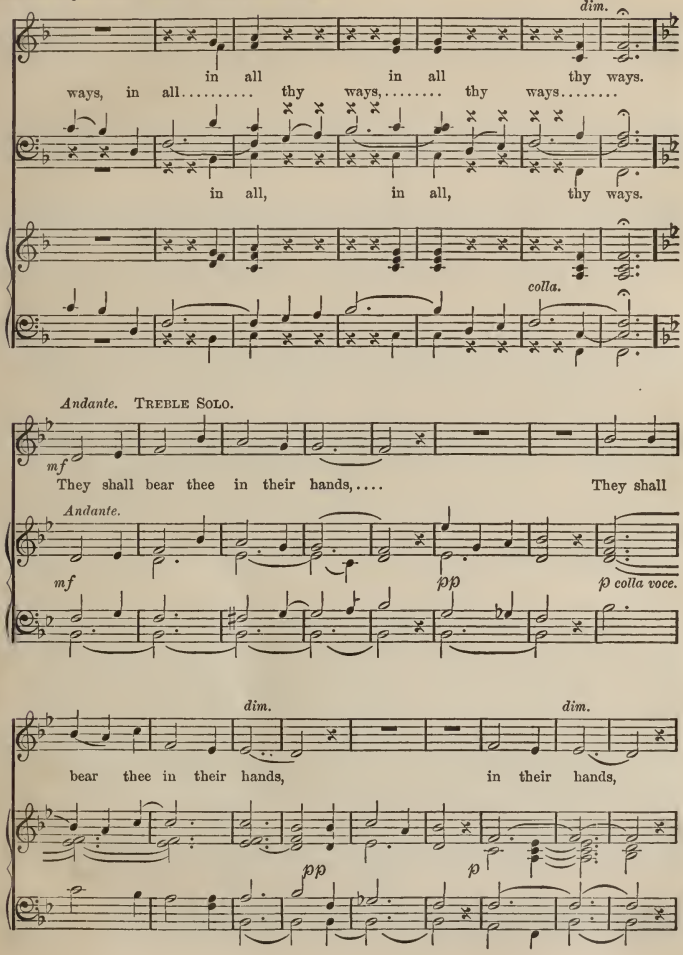
cresc.

*

to keep, to keep,

dim. *cresc. e colla.*

He shall give His Angels Charge over Thee.



He shall give His Angels Charge over Thee.

cresc. *dim.* *cresc.* *p*

that thou hurt..... not thy foot, hurt not thy foot a-gainst a stone,

espress. *colla voce.*

cresc. *sf* *dim.* *e* *p*

hurt not thy foot a-gainst a stone, hurt not thy foot a-gainst a stone.

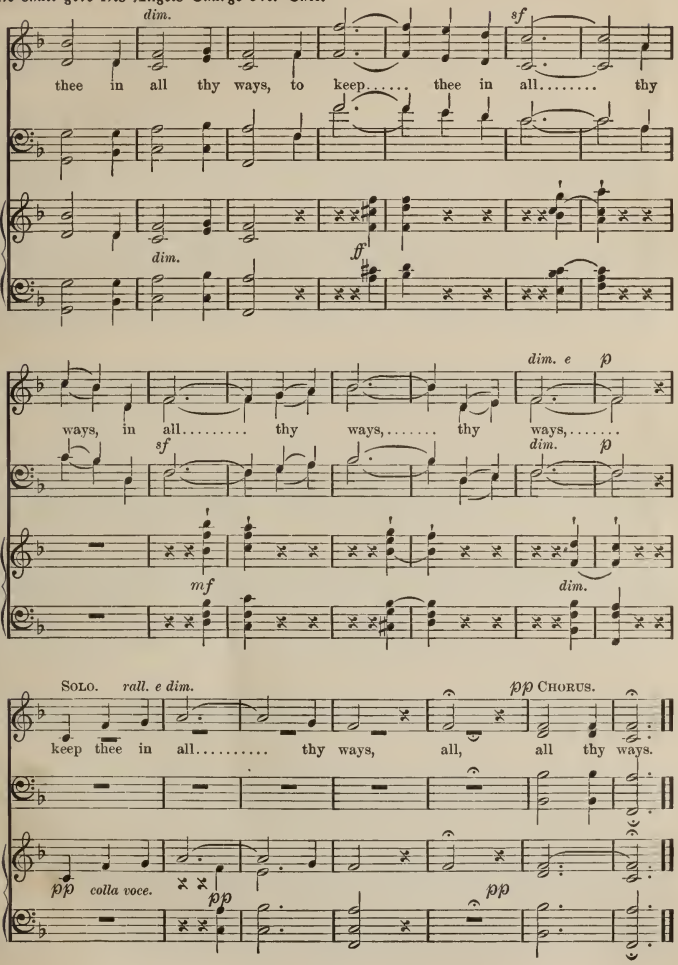
cresc. *colla.* *dim.* *e* *p*

mf CHORUS.

He shall give His an-gels charge o-ver Thee to keep

mf *sf*

He shall give His Angels Charge over Thee.



Prayers.

Saviour, like a Shepherd lead Us.

F. J. Chegwidden.

p Andante.

Sav - iour, like a shep-herd lead us, Much we need Thy ten - der care;

Andante.

p

cresc.

In Thy pleas - ant pas - tures feed us; For our use Thy folds pre - pare:

cresc. *dim.*

f

Bless - ed Je - sus! Bless - ed Je - sus! Thou hast bought us, Thine we are.

f

Saviour, like a Shepherd lead Us.

SOLO. TREBLE OR TENOR.

Thou hast prom - ised to re - ceive us, Poor and sin - ful though we be;

p

p *cresc.*

Thou hast mer - cy to re - lieve us, Grace to cleanse and pow'r to free;

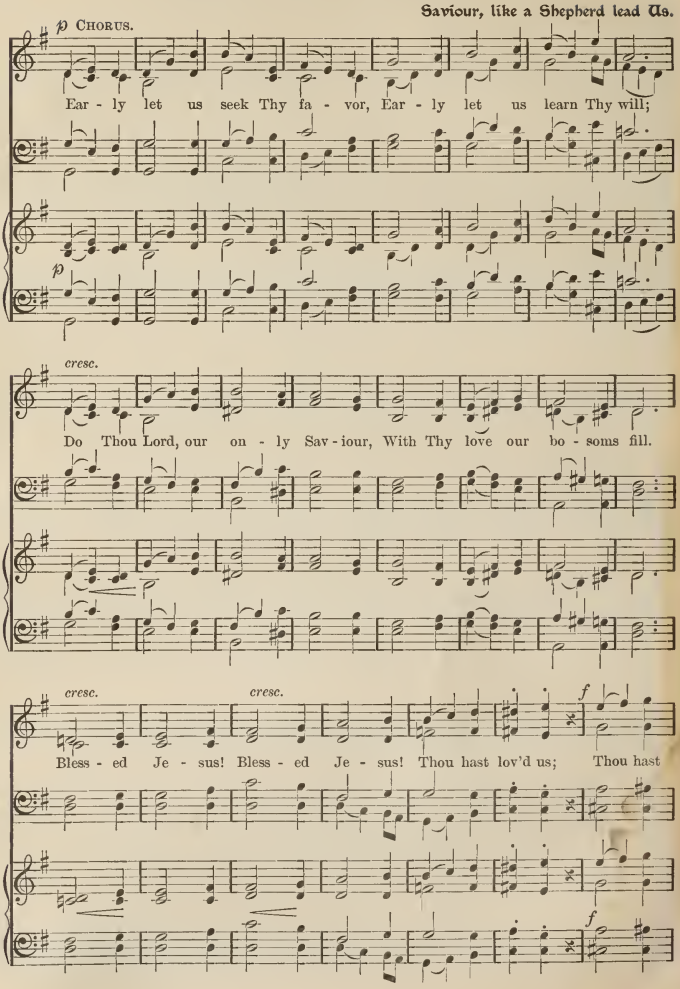
p

cresc. *dim.*

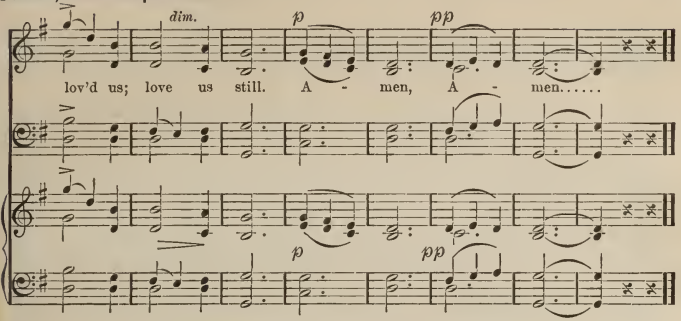
Bless - ed Je - sus! bless - ed Je - sus! Let us ear - ly turn to Thee.

dolce.

Saviour, like a Shepherd lead Us.

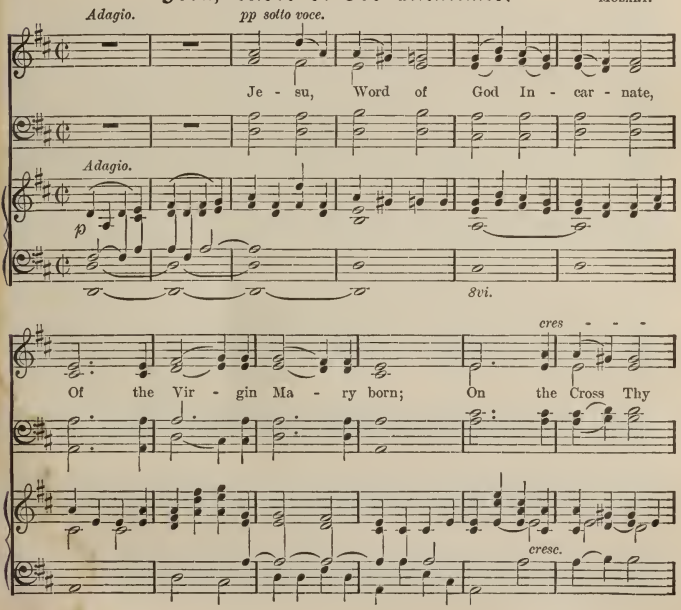


Saviour, like a Shepherd lead Us.

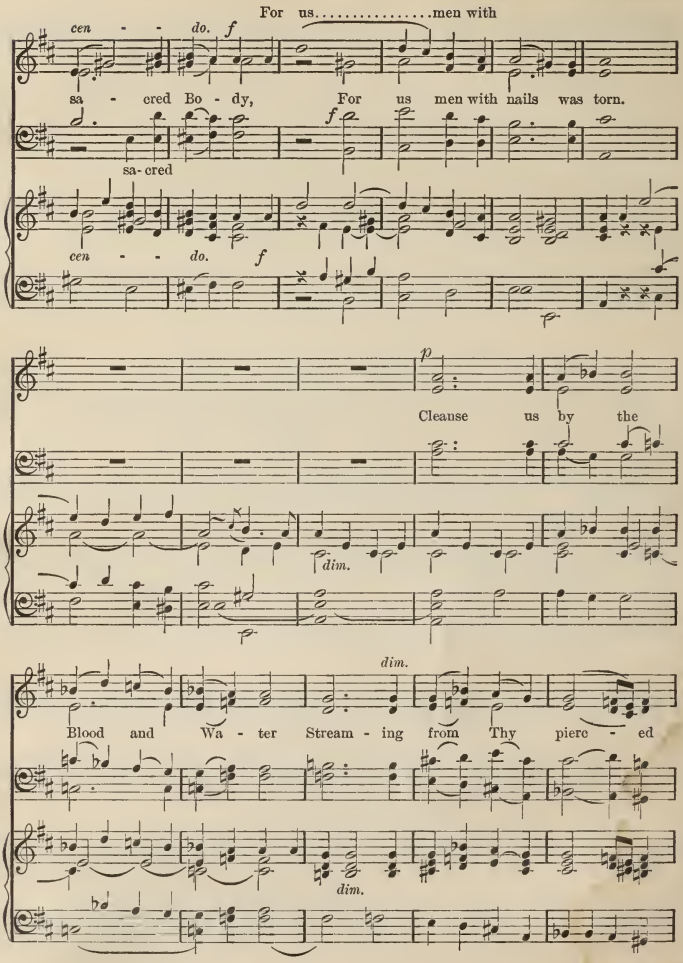


Jesu, Word of God Incarnate.

MOZART.



Jesu, Word of God Incarnate.



Jesu, Word of God Incarnate.

pp *cres* - - - *cen* - - -

side. Feed us with Thy Bod - y bro - ken,

Feed us with Thy Bod - y

pp

pp *cres* - - *cen* - - - -

- - - - - *do.* Now, now..... now

f *f*

Now..... and in death's a - go - ny, Now, now.....

bro-ken, Now and in ..... death's a - go - ny.

f *f*

- - - - - *do.*

now..... and

dim. *p* *tr.* *pp* *pp*

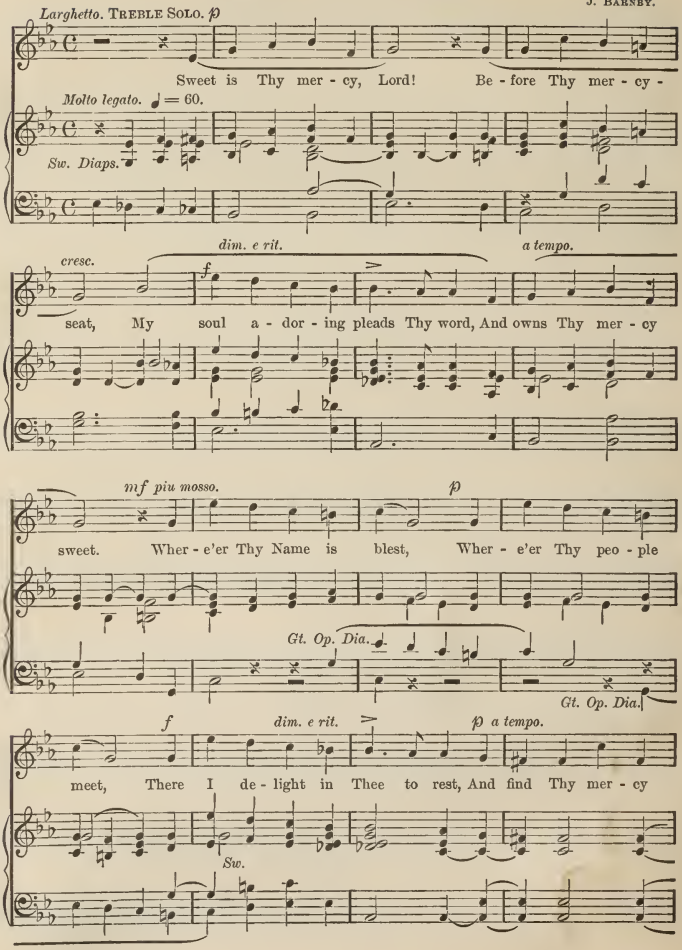
..... and in death's a - go - ny.

tr.

dim. *p* *pp*

Sweet is Thy Mercy.

J. Barnby.



Sweet is Thy Mercy.

pp *rit.*

sweet, and find Thy mer - cy sweet, Thy mer - cy sweet.

VERSE. *a tempo.*

p

Light Thou our wea - ry

rit. *a tempo.*

Lead Thou my wand'ring feet; Sweet

way, our wand - 'ring feet; That while we stay on

dim.

way, Lead Thou our wand - 'ring feet; That while we stay on

way, Lead Thou our wand'ring feet; That while we stay on

f

way, our wand - 'ring feet; That while on

add Reed.

Sweet is Thy Mercy.

accell. *Allegro moderato.*

sweet is Thy mer - - cy, Lord!
earth we may Still

accell. *Allegro moderato.* FULL.

p *f*

earth we may Still find Thy mer - cy sweet. Thus shall the heav'n - ly
earth we may Still Thus shall the heav'n - ly

p *f*

earth we may find Thy mer - cy sweet. Thus shall the heav'n - ly

Allegro moderato.

accell. *Gt. to 15th.*

Ped.

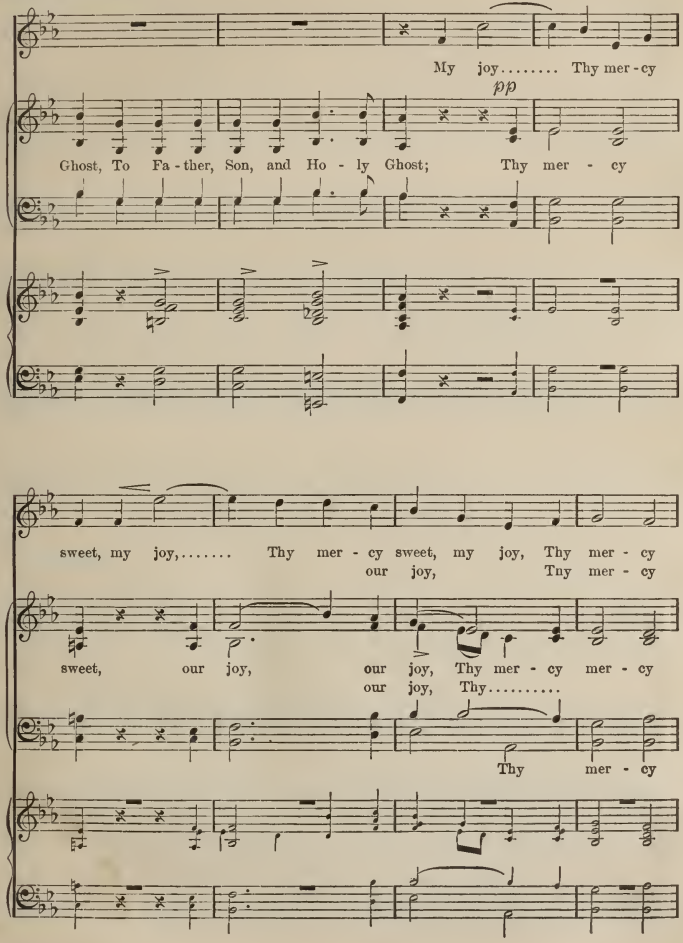
Hear all our songs re - peat,

ff

host Hear all our songs re - peat, To Fa - ther, Son, and Ho - ly
host Hear all our songs re - peat,

Full sw.

Sweet is Thy Mercy.



Sweet is Thy Mercy.

mf *f* *ff*

sweet. A - men,..... A - men, A - men.

mf *ff*

sweet, A - men, A - men.

Gt. Diaps. with Sw. Reeds coupled. *cresc.* *Add to Sw.*

O Saviour of the World.

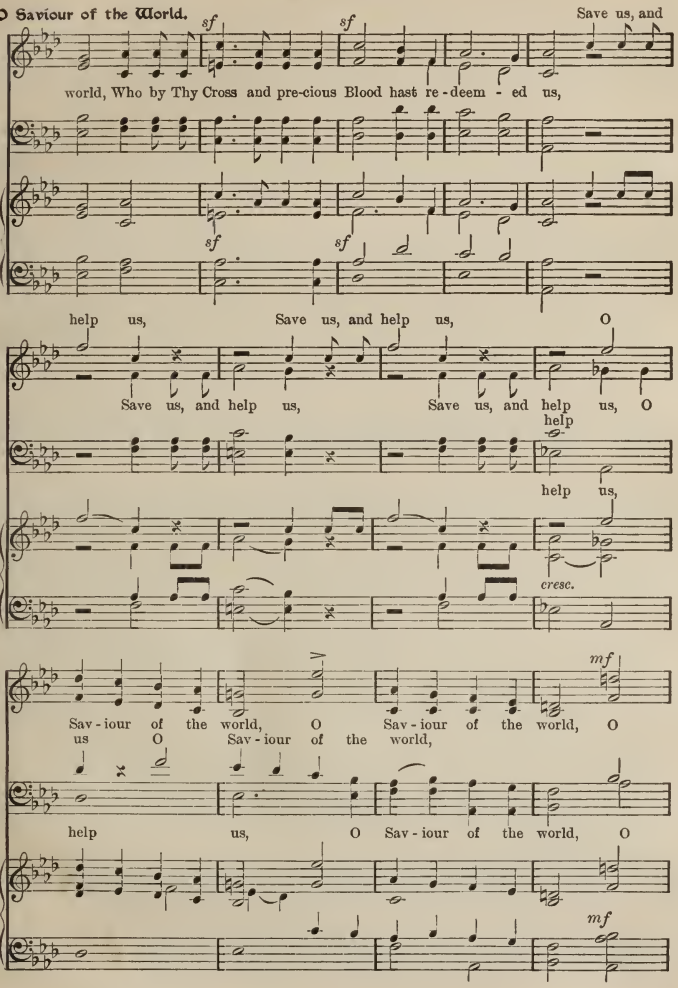
Sir John Goss.

Andantino. *mp*

O Sav - iour of the world, O Sav - iour of the

♩= 60. *mp*

O Saviour of the World.



O Saviour of the World.

cresc. *f* *dim.*

Sav - iour, Who by Thy Cross and pre - cious Blood hast re- deem - ed us,

cresc. *dim.*

p

Save us, and help us, we hum - bly be- seech Thee, O Lord, we

we hum-bly be -

p

we

hum-bly beseech Thee, O Lord, O Sav-iour of the

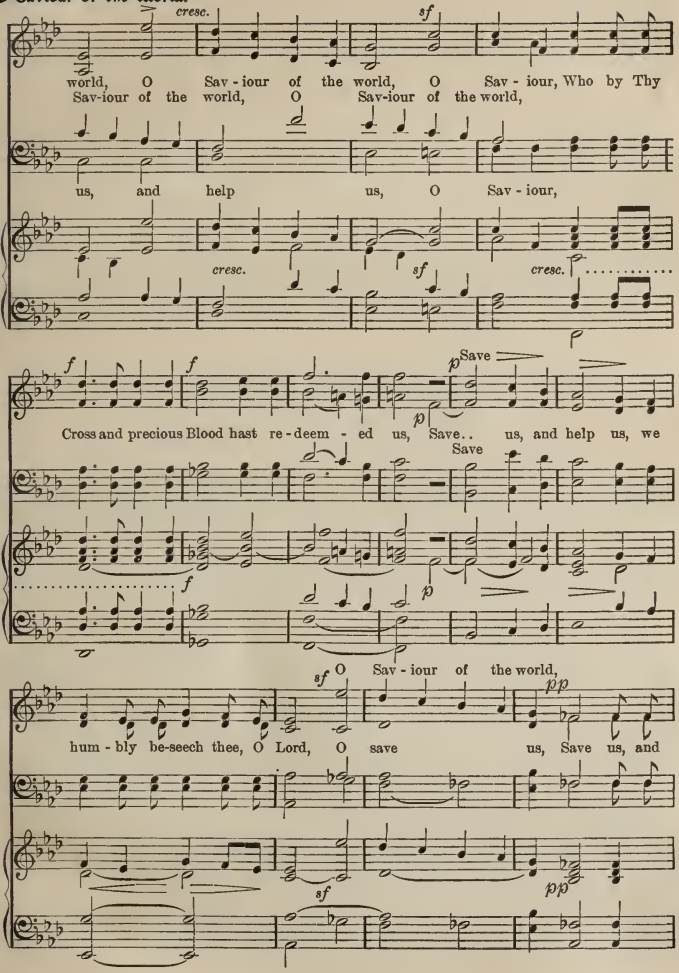
seech Thee, O

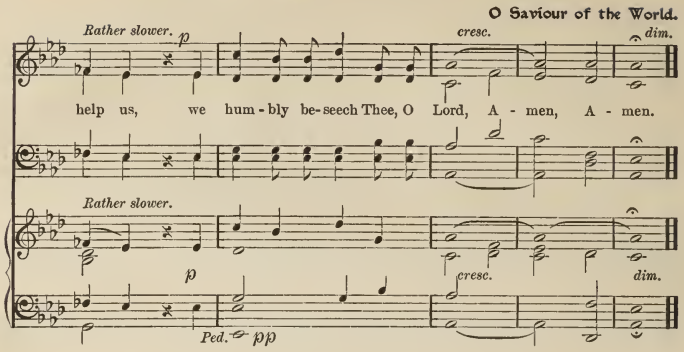
p

hum-bly beseech Thee, O Lord, O Sav-iour of the world, O save

p

O Saviour of the World.

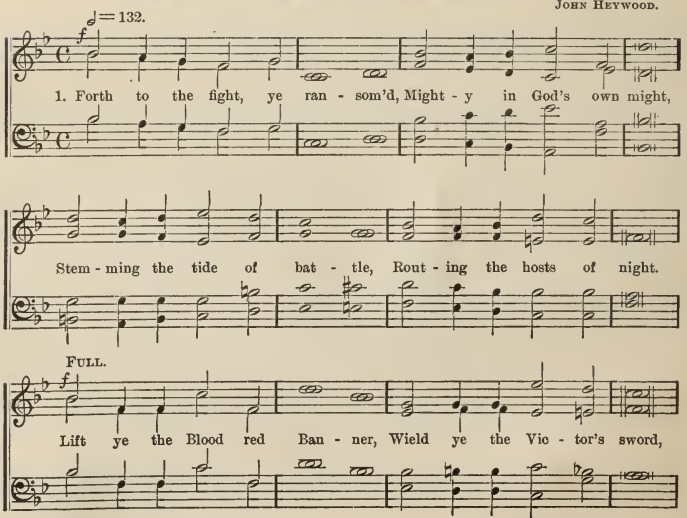




Conflict and Reward.

Forth to the Fight, Ye Ransomed.

JOHN HEYWOOD.



Forth to the Fight, Ye Ransomed.

cresc. *ff* *fff* *mf*

Raise ye the Christian's war - cry— "The Cross of Christ the Lord." A - men.

Large notes on Great Organ Reed.

Full Swell.

cresc. *ff* *fff* *mf*

Sw. to Ped. dopp.

2.
mf Fear not the din of battle,
Follow where He has trod
Perfecting strength in weakness—
Jesus, Incarnate God.
f Lift ye, etc.

Trebles and Altos in Unison.

3.
p Angels around us hover,
Succor in time of need,
Ever at hand to strengthen,
Guardians they indeed.
f Lift ye, etc.

Tenors and Basses in Unison.

4.
p Arm ye against the battle,
Watch ye, and fast, and pray,
Peace shall succeed the warfare,
Night shall be changed to-day.
f Lift ye, etc.

5.
f Fight, for the Lord is o'er you,
Fight, for He bids you fight;
There where the fray is thickest
Close with the hosts of night.
f Lift ye, etc.

The Other Side.

Arr. from Gounod.
By Edwin P. Parker.

John of Damascus.
Tr. J. M. Neale, 1865.

1. Those e - ter - nal bow-ers, Man hath nev - er trod; Those un - fad - ing
2. He who wakes from slumber, At the Spir - it's voice: Dar - ing here to

The Other Side.

flow - ers, Round the throne of God. Who may hope to gain them, Aft - er
num - ber Things un - seen his choice: He who casts his bur - den Down at

wea - ry fight? Who at length at - tain them, Clad in robes of white?
Je - sus' cross; Christ's reproach his guerdon; All be - side but loss.

Verses 3 and 4.

3. He who glad - ly bar - ters All on earth - ly ground: He, who, like the
4. Je - sus, Lord of glo - ry, As we breast the tide; Whis - per Thou the

mar - tyrs, says, "I will be crowned:" He whose one ob - la - tion Is a
sto - ry of the oth - er side: Where the saints are cast - ing Crowns be -

life of love; Knit in God's sal - va - tion To the blest a - bove.
fore Thy feet; Safe for ev - er - last - ing, In Thy - self com - plete.

Chief Morning Anthems.

Victory.

They that be Wise shall Shine.

Daniel 12 : 3.

Larghetto.

SOPRANO.

pp *dim.*

They that be wise shall shine as the brightness of the firm-a-ment, shall shine as the

ALTO.

They that be wise shall shine as the brightness of the firm-a-ment, shall shine as the

TENOR. *8ve. lower.*

pp *dim.*

They that be wise shall shine as the brightness of the firm-a-ment, shall shine as the

BASS.

They that be wise shall shine as the brightness of the firm-a-ment, shall shine as the

Larghetto. ♩= 90.

pp *mf* *f* *ff*

pp

brightness of the firm - a - ment; They that be wise shall shine as the

brightness of the firm - a - ment; They that be wise shall shine as the

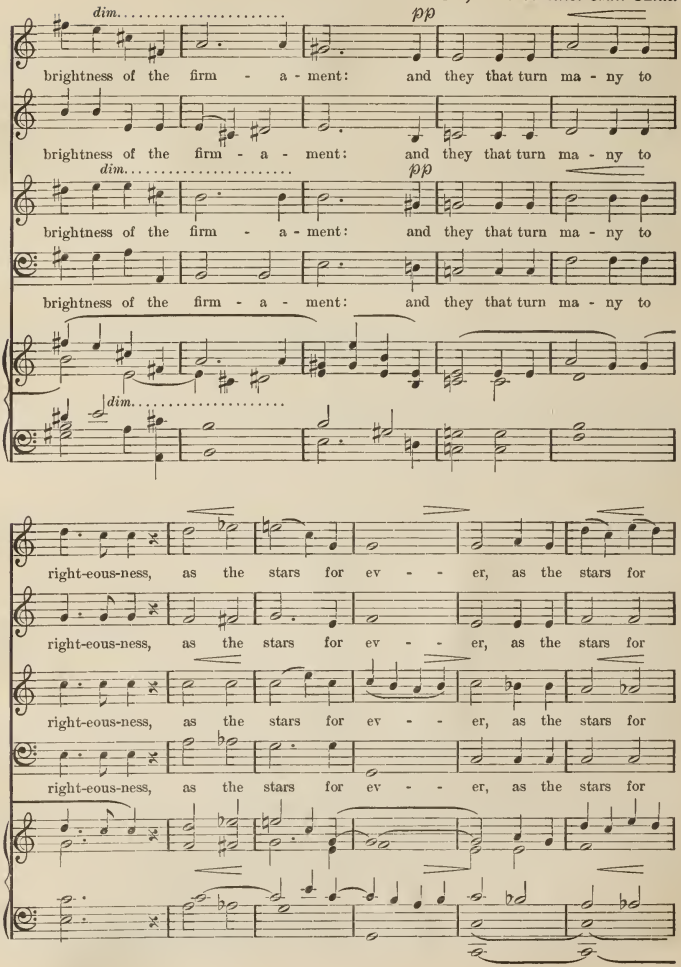
pp

brightness of the firm - a - ment; They that be wise shall shine as the

brightness of the firm - a - ment; They that be wise shall shine as the

Reduce Org. *dim.* *pp*

They that be Wise shall Shine.



They that be Wise shall Shine.

pp rall.

ev - er, for ev - er and ev - er.

ev - er, for ev - er and ev - er.

pp rall.

ev - er, for ev - er and ev - er.

ev - er, for ev - er and ev - er.

pp

rall. e dim.

Arise, Shine, for Thy Light is Come.

Isaiah 9: 1, 23. G. J. Elvey.

f

A - rise, a - rise, shine, for thy light is

shine, ...

shine,

shine,

p

come, shine, ... for thy light is come, and the glo - ry of the

shine

is ris - - en up - on thee.

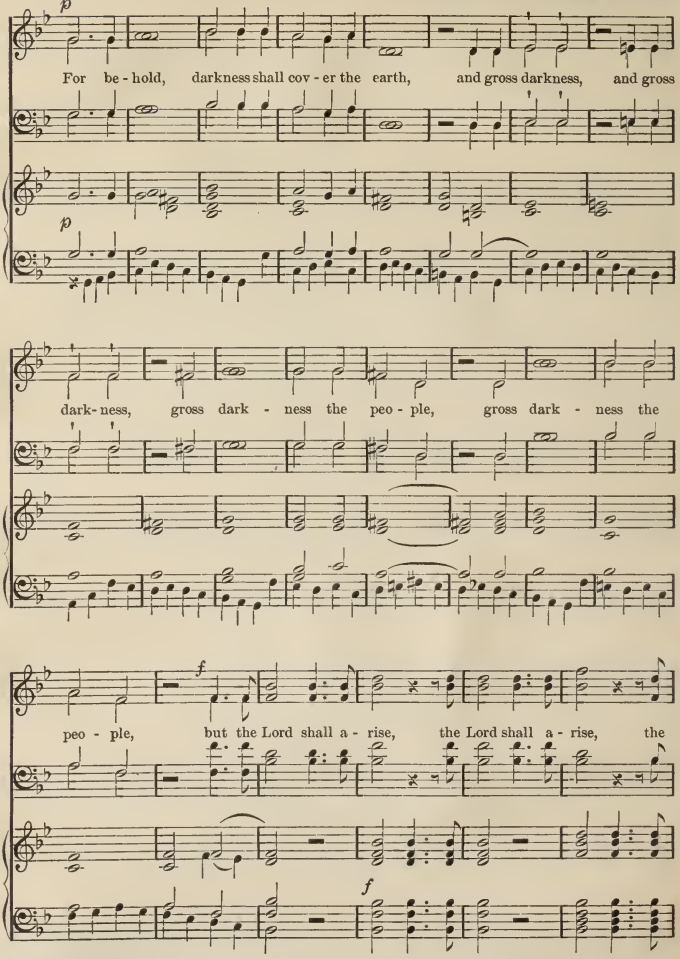
cresc. *f*

Lord is ris - en up - on thee, is ris - en is ris - en up - on thee.

is ris - - en

cresc. is ris - en

Arise, Shine, for Thy Light is Come.



Arise, Shine, for Thy Light is Come.

seen, His glo -

Lord shall a - rise up - on thee, and His glo - ry shall be seen, His

- - ry shall be seen, His glo - ry shall be seen up - on thee,

p

glo - ry shall be seen, His glo-ry shall..... be seen up - on thee, And the
shall..... be seen up - on thee,

His glo - ry shall be seen up - on thee,

p

and kings..... to the bright -

f

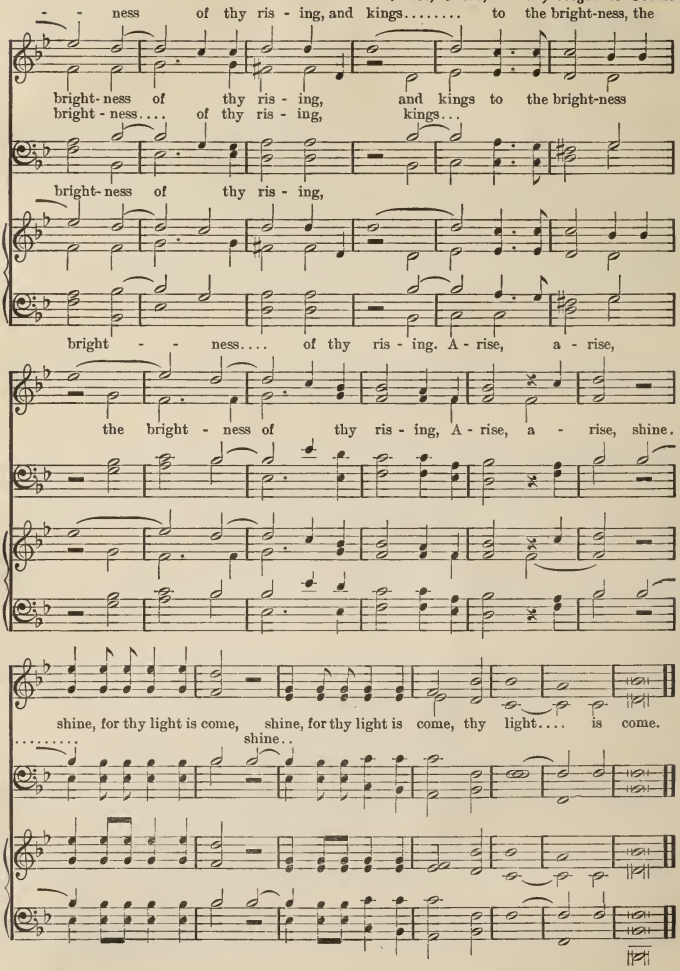
Gen - tiles shall come, shall come to thy light and kings..... to the

f

f

f

Arise, Shine, for thy Light is Come.



The Lord is My Strength.

Psalm 118: 14, 19, 22, 24.

A. Lowe.

Maestoso con spirito.

mf

The Lord is my strength, The Lord is my

Maestoso con spirito.

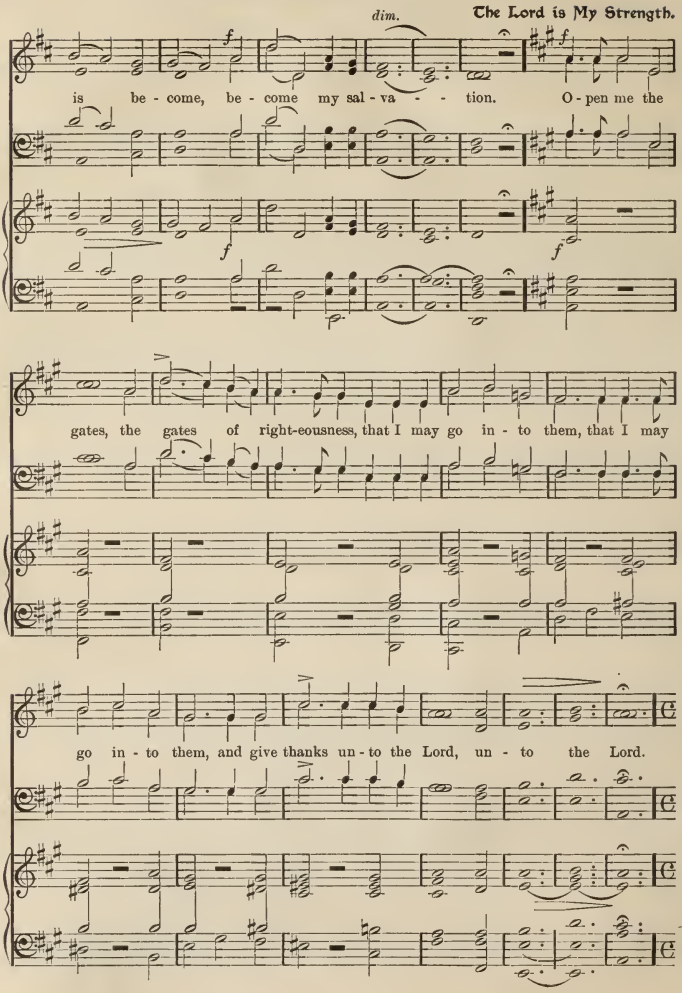
Full Sw.

Ped.

f *mf dolce.*

strength, The Lord is my strength, and my song, and is be - come, and

Gt. *f* *mf dolce.*


The Lord is My Strength.
dim.
f
is be - come, be - come my sal - va - - tion. O - pen me the
gates, the gates of right-eousness, that I may go in - to them, that I may
go in - to them, and give thanks un - to the Lord, un - to the Lord.

The Lord is My Strength.

Adagio religioso.

p

The same stone which the build - ers, the build - ers re -

Adagio religioso.

p

Ped.

p

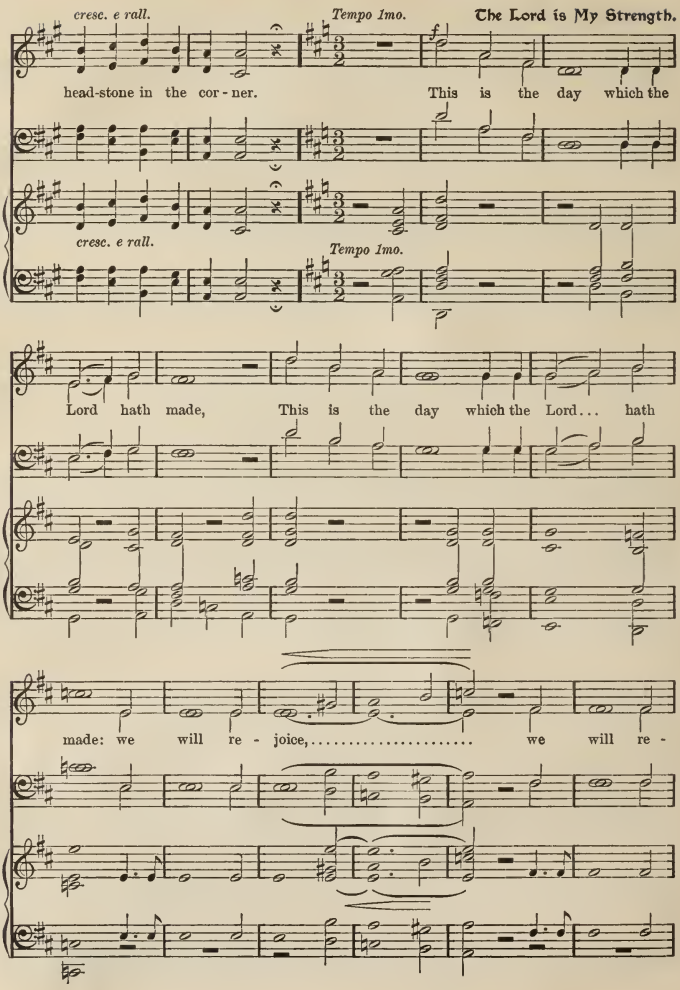
fus - ed, The same stone which the build - ers, the build - ers re -

p

mf *accel.*

fus - ed is be - come..... the head - stone, the

mf *accel.*


cresc. e rall.
Tempo 1mo.
The Lord is My Strength.
f
head-stone in the cor - ner.
This is the day which the
cresc. e rall.
Tempo 1mo.
Lord hath made,
This is the day which the Lord... hath
made: we will re - joice,..... we will re -

The Lord is My Strength.

joice,..... we will re - joice and be glad in

sf *ff*

it, re - joice, re - joice, we will re - joice..... and be

sf *sf* *ff*

8ves.....

glad..... be glad in it..... A - - - men.....

Lift Up Your Heads.

Psalm 24: 7, 8, 10.

J. L. Hopkins.

With spirit.

Lift up your heads, O ye gates, and be ye lift up, ye ev - er -

♩ = 100.

With spirit.

last - ing doors; Lift up your heads, O ye gates, and be ye lift up, ye ev - er -

last - ing doors; and the King of glo - ry shall come in, and the King of

and the King of glo - ry,

Lift Up Your Heads.

and the King of glo - ry shall come in, and the King of glo - ry
glo - ry of glo - ry, the
King of glo - ry
shall come in. Who is the King, the King of glo - ry?
f *f*
shall come in. Who is the King, Who is the King of glo - ry?
the King of glo - ry?
who is the King? who is the King of glo - ry? who is the
the King of glo - ry?
who is the King? who is the King?.....

Lift Up Your Heads.

King of glo - - ry? Who is the King of glo -
King of glo - ry? who is the King, is the King of glo -

Who is the King, is the King, the King of glo -

ry? The Lord strong and might - y, might - y in bat - tle, the Lord

ry? The Lord strong and

dim. *p*

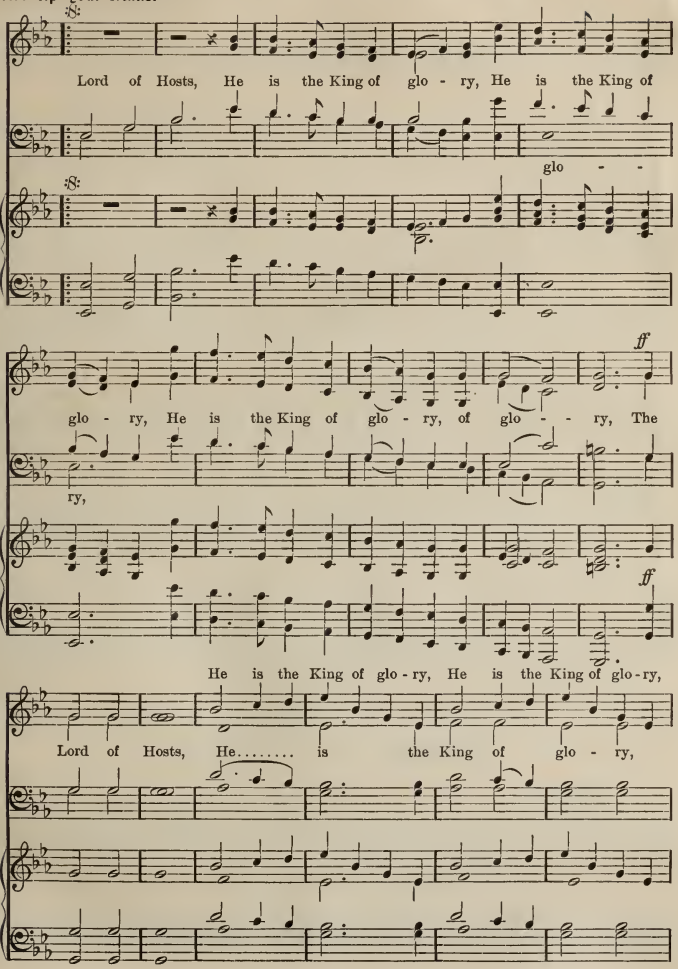
strong and might - y, the Lord might - y in bat - tle. The

ff

might - y in bat - tle, The

dim. *rall.* *p* *ff*

Lift Up Your Heads.



Lift Up Your Heads.

He,..... He is the King, the King of

1st time. :S:

He is the King, is the King of glo - ry.
the King, He is the

1st time. :S:

2nd time. *Adagio.*

ry, The Lord of Hosts, He is the King of glo - ry.

2nd time. *Adagio.*

Praise.

The Heavens Proclaim Him.

L. Von Beethoven.

Maestoso. *f* *p* *f*

Org. The heav'ns pro - claim Him with ceaseless de - vo - tion, Th' E-ter - nal's

The Heavens Proclaim Him.

p *cresc.*

Name o'er all is heard. His praise is e - cho'd by earth and by o - cean, Re -

f *pp*

ceive, O man, their God - like word. *Org.* He holds the

cresc.

stars in the fir - mament glow - ing: He bids the sun in splen-dour

He bids

f *p* *f*

rise, In songs of glad-ness, we join to a - dore Him, Our God, all -

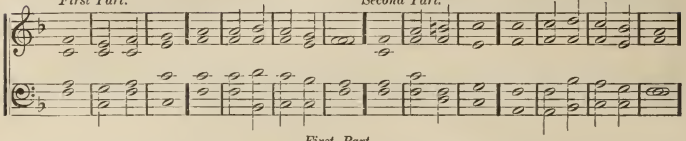
ff

good, all-great, all - wise, Our God, all-good, all-great, all - wise!

Gloria in Excelsis.

No. 1. OLD CHURCH MELODY.

First Part. *Second Part.*



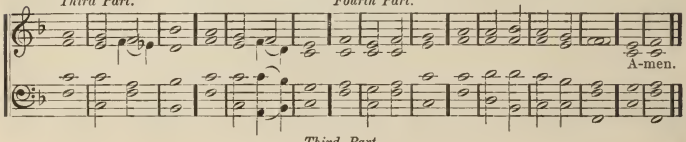
First Part.

1 Glory bé to | God on | high ‖ and on eárth | peace good- | will towards | men.
2 We praise Thee, we bless Theé, we | worship | Thee, ‖ we glorify Thee, we give thánks to | Thee for | Thy great | glory.

Second Part.

3 O Lord Gód, | heaven • ly | King, ‖ Gód the | Father | Al- — | mighty.
4 O Lord, the only-begotten Són, | Jesus | Christ; ‖ O Lord God, Lamb of Gód, | Son — | of the | Father.

Third Part. *Fourth Part.*



Third Part.

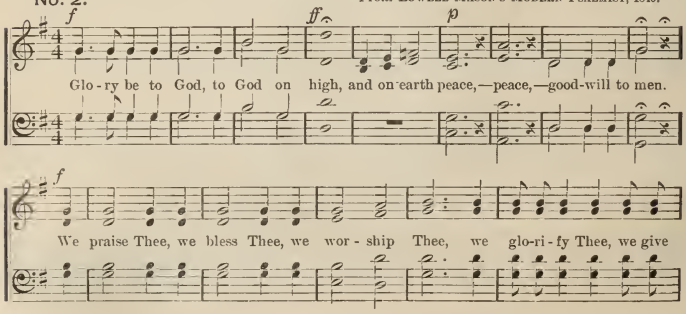
5 That takest awáy the | sins • of the | world ‖ have mércy up- | on — | us.
6 Thou that takest awáy the | sins • of the | world ‖ have mércy up- | on — | us.
7 Thou that takest awáy the | sins • of the | world ‖ ré- | ceive our | prayer.
8 Thou that sittest at the right hánd of | God the | Father ‖ have mércy up- | on — | us.

Fourth Part.

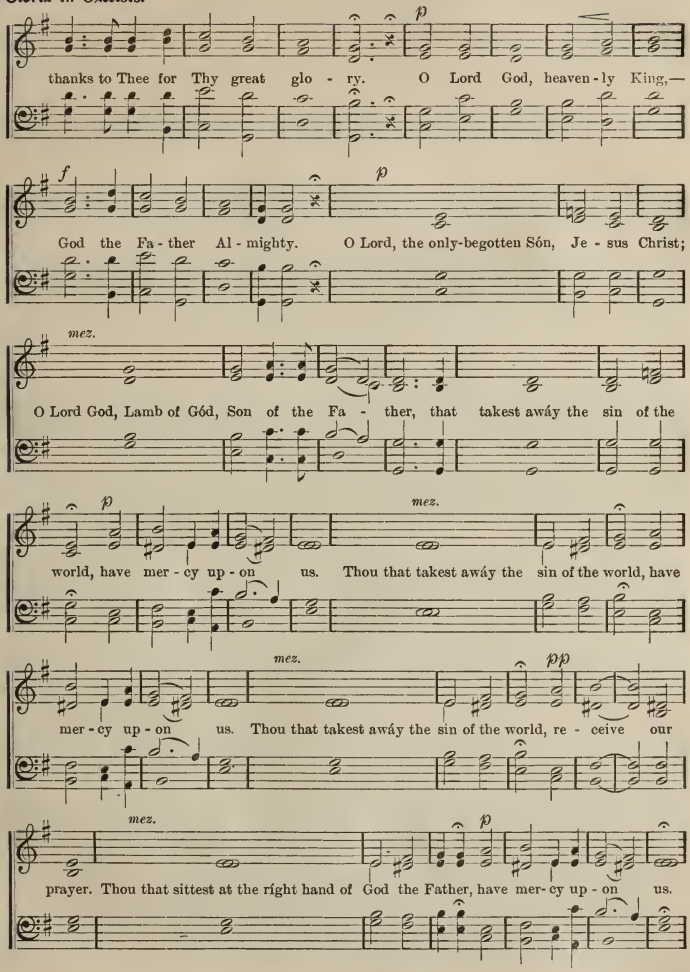
9 For Thou ónly | art — | holy, ‖ Thóu | only | art the | Lord.
10 Thou only, O Chrísf, with the | Holy | Ghost, ‖ art most hígh in the | glory • of | God the | Father. ‖ A- | men.

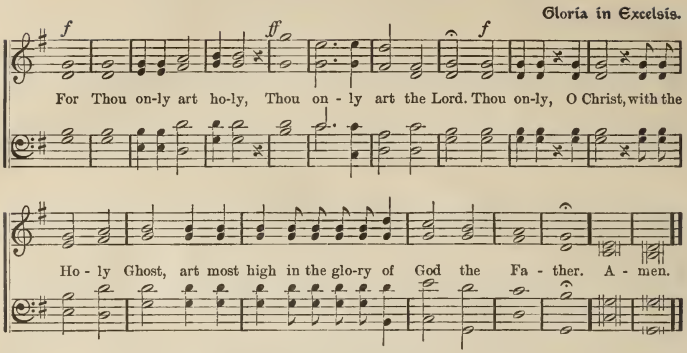
Gloria in Excelsis.

No. 2. From LOWELL MASON'S MODERN PSALMIST, 1840.

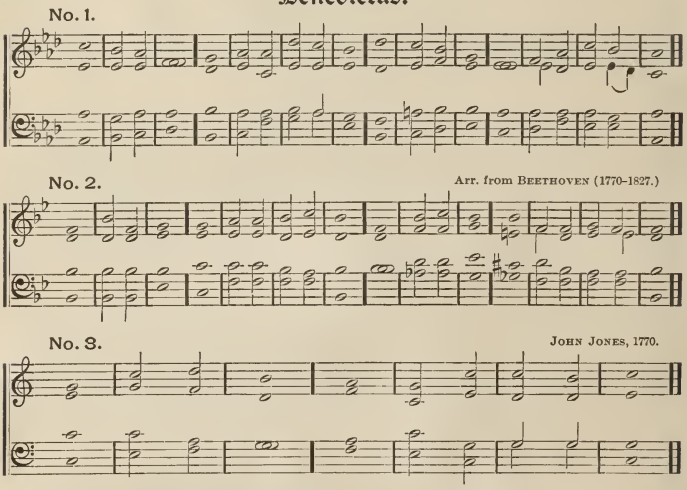


Gloria in Excelsis.





Benedictus.



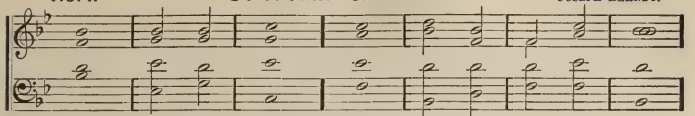
1 Blessed be the Lórd | God of | Israel ‖ for He hath vísited | and re- | deemed His | people; ‖
And hath raised up a míghty sal- | vation | for us ‖ in the hoúse | of His | servant | David;

2 As He spake by the moúth of His | holy | prophets ‖ which have beén | since the | world be- | gan; ‖
That we should be sáved | from our | enemies ‖ and fróm the | hand of | all that | hate us.

No. 1.

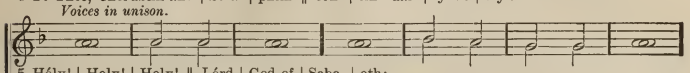
Te Deum Laudamus.

JOSEPH BARNBY.



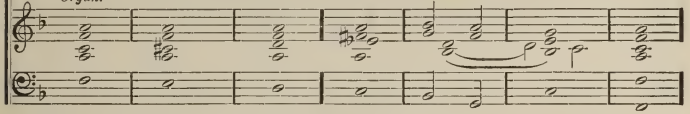
1 We práise | Thee, O | God : ‖ we acknówledge | Thee to | be the | Lord.
2 All the eárth doth | worship | Thee : ‖ the Fáther | ever- | last- — | ing.
3 To Thee all ángels | cry a- | loud; ‖ the heávens and | all the | powers • there- | in.
4 To Thee, Chérubim and | Sera- | phim ‖ cón- | tin • ual- | ly do | cry :

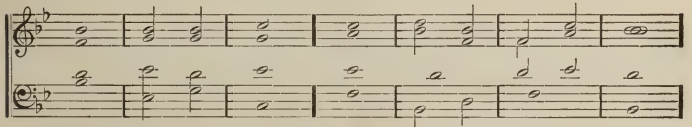
Voices in unison.



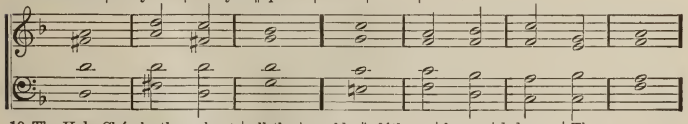
5 Hóly! | Holy! | Holy! ‖ Lórd | God of | Saba- | oth;
6 Heaven and earth are fúll of the | majes- | ty ‖ óf | Thy — | glo- — | ry.

Organ.



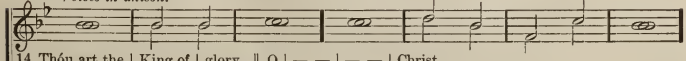


7 The glorious cómpany | of • the A- | postles ‖ práise | — — | — — | Thee.
8 The goodly féllowship | of the | Prophets ‖ práise | — — | — — | Thee.
9 The nóble | army • of | Martyrs ‖ práise | — — | — — | Thee.



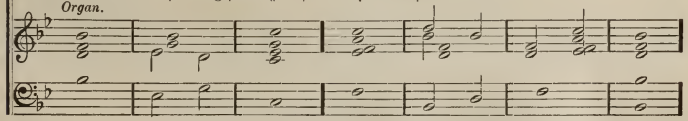
10 The Holy Chúrch, throughout | all the | world, ‖ dóth ac- | know- | ledge — | Thee.
11 Thé | Fa- — | ther ‖ óf an | infi • nite | Majes- | ty;
12 Thíne a- | dora • ble, | true, ‖ ánd | on- — | — ly | Son;
13 Álso the | Holy | Ghost, ‖ thé | Com- — | — fort- | er.

Voices in unison.

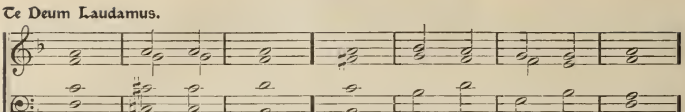


14 Thóu art the | King of | glory, ‖ O | — — | — — | Christ.
15 Thou art the éver- | lasting | Son ‖ óf | — the | Fa- — | ther.

Organ.

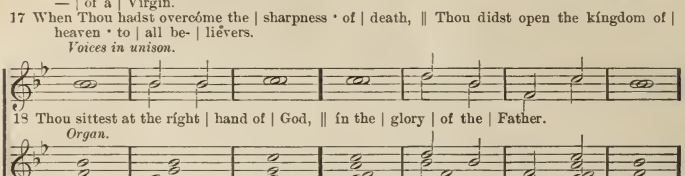


Te Deum Laudamus.



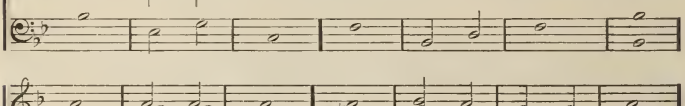
16 When Thou tookest upon Thée to de- | liver | man, ‖ Thou didst humble Thysélf to be | born — | of a | Virgin.
17 When Thou hadst overcóme the | sharpness · of | death, ‖ Thou didst open the kíngdom of | heaven · to | all be- | liévers.

Voices in unison.

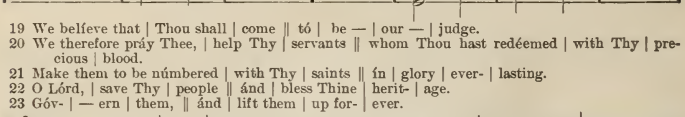


18 Thou sittest at the ríght | hand of | God, ‖ ín the | glory | of the | Father.

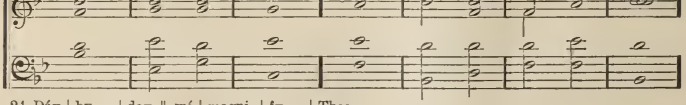
Organ.



19 We belíeve that | Thou shall | come ‖ tó | be — | our — | judge.
20 We therefore práy Thee, | help Thy | servants ‖ whom Thou hast redéemed | with Thy | precious | blood.
21 Make them to be númbered | with Thy | saints ‖ ín | glory | ever- | lasting.
22 O Lórd, | save Thy | people ‖ ánd | bless Thine | herit- | age.
23 Góv- | — ern | them, ‖ ánd | lift them | up for- | ever.



24 Dáy | by — | day ‖ wé | magni- | fy — | Thee.
25 And we | worship · Thy | Name ‖ éver | world with- | out — | end.

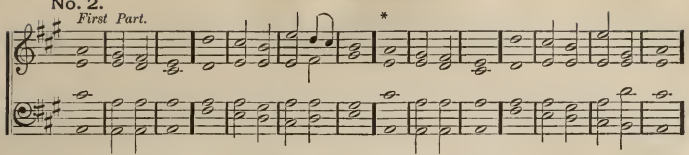


26 Vóuch- | safe, O | Lord, ‖ to kéep us this | day with- | out — | sin.
27 O Lórd, have | mercy · up- | on us, ‖ háve | mer- — | cy up- | on us.
28 O Lord, let Thy mércy | be up- | on us, ‖ ás our | trust — | is in | Thee.
29 O Lord, in Thée | have I | trusted ‖ lét me | never | be con- | founded.

Te Deum Laudamus.

No. 2.

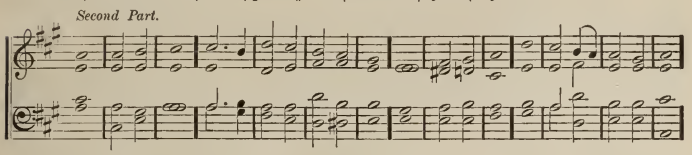
First Part.



1 We práise | Thee, O | God : ‖ we acknówledge | Thee to | be the | Lord. ‖
All the eárth doth | worship | Thee : ‖ thé | Father | ever- | lasting.

2 To Thee all ángels | cry a- | loud; ‖ the heávens and | all the | powers • there- | in. ‖
To Thee, Chérubim and | Sera- | phim ‖ cón- | tin • ual- | ly do | cry :

Second Part.

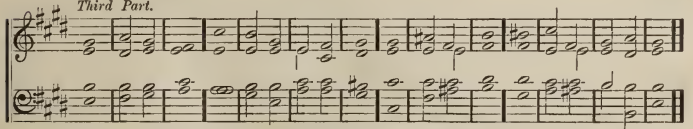


3 Hóly! | Holy! | Holy! ‖ Lord — | God of | Saba- | oth; ‖
Héaven and | earth are | fúll ‖ óf the | majes . ty | of Thy | glory.

4 The glorious company óf the A- | postles | praise Thee. ‖ The goodly féllowship | of the | Prophets | praise Thee. ‖
The noble árṁy of | Martyrs | práise Thee. ‖ The Holy Church, throughout all the wórld, | doth ac- | knowledge | Thee.

5 The Father óf an | in • finite | Majesty; ‖ Thine adórable, | true, and | only | Son; ‖
Álso the | Holy | Ghost, ‖ thé | Com- | fort- | er.

Third Part.



6 Thou art the Kíng of | glory, O | Christ. ‖ Thou art the everlásting | Son — | of the | Father. ‖
When Thou tookest upon Thée to de- | liver | man, ‖ Thou didst humble Thysélf to be | born — | of a | Virgin.

7 When Thou hadst overcóme the | sharpness . of | death, ‖ Thou didst open the kíngdom of | Heaven to | all be- | lievers. ‖
Thou sittest at the ríght | hand of | God, ‖ ín the | glory | of the | Father.

8 We believe that Thou shalt cóme to | be our | Judge. ‖ We thérefore | pray Thee, | help Thy | servants, ‖
Whom Thou hast redeemed wíth Thy | precious | blood; ‖ Make them to be numbered with Thy saints, ín | glory | ever- | lasting.

First Part.

9 O Lord, save Thy peóple, and | bless Thine | heritage; ‖ Govern thém, and | lift them | up for- | ever. ‖
Day by dáy we | magni . fy | Thee, ‖ And we worship Thy Name éver, | world with- | out — | end.

10 Vouchsafe, O Lord, to keep us this dáy | without | sin. ‖ O Lord, have mercy upon us, háve | mercy | upon | us. ‖
O Lord, let Thy mércy | be up- | on us, ‖ ás our | trust is | in — | Thee.

* Last half of First Part.

11 O Lord, in Thée | have I | trusted; ‖ Lét me | never | be con- | founded.

Gloria Patri.

No. 1.

Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; As it

was in the beginning, is now, and ever shall be, world without end. A - men, A - men.

This chant and the following one are specially appropriate when the Gloria Patri is sung after the Creed or the Beatitudes.

No. 2.

LUDWIG SPOHR.

Glory be to the Fáther, and to the Son, And to the Ho - ly Ghost;

As it was in the beginning, is nów, and ev - er shall be, Wórld with-out end. A - men.

No. 3.

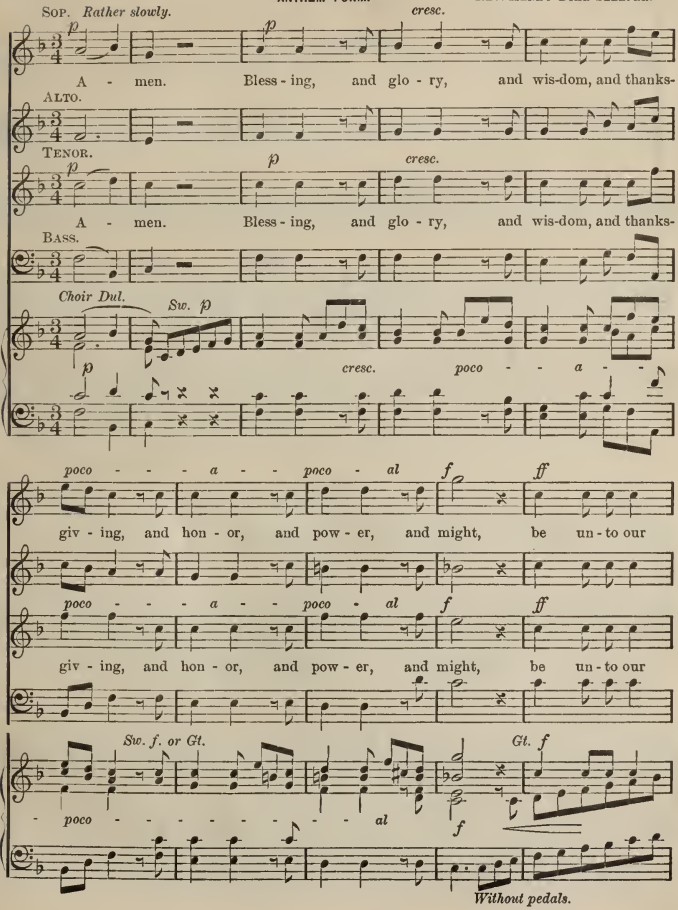
J. ROBINSON (1682-1762).

Glory be to the Fáther | and • to the | Son ‖ ánd | to the | Ho-ly | Ghost; ‖
As it was in the beginning, is nów and | ev-er | shall be ‖ wórld without | end. — | A- — | men.

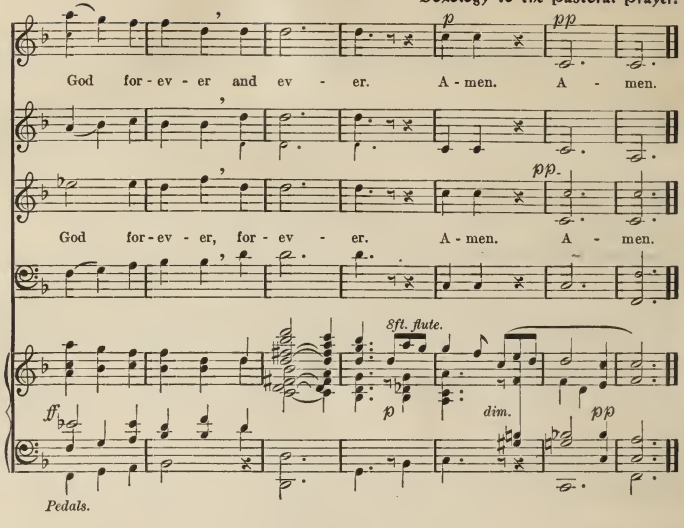
Doxologies.

Doxology to the Pastoral Prayer.

ANTHEM FORM. REV. HENRY DIKE SLEEPER.

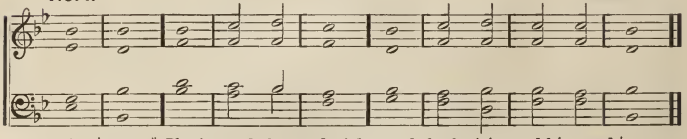


Doxology to the Pastoral Prayer.



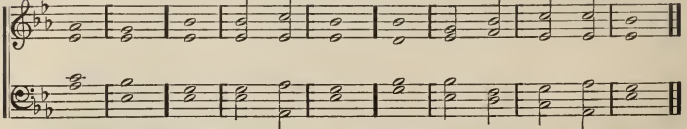
Chant.

No. 1. GREGORIAN.



A - | men. || Blessing, and glory, and wisdom, and thanksgiving, and hónor and | power • and | might || be unto our Gód for | ever, • and | ever • A | men.

No. 2. GREGORIAN. Arr.



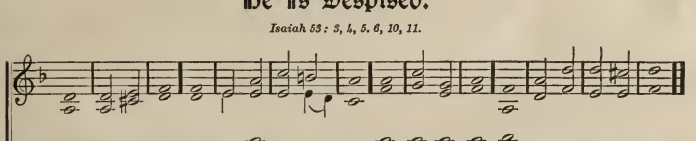
A - | men. || Blessing, and hónor, and | glory • and | power || be unto Him that sitteth upon the throne, and únto the | Lamb • for | ever • A | men.

The Lord's Supper.

When the Lord's Supper is celebrated one of the first three Chants may be used in place of a Chief Morning Anthem.

He Is Despised.

Isaiah 53: 3, 4, 5. 6, 10, 11.



1 He is despísed and re- | jected • of | men; || A man of sórrows, | and ac- | quainted • with | grief: ||
And we hid as it were oúr | faces | from Him; || He was despísed, and | we es- | teemed Him | not.

2 Surely He hath borne our gríefs, and | carried • our | sorrows: || Yet we did esteem Him strícken, | smitten • of | God, • and af- | flicted. ||
But He was wóunded for | our trans- | gressions, || Hé was | bruised for | our in- | iquities;

3 The chastisement of our péace | was up- | on Him; || And wíth | His stripes | we are | healed. ||
All we like shéep have | gone a- | stray; || We have turned évery | one to | his own | way;

4 And the Lórd hath | laid on | Him || Thé in- | iqui • ty | of us | all. ||
Yet it pléased the | Lord to | bruise Him, || Yea, Hé | hath put | Him to | grief:

5 When thou shalt make His sóul an | offering • for | sin, || He shall see His seed, Hé | shall pro- | long His | days. ||
And the pleasure of the Lord shall prósper | in His | hand. || He shall see of the travail of His sóul, and | shall he | satis- | fied. || Amen.

Save Me, O God.

Psalm 69 and 70.

1 Save me, O God; for the waters are come ín | unto • my | soul. || Let not the waterflóod | over- | whelm — | me. ||
Neither let the déep | swallow • me | up; || And let not the pít | shut her | mouth up- | on me.

2 Answer me, O Lord; for Thy lóving- | kindness • is | good: || According to the multitude of Thy tender mércies | turn Thou | unto | me. ||
And hide not Thy fáce | from Thy | servant; || For I am in distréss; | answer • me | speedi- | ly.

3 Draw nigh unto my sóul, | and re- | deem it: || Ransom me hecáuse | of mine | ene- | mies. ||
Thou knowest my reproach, and my sháme, and | my dis- | honour: || Mine adversaries áre | all he- | fore — | Thee.

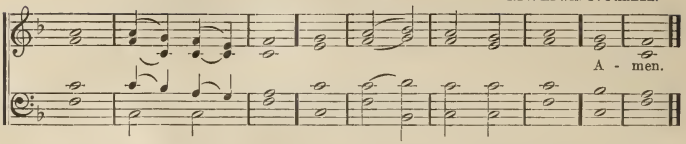
4 Repróach hath | broken • my | heart: || and Í am | full of | heavi- | ness: ||
And I looked for some to take píty, hut | there was | none; || And for comforters, hút | I — | found — | none.

5 They gave Me also gáll | for My | meat; || And in My thirst they gáve Me | vine- | gar to | drink. ||
Make haste, O God, tó de- | liver | me; || Make háste to | help me, | O — | Lord.

6 Let all those that seek Thee rejóice and he | glad in | Thee; || And let such as love Thy salvation say continually, Lét | God he | magni- | fied. ||
But I am poor and needy; make háste unto | me O | God: || Thou art my help and my deliverer; O Lórd | make no | tarrying. • A- | men.

O Saviour of the World.

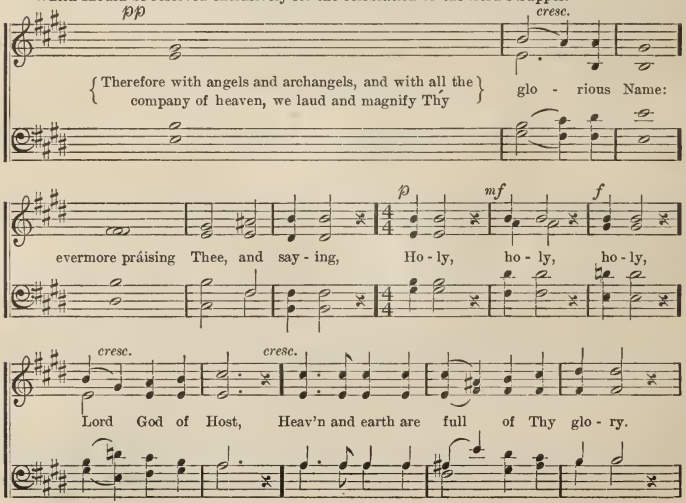
REV. EDWIN P. PARKER.



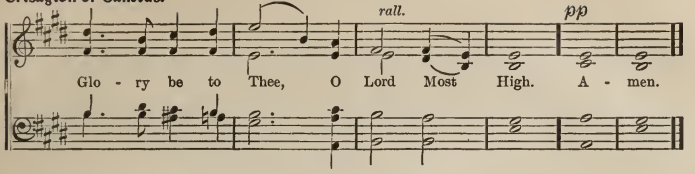
1 O Saviour of the wórld, the | Son, Lord | Jesus, || Stir up Thy strength and help us, wé | hum- | bly be- | seech Thee.
2 By Thy cross and precious blood Thóu | hast re- | deemed us; || Save us and help us, wé | hum- | bly be- | seech Thee.
3 Thou didst save Thy disciples whén | rea • dy to | perish; || Hear us and save us, wé | hum- | bly be- | seech Thee.
4 Let the pitifulness ót | Thy great | mercy || Loose us from our sins, wé | hum- | bly be- | seech Thee.
5 Make it appear that Thou art our Sáviour and | might • y De- | liverer; || Oh, save us, that we may praise Thee, wé | hum- | bly be- | seech Thee.
6 Draw near, according to Thy promise, fróm the | throne • of thy | glory; || Look down, and hear our crying, wé | hum- | bly be- | seech Thee.
7 Come again, and dwell with us, Ó | Lord, Christ | Jesus; || Abide with us forever, wé | hum- | bly be- | seech Thee.
8 And when Thou shalt appéar with | power • and | glory; || May we be made like unto Thée | in Thy | glorious | kingdom. Amen.

Trisagion or Sanctus.

Which should be reserved exclusively for the celebration of the Lord's Supper.

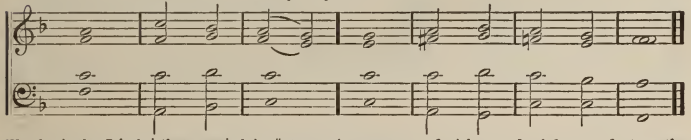


Trisagion or Sanctus.



Dorology.

To be used at close of the Intercessory Prayers.



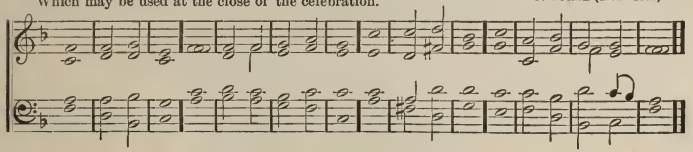
Worthy is the Lámb | that was | slain ‖ to receive power, and riches, and wisdom, and strength, and hónor, and | glory • and | blessing • A- | men.

Nunc Dimittis.

Luke 2 : 29-32.

Which may be used at the close of the celebration.

J. Turle (1802—1882)



1 Lord, now lettest Thou Thy sérvant de- | part in | peace ‖ ác- | cording | to Thy | word. ‖
Fór mine | eyes have | seen ‖ Thy | — sal- | va- — | tion,

2 Which Thou | hast pre- | pared ‖ befóre the | face of | all — | people; ‖
To be a light to | lighten • the | Gentiles ‖ and to be the glory óf Thy | people | Isra- | el.

3 Glory be to the Fáther | and • to the | Son ‖ ánd | to the | Holy | Ghost; ‖
As it was in the beginning, is nów and | ever | shall be ‖ wórld | without | end. A- | men.

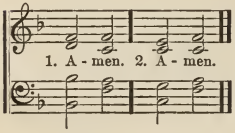
IHS

Amens.

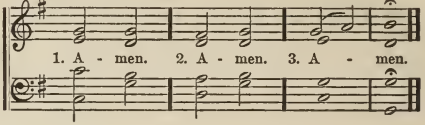
The following Amens have been prepared by Rev. H. D. Sleeper, to be used in the Morning Service, when the choir is required to give the Amens in place of the congregation. The Three-fold Amen may appropriately close the service even though the congregation gives the other Amens.

No. 1 may be used at the close of the Opening Responsive Sentences and the Confession of Sin if the choir is to give the Doxology to the Lord's Prayer. No. 2 may be used for the same purposes and for the Lord's Prayer when the choir does not sing that Doxology. Nos. 3 and 4 are used as Amens to Selected Prayers in the Pastoral Prayer. No. 5 may be used for the After Sermon Collect, the Dismissal Prayer and the Benediction, or the Three-fold Amen may be used after the Benediction. Transpositions of key will of course be made by the organist when necessary.

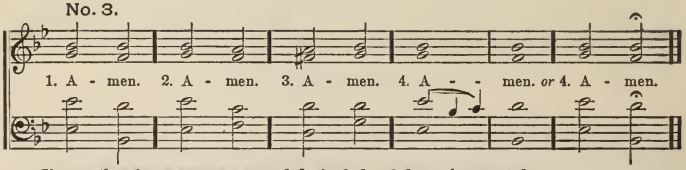
No. 1.



No. 2.

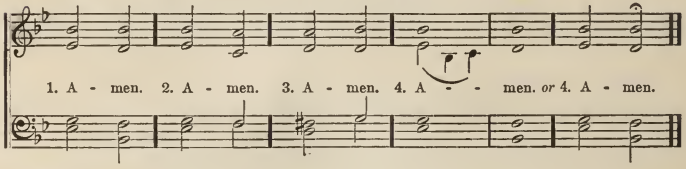


No. 3.

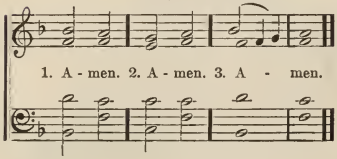


If more than four responses are needed, the 2nd or 3rd may be repeated.

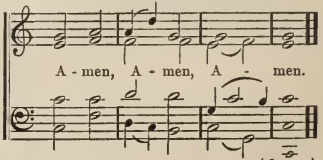
No. 4. The same as No. 3 with different adjustment of voice parts.



No. 5. The 2nd and 3rd may be united into a two-fold Amen.



No. 6. Three-fold Amen to be used after the Benediction.



(*Organ.*)

A Supplementary List of Choir Calls to Praise and Chief Morning Anthems.

This List is for the use of Choirs whose wants are not fully met by the pieces printed in this book. It has been carefully selected by Rev. H. D. Sleeper, Organist of Fourth Church, Hartford, Conn., out of the thousand or more publications of Parish Choir, Boston, Mass., from which address they may be obtained in sheets. The list is graded as to difficulty of execution, by stars rising from one to three—the one star pieces being very simple. It is also graded as to quality of music by exclamation points, the lowest degree of excellence being indicated by one point. No pieces have been admitted to this list which can not be heartily recommended on account of quality. It is hoped that this list may be of value to Leaders of Choirs and to Ministers.

Choir Calls to Praise.

* ! !	41.	Venite in A. Chant. (O come let us sing.)	*F. Iliffe.*
* ! ! !	46.	Jubilate Deo in F. Unison. (O be joyful in the Lord.)	*G. M. Ganett.*
* * ! !	130.	Jubilate Deo in F.	*Berthold Tours.*
* * ! ! !	179.	Jubilate Deo in G.	*J. B. Calkin.*
* * ! ! !	515.	Jubilate Deo in B flat.	*C. V. Stanford.*
* ! !	306.	Benedicite omnia opera in D. Chant. (O all ye works of the Lord, bless ye the Lord.)	*S. G. Benson.*
* ! ! !	22.	Benedicite omnia opera in A minor. Chant. (Quadruple.)	*W. Hayes.*
* ! !	852.	Benedicite omnia opera (shortened form) in D. Chant.	*J. Barnby.*
* ! !	22.	Benedicite omnia opera in C. Chant.	*James Turle.*
* ! ! !	41.	Benedic anima mea in C. (Praise the Lord, O my soul.)	*J. S. B. Hodges.*
* * * ! ! !	233.	Benedic anima mea in B flat.	*S. B. Whitney.*
* ! ! !	102.	Cantate Domino in C. Unison. (O sing unto the Lord a new song.)	*Sir John Goss.*
* * !	430.	Cantate Domino in B flat.	*E. Mammatt.*
		FOR CHRISTMAS.	
* * ! ! !	25.	Sing and Rejoice.	*J. Barnby.*
* * ! !	893.	Rejoice greatly. Sop. or Ten. Solo.	*C. Simper.*
		FOR EASTER.	
* * * ! ! !	188.	Break forth into joy.	*J. Barnby.*
* * * ! !	860.	Awake up my glory. Ten. Solo.	*J. B. Powell.*
		FOR HARVEST AND THANKSGIVING.	
* * ! ! !	733.	The earth is the Lord's.	*A. Lowe.*
* * ! ! !	473.	Praise the Lord, O Jerusalem.	*E. V. Hall.*
		FOR GENERAL USE.	

* * ! ! !	501.	Behold now, praise.	*Geo. J. Bennett.*
* * ! ! !	1019.	Praised be the Lord daily.	*J. B. Calkin.*
* * * ! ! !	877.	Praise the Lord. Preferable without Amen fugue.	*W. A. C. Cruickshank.*
* * ! !	164.	Rejoice in the Lord.	*A. W. Marchant.*
* !	98.	O clap your hands together.	*Wm. Smallwood.*
* * ! !	386.	Praise the Lord.	*W. G. Wood.*

Chief Morning Anthems.

FOR GENERAL USE.

Mention is made of Solos where such occur in the numbers.

* * ! !	301.	O how amiable are thy dwellings.	*J. Barnby.*
* * ! ! !	191.	God is a spirit.	*W. S. Bennett.*
* ! ! !	423.	O God, who has prepared. Soprano Solo. (Short.)	*A. R. Gaul.*
* * ! ! !	52.	Send out thy light.	*Charles Gounod.*
* ! ! !	217.	Lovely appear. (Excerpt.)	*Charles Gounod.*
* ! ! !	574.	O Lord, my trust is in thy mercy. Soprano Solo.	*King Hall.*
* ! !	1036.	Incline thine ear. Bass Solo.	*Himmel.*
* * * ! ! !	826.	O come before his presence with singing. Tenor Solos.	*G. C. Martin.*
* * * ! ! !	710.	Ho, every one that thirsteth. Bass Solos.	*G. C. Martin.*
* * * ! ! !	675.	How lovely are the messengers.	*Mendelssohn.*
* * ! ! !	929.	Seek ye the Lord. Tenor Solo.	*J. V. Roberts.*
* * ! ! !	214.	How lovely are thy dwellings. For Ladies' Trio.	*Henry Smart.*
* * ! ! !	103.	The Lord is my Shepherd. Soprano Solos.	*Henry Smart.*
* * ! ! !	517.	I am Alpha and Omega. Sop. and Ten. Solo.	*J. Stainer.*
* * * ! ! !	628.	Awake, awake; put on thy strength, O Zion.	*J. Stainer.*
* * ! ! !	459.	The way is long and dreary.	*A. S. Sullivan.*
* * ! !	128.	O Love the Lord,	*A. S. Sullivan.*
* * * ! ! !	84.	I will mention the loving-kindness. Tenor Solo. First part only.	*A. S. Sullivan.*
* ! !	926.	Lead, kindly light.	*A. S. Sullivan.*
* * ! !	362.	In thee, O Lord, have I put my trust.	*Berthold Tours.*
* ! !	740.	O Lord most holy. Soprano or Tenor Solo.	*F. Abt.*
* ! ! !	317.	The Lord redeemeth the soul. Bass Solo.	*J. B. Calkin.*
* * ! !	962.	Unto thee I lift mine eyes.	*M. Hauptmann.*
* ! !	373.	Blessed are the merciful.	*Henry Hiles.*
* * ! !	147.	They that be wise. Ladies' Trio.	*Henry Hiles.*
* ! !	935.	Come unto me.	*H. S. Oakley.*
* ! !	965.	Harken unto my voice. Tenor Solo.	*H. Smart.*
* !	235.	The King of love. Soprano and Tenor Solo.	*B. Steane.*
* ! !	497.	Turn thy face from my sins.	*A. S. Sullivan.*
* * ! !	666.	Far from my heavenly home.	*Charles Vincent.*
* * ! ! !	612.	I will magnify Thee.	*B. L. Selby.*
* * ! !	897.	Awake up, my glory.	*W. G. Wood.*
* ! !	28.	Te Deum in E.	Sir John Goss.

		(We praise Thee, O God.)	
* * ! ! !	60.	Te Deum in F.	*Henry Smart.*
* * ! ! !	80.	Te Deum in D.	*Arthur S. Sullivan.*
* * * ! ! !	177.	Te Deum in G.	*J. B. Calkin.*
* ! ! !	561.	Te Deum in D. (Unison.)	*J. Barnby.*
* * * ! !	247.	Te Deum in B flat.	*J. Stainer.*
* * * ! !	631.	Gloria in Excelsis in D.	*J. B. Calkin.*
* ! ! !	72.	(Glory be to God on high.)	
		Gloria in Excelsis in F. (Unison.)	*Berthold Tours.*
* * ! ! !	684.	Gloria in Excelsis in D.	*J. Stainer.*
* * ! ! !	270.	Gloria in Excelsis in F.	*J. Stainer.*
* ! !	880.	Gloria in Excelsis in C.	*King Hall.*
* * * ! ! !	334.	Magnificat in F.	*Berthold Tours.*
		(My soul doth magnify the Lord.)	
* * * ! ! !	654.	Magnificat in B flat.	*J. Stainer.*
* * ! ! !	256.	Magnificat in D.	*J. Barnby.*
* ! !	165.	Magnificat in C. (Same as above).	*J. Barnby.*
* * * ! ! !	920.	Magnificat in A.	*M. B. Foster.*
* * ! !	125.	Magnificat in F.	*J. V. Roberts.*
* * * ! ! !	730.	Magnificat in E flat.	*J. Stainer.*
* * ! !	213.	Benedictus in G. Bass Solo.	*J. B. Calkin.*
		(Blessed be the Lord God of Israel.)	
* * * ! !	682.	Benedictus in A.	*J. Stainer.*
* * ! !	316.	Deus Misereatur in E. flat. Soprano Solo.	*G. M. Garrett.*
		(God be merciful to us and bless us.)	

FOR ADVENT OR GENERAL USE.

* * * ! ! !	128.	Prepare ye the way of the Lord. Solos optional.	*G. M. Garrett.*
* ! !	317.	O King and Desire. (Short.)	*J. Stainer.*

FOR CHRISTMAS.

* * ! ! !	75.	O Zion, that bringest good tidings.	*J. Stainer.*
* * * ! ! !	691.	Behold, I bring you good tidings. Soprano Solo.	*J. Barnby.*
* * ! ! !	445.	It came upon the midnight clear. Soprano Obligato.	*A. B. Sullivan.*
* * * ! ! !	132.	Sing, O heavens. Soprano Solo.	*Berthold Tours.*
* ! !	106.	Let us now go even unto Bethlehem. Soprano Solo optional.	*E. J. Hopkins.*
* * * ! ! !	49.	Cradled all lowly. Carol.	*Charles Gounod.*

FOR LENT, GOOD FRIDAY OR GENERAL USE

* ! ! !	183.	Agnus Dei in G minor.	*J. B. Calkin.*
		(O Lamb of God.)	
* ! !	879.	Agnus Dei in F.	*King Hall.*
* ! !	454.	Who is this? Alto Solo.	*Fred Rayner.*

FOR EASTER.

* * * ! ! !	559.	As it began to dawn. Soprano Solo.	*Geo. C. Martin.*
* * ! ! !	556.	Awake up, my glory.	*J. Barnby.*

* !	406.	Why seek ye the living among the dead? Bass and Soprano Solo.	*E. A. Clare.*
* * ! ! !	192.	From thy love as a Father. Soprano Solo.	*Charles Gounod.*

FOR ASCENSION DAY OR GENERAL USE.

* * * ! ! !	365.	O risen Lord.	*J. Barnby.*
* * * ! ! !	192.	Unfold, ye portals everlasting.	*Charles Gounod.*
* * ! ! !	232.	The Lord is exalted.	*John E. West.*

FOR WHITSUNDAY OR GENERAL USE.

* ! !	468.	Come, Holy Ghost.	*T. Atwood.*
* ! !	516.	Peace I leave with you. Tenor Solo.	*J. V. Roberts.*

FOR ALL SAINTS OR GENERAL USE

* ! ! !	623.	No shadows yonder. Tenor Solo.	*A. R. Gaul.*
* * ! ! !	167.	What are these?	*J. Stainer.*
* * ! ! !	371.	The sun shall be no more the light of day.	*Rev. H. H. Woodward.*

FOR HARVEST OR THANKSGIVING.

* * ! ! !	266.	O Lord, how manifold.	*J. Barnby.*
* ! !	431.	Ye shall dwell in the land. Bass and Sop. or Ten. Solo.	*J. Stainer.*
* * ! !	373.	Praise the Lord, O my soul.	*Henry Lahee.*

AMENS.

	864.	Bell Cadence Amen.	*T. S. Tearne.*
	"	Sevenfold Amen.	*J. Stainer.*
		Sevenfold Amen.	*H. D. Sleeper.*

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The Common Order of Morning Worship

EMBODIED IN FIVE GRADED SERVICES
BASED ON A COMMON ORDER

WITH A VIEW TO

Proximate Uniformity of Worship

PREPARED BY

REV. EDWARD HUNGERFORD
AUTHOR OF THE AMERICAN BOOK OF CHURCH SERVICES

And The Five Services Approved

BY THE

Conference of Congregational Churches

OF

Chittenden County, Vermont

For the Use of its Churches

REVISED EDITION

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Burlington, Vt.

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A Preface with Suggestions to Pastors

The services here presented are the result of serious study and thought, on the subject of public worship, begun eighteen years ago, in the course of which I have given attention to numerous ancient liturgies of the Catholic Church and have examined all the leading Protestant liturgies and many of the books of worship put forth by pastors of non-liturgical churches. By these investigations I have been confirmed in the conviction, that the present movement, in these last churches, towards liturgical forms will not reach its purpose by the imitation of any existing liturgy. Its aim can only be reached by means of a teachable spirit, which merges individual prejudices in a reverent appreciation of all that the church has prized in the past, and in a readiness to adopt suggestions from her best experiences, while it is free to mould the elements of worship, which come to us from manifold sources, into a liturgy which expresses the deepest and richest experiences of Protestant Christianity in its life of today.

These services are the outcome of such studies and of this conviction. In their fullest form they present, as nearly as may be, my ideal of protestant worship, so far as that ideal is attainable under present conditions.

The presentation of five orders is prompted by the need of adaption of services to churches in differing stages of liturgical advancement. They have been prepared on a single basis, or a common order, believed to represent the natural progress of thought and feeling in worship. This common order and the recurrence of the same elements in the different services constitute their approach to a uniformity, which, for various reasons, is not now attainable, but may be promoted by placing in the hands of congregations a series, in which one order is carried through all the numbers, while each successive number introduces new features.

The educational value of such a series is manifest. While each church provisionally adopts that service which is best suited to its needs, the series offers to a growing sentiment of worship additional means of expression.

Attention is particularly requested to the following features:

The services are arranged with reference to a natural progress of thought and feeling towards a climax in the Pastoral Prayer or Prayers and the following Doxology.

(1) The Period of Preparation for Worship extends from the opening Organ Meditation to the close of the Lord's Prayer. (2) The Period of more Impassioned Worship extends from the close of the Lord's Prayer to the close of the Pastoral Prayer, each element heightening the spirit of worship until the climax is reached in the Doxology from Rev. 7:12. (3) The remainder of the service belongs to the sermon and the dismissal of the congregation.

The Impression of Length occasioned by seeing the elements printed is misleading. Service No. 5 is easily included in the one and one-half hour with a sermon of thirty to forty minutes.

The services aim to secure Audiable Participation of the congregation in worship by responses, as far as possible under diverse degrees of readiness on the part of the people. In this matter experience and observation assure me that whenever the service is judiciously chosen, the people are more ready to do their part than pastors are to trust them. In this respect I have never been disappointed, but have been surprised at the heartiness and promptness of congregations.

Some preparation is needed. It is advisable to devote a mid-week meeting, or other occasion, to a careful exposition of the meaning and relation of parts in the service, and of its whole spirit, calling attention to details in the participation of the people.

The same precautions should be taken with the choir. The pastor should go through the service with his choir in private, rehearsing with the choir its parts and insisting on promptness in coming in on its parts, and on their duty to lead the congrega-

tion in its parts. In such services the importance of the choir is greatly enhanced.

Emphasis should be placed on the character of Hymns and Anthems, as required in different parts of the services.

The Hymn of Aspiration should distinctly embody such sentiments as are expressed in those hymns, the first lines of which are given in the back part of the book, and the same is true of the Hymn of Praise. The Choir Call to Praise should second the Pastoral Call to Praise by as distinct a call upon the people to praise God.

If a Church will use a Processional Hymn before the Sentences it will be best to make it a Hymn of Aspiration, omitting this Hymn from the place provided for it. The Hymns used in the Procession are too often unsuited to the opening of a Service.

The Chief Anthems may range from praise and adoration through a great variety of themes, to suit the Minister's immediate purpose, which will also give an undertone to the whole service by means of his selections.

There are Three Critical Points in the services.

(1) The succession of parts which specially constitute the season of praise, (the Pastoral Call to Praise, the Choir Call to Praise, the Congregational Hymn of Praise), will afford a deeper impression if they follow each other promptly, and without interruption by giving out the hymn. For this it is earnestly recommended that the Hymn of Praise be posted on a tablet in sight of the congregation, and to this may well be added the Hymn of Aspiration. The hymn before the sermon may be given out, and even read by the minister.

(2) It would seem superfluous to emphasize the importance of the Pastoral Prayer, and yet it is to be feared that the almost exclusive attention given by pastors to the preparation of their sermons often blinds them to the fact that this prayer, in which the minister gathers up the petitions of the people to present them to God, is the great act of the whole service, and requires the pastor's best and most earnest exercise of thought and feeling and utterence.

(3) The impressions of the service will be greatly

enhanced by faithful observance on the part of the congregation of the prescribed attitudes. This is particularly true of the close where the congregation, still standing, engages for a moment in silent prayer before it is dismissed by an Organ Chord. Rightly conducted this becomes a serious moment in the service.

Flexibility and voluntariness have been consulted so far as consistent with a definite spirit and a fixed order. All the Hymns, Responsive Readings, Scripture Lessons and Anthems are open to choice, and abundant provision is made for extemporaneous prayer, while in the few instances in which fixed forms are prescribed a choice is usually given between alternates. The charge of sameness or of bondage to fixed forms finds here but slight application. It is also to be noted that intermediate services, between the five of the series, may easily be secured by the introduction of some part belonging to the Minister into a lower number from a higher. For example, into a lower number may be introduced, from number three, The Pastoral Call to Praise or the Sentences or the Prayer of St. Chrysostom, with out disturbing the order, and therefore without lack of uniformity.

Pastors who give Childrens' Sermons may best introduce them at close of the Notices.

Throughout this book great care has been taken to refer to their sources all prayers and petitions, which have not been specially prepared for this work or for the American Book of Church Services.

May one who has devoted much time and labor to the preparation of these services be pardoned the mention of these details, and be permitted the hope that his labor will not be without good results in the worship of the churches.

EDWARD HUNGERFORD.

Burlington, Vermont.

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A PLAN OF COMMON ORDER, SHOWING THE RELATION OF SERVICES TO EACH OTHER

1	2	3	4	5
Organ Meditation	Organ Meditation	Organ Meditation	Organ Meditation	Organ Meditation
Hymn of Aspiration	Hymn of Aspiration	Sentences	Sentences	Sentences
Invocation	Invocation	Hymn of Aspiration	Hymn of Aspiration	Hymn of Aspiration
		Invocation	Responsive Invocation	Responsive Invocation
	Lord's Prayer	Lord's Prayer	Lord's Prayer	General Confession
Choir Call to Praise	Choir Call to Praise	Choir Call to Praise	Choir Call to Praise	Lord's Prayer
Hymn of Praise	Hymn of Praise	Hymn of Praise	Hymn of Praise	Choir Call to Praise
				Hymn of Praise
Responsive Reading	Responsive Reading	Responsive Reading	Responsive Reading	1st Scripture Lesson
Doxology	Doxology	Doxology	Doxology	Responsive Reading
Scripture Lesson	Scripture Lesson	Scripture Lesson	Scripture Lesson	Doxology
				2nd Scripture Lesson
Chief Anthem	Chief Anthem	Chief Anthem	Chief Anthem	with the Gloria Tibi
			Creed or The Beatitudes	Chief Anthem
Prayer	Prayer	Prayer	Prayer	Creed or The Beatitudes
		Closing with the Prayer of St. Chrysostom	Closing with the Prayer of St. Chrysostom	Prayer
				Closing with the Prayer of St. Chrysostom
	Doxology	Doxology	Doxology	Doxology
Notices	Notices	Notices	Notices	Notices
Offerings	Offerings	Offerings	Offerings	Offerings
Hymn by Cong.	Hymn by Cong.	Hymn by Cong.	Hymn by Cong.	Hymn by Cong.
Sermon	Sermon	Sermon	Sermon	Sermon
			After-Sermon Collect	After-Sermon Collect
Congregational Hymn with a Doxology	Congregational Hymn with a Doxology	Congregational Hymn with a Doxology	Congregational Hymn with a Doxology	Congregational Hymn with a Doxology
Dismissal Prayer	Dismissal Prayer	Dismissal Prayer	Dismissal Prayer	Dismissal Prayer
Benediction	Benediction	Benediction	Benediction	Benediction
Silent Prayer	Silent Prayer	Silent Prayer	Silent Prayer	Silent Prayer
Organ Chord	Organ Chord	Organ Chord	Organ Chord	Organ Chord

Common Order

of

Morning Worship.

The First Order of Morning Worship.

The service should begin with a devout

ORGAN MEDITATION

expressive of the true spirit of worship.

Then is sung by the Congregation

THE HYMN OF ASPIRATION

[Congregation stands]

Here follows

THE INVOCATION

[Congregation bows or kneels]

Then is given

THE CHOIR CALL TO PRAISE

which should be one of the Choir Calls given in the Common Order Choir Book, or such other of like import as the Minister may approve.

To the Choir Call to Praise let the whole Congregation respond in

THE HYMN OF PRAISE

[Congregation stands]

Then follows

THE SELECTION FOR RESPONSIVE READING

[Congregation stands]

and at its close is sung the following from the Doxologies provided in Scripture for the Psalms:

Blessed be the Lord, the God of Israel,
From everlasting and to everlasting. Amen and Amen.

or may be sung

THE GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.

Then is read

THE SCRIPTURE LESSON

and at the close of the Scripture Lesson the Minister should say:

Here ends this Scripture Lesson.

Here follows

THE CHIEF MORNING ANTHEM

which may be one of those given in the Common Order Choir Book, or such other as may be approved by the Minister.

Here is offered

THE PASTORAL PRAYER

[Congregation bows or kneels]

Here follow

THE NOTICES

THE OFFERTORY

Then follow in order:

A CONGREGATIONAL HYMN

[Congregation stands]

THE SERMON

MORNING WORSHIP.

A CONGREGATIONAL HYMN

with a Doxology

[Congregation stands]

THE DISMISSAL PRAYER

[Congregation stands]

THE BENEDICTION

[Congregation stands]

SILENT PRAYER

[Congregation stands with bowed heads until is given]

AN ORGAN CHORD

The Second Order of Morning Worship.

The service should begin with a devout

ORGAN MEDITATION

expressive of the true spirit of worship.

Then May Be Sung by the congregation a Hymn of Aspiration (see page 75), and after the Hymn, or if it be omitted, let the Minister say:

[Congregation stands]

Minister: My soul looketh for the Lord, more than watchmen look for the morning;

Congregation: Yea, more than watchmen for the morning. *Ps.* 130:6.

Minister: The Lord is nigh unto all them that call upon him;

Congregation: To all that call upon him in truth. *Ps.* 145:18.

Minister: The Lord bless thee out of Zion; even he that made heaven and earth. *Ps.* 134:3.

Congregation: Amen.

Minister: Let us pray.

Here follows

THE INVOCATION

[Congregation kneels or sits with bowed heads]

And at its close let all audibly join in the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil;

†For thine is the kingdom, and the power, and the glory, for ever. Amen.

Then is given

THE CHOIR CALL TO PRAISE

which should be one of the Choir Calls given in the Common Order Choir Book, or such other of like import as the Minister may approve.

To the Choir Call to Praise let the whole Congregation respond in

THE HYMN OF PRAISE

[Congregation stands]

Here follows

THE SELECTION FOR RESPONSIVE READING

[Congregation stands]

and at its close is sung the following from the Doxologies provided in Scripture for the Psalms:

[Congregation stands]

Blessed be the Lord, the God of Israel,
From everlasting and to everlasting. Amen and Amen.

Or may be sung the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen.

† This Doxology to the Lord's Prayer may be given by the Choir or by the Congregation.

Then is read

THE SCRIPTURE LESSON

and at the close of the Scripture Lesson the Minister should say:

Here ends this Scripture Lesson.

Here follows

THE CHIEF MORNING ANTHEM

which may be one of those given in the Common Order Choir Book, or such other as may be approved by the Minister.

Here is offered

THE PASTORAL PRAYER

[Congregation bows or kneels]

and at its close is given the following Doxology:

Choir: Amen. Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen. *Rev.* 7:12.

Here may be given

THE NOTICES

Here may be collected

THE OFFERINGS

Then follow in order:

A CONGREGATIONAL HYMN

[Congregation stands]

THE SERMON

A CONGREGATIONAL HYMN

with a Doxology

[Congregation stands]

MORNING WORSHIP.

THE DISMISSAL PRAYER

[Congregation stands]

THE BENEDICTION

[Congregation stands]

SILENT PRAYER

[Congregation stands with bowed heads until is given]

AN ORGAN CHORD

The Third Order of Morning Worship.

The service should begin with a devout

ORGAN MEDITATION

expressive of the true spirit of worship.

After the Organ Meditation the Minister reads as many as may seem to him convenient of the following

SENTENCES

[Congregation stands]

This is the day which the Lord hath made; we will rejoice and be glad in it. *Ps.* 118:24.

The Lord is in his holy temple: let all the earth keep silence before him. *Hab.* 2:20.

Holy, holy, holy is the Lord of hosts: the whole earth is full of his glory. *Is.* 6:3.

God is a spirit: and they that worship him must worship in spirit and truth. *John* 4:24.

Holiness becometh thine house, O Lord, forevermore. *Ps.* 93:5.

Exalt ye the Lord our God, and worship at his footstool: holy is he. *Ps.* 99:5.

Then May Be Sung by the congregation a Hymn of Aspiration (see page 75), and after the Hymn, or if it be omitted, let the Minister say:

[Congregation stands]

Minister: My soul looketh for the Lord, more than watchmen look for the morning;

Congregation: Yea, more than watchmen for the morning. *Ps.* 130:6.

Minister: The Lord is nigh unto all them that call upon him;

Congregation: To all that call upon him in truth. *Ps.* 145:18.

Minister: The Lord bless thee out of Zion; even he that made heaven and earth. *Ps.* 134:3.

Congregation: Amen.

Minister: Let us pray.

Here follows

THE INVOCATION

[Congregation kneels or sits with bowed heads]

And at its close let all audibly join in the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil;

†For thine is the kingdom, and the power, and the glory, for ever. Amen.

Here let the Minister repeat one of the following passages from the Psalms, which call upon the people to praise God, and let the Choir second the call by the Choir Call to Praise; but if the Minister and Choir will render the Choir Call to praise antiphonally, the Minister shall omit the verses from the Psalms.

Blessed is he whose transgression is forgiven, whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity,

† This Doxology to the Lord's Prayer may be given by the Choir or by the Congregation.

And in whose spirit there is no guile.
Be glad in the Lord, and rejoice, ye righteous:
And shout for joy, all ye that are upright in heart. *Ps.* 32: 1, 2, 11.

Make a joyful noise unto God, all the earth:
Sing forth the glory of his name:
Make his praise glorious. *Ps.* 66: 1, 2.

Praise ye the Lord.
Praise, O ye servants of the Lord,
Praise the name of the Lord. *Ps.* 113: 1, 2.

Here follows

THE CHOIR CALL TO PRAISE

which should be one of the Choir Calls given in the Common Order Choir Book, or such other of like import as the Minister may approve.

To the Choir Call to Praise let the whole Congregation respond in

THE HYMN OF PRAISE

[Congregation stands]

Here follows

THE SELECTION FOR RESPONSIVE READING

[Congregation stands]

and at its close is sung the following from the Doxologies provided in Scripture for the Psalms:

Blessed be the Lord, the God of Israel,
From everlasting and to everlasting. Amen and Amen.

or may be sung the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen.

Then is read

THE SCRIPTURE LESSON.

and at close of the Scripture Lesson the Minister should say:

Here ends this Scripture Lesson.

Here follows

THE CHIEF MORNING ANTHEM

which may be one of those given in the Common Order Choir Book, or such other as may be approved by the Minister.

Here is offered

THE PASTORAL PRAYER.

[Congregation bows or kneels]

which closes with

A PRAYER OF ST. CHRYSOSTOM

Minister: Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

Congregation: Amen.

Choir: Amen. Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen. *Rev.* 7: 12.

Here may be given

THE NOTICES

THIRD ORDER.

Here may be collected

THE OFFERINGS

Then follow in order:

A CONGREGATIONAL HYMN

[Congregation stands]

THE SERMON

A CONGREGATIONAL HYMN

with a Doxology

[Congregation stands]

THE DISMISSAL PRAYER

[Congregation stands]

THE BENEDICTION

[Congregation stands]

SILENT PRAYER

[Congregation stands with bowed heads until is given]

AN ORGAN CHORD

The Fourth Order of Morning Worship.

The service should begin with a devout

ORGAN MEDITATION

expressive of the true spirit of worship.

After the Organ Meditation the Minister reads as many as may seem to him convenient of the following

SENTENCES

[Congregation stands]

This is the day which the Lord hath made; we will rejoice and be glad in it. *Ps.* 118:24.

The Lord is in his holy temple: let all the earth keep silence before him. *Hab.* 2:20.

Holy, holy, holy is the Lord of hosts: the whole earth is full of his glory. *Is.* 6:3.

God is a spirit: and they that worship him must worship in spirit and truth. *John* 4:24.

Holiness becometh thine house, O Lord, forevermore. *Ps.* 93:5.

Exalt ye the Lord our God, and worship at his footstool: holy is he. *Ps.* 99:5.

Then May Be Sung by the congregation a Hymn of Aspiration (see page 75), and after the Hymn, or if it be omitted, let the Minister say:

[Congregation stands]

Minister: My soul looketh for the Lord, more than watchmen look for the morning;

Congregation: Yea, more than watchmen for the morning. *Ps.* 130:6.

Minister: The Lord is nigh unto all them that call upon him;

Congregation: To all that call upon him in truth. *Ps.* 145:18.

Minister: The Lord bless thee out of Zion; even he that made heaven and earth. *Ps.* 134:3.

Congregation: Amen.

Minister: Let us pray.

Here follows

THE INVOCATION

[Congregation kneels or sits with bowed heads]

which may be in the Minister's own words, or as follows by Minister and People responsively:

Minister: Be thou exalted, O God, above the heavens,

Congregation: Let thy glory be above all the earth.

Minister: Let thy mercy, O Lord, be upon us,

Congregation: According as we have hoped in thee.

Minister: O Lord, let thy presence be manifested among us. Shine thou in our hearts,

Congregation: To give the light of the knowledge of thy glory in the face of Jesus Christ.

Minister: Let the words of my mouth and the meditation of my heart be acceptable in thy sight,

Congregation: O Lord, my rock, and my redeemer.

If the Ten Commandments (page 28) are used in this service, they may be inserted here with the Kyrie Eleison.

[Congregation still kneeling or sitting with bowed heads.]

Here let All audibly join in the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil;

†For thine is the kingdom, and the power, and the glory, for ever. Amen.

Here let the Minister repeat one of the following passages from the Psalms, which call upon the people to praise God, and let the Choir second the call by the Choir Call to Praise; but if the Minister and Choir will render the Choir Call to Praise antiphonally, the Minister shall omit the verses from the Psalms.

Blessed is he whose transgression is forgiven,
whose sin is covered.
Blessed is the man unto whom the Lord imputeth not iniquity,
And in whose spirit there is no guile.
Be glad in the Lord, and rejoice, ye righteous:
And shout for joy, all ye that are upright in heart. *Ps.* 32: 1, 2, 11.

Make a joyful noise unto God, all the earth:
Sing forth the glory of his name:
Make his praise glorious. *Ps.* 66: 1, 2.

Praise ye the Lord.
Praise, O ye servants of the Lord,
Praise the name of the Lord. *Ps.* 113: 1; 2.

Here follows

THE CHOIR CALL TO PRAISE

† This Doxology to the Lord's Prayer may be given by the Choir or by the Congregation.

which should be one of the Choir Calls given in the Common Order Choir Book, or such other of like import as the Minister may approve.

To the Choir Call to Praise let the whole Congregation respond in

THE HYMN OF PRAISE

[Congregation stands]

Here follows

THE SELECTION FOR RESPONSIVE READING

[Congregation stands]

and at its close is sung the following from the Doxologies provided in Scripture for the Psalms:

[Congregation stands]

Blessed be the Lord, the God of Israel,
From everlasting and to everlasting. Amen and Amen.

Or if the Gloria Patri is sung here it may be omitted after the Creed or The Beatitudes.

Then should be read

THE SCRIPTURE LESSON

and after the Scripture Lesson the Minister should say:

Here ends this Scripture Lesson.

Here follows

THE CHIEF MORNING ANTHEM

which may be one of those given in the Common Order Choir Book, or such other as may be approved by the Minister.

After the Anthem let all join in reciting

THE CREED

(page 31)

or in reading

THE BEATITUDES

(page 33)

responsively.

[Congregation stands]

And after the Creed or the Beatitudes is sung

THE GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.

Minister: Let us pray.

Here is offered

THE PASTORAL PRAYER

[Congregation bows or kneels]

such as the Minister may wish to offer in his own words. After the extemporaneous prayers, if they be brief, or if thought best in place of them, may be given the Morning Litany (page 34) or selected Prayers (page 46), and when the Litany is not used the prayers should close with

A PRAYER OF ST. CHRYSOSTOM

Minister: Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

Congregation: Amen.

Choir: Amen. Blessing, and glory, and wisdom, and thanksgiving, and honor, and power,

and might, be unto our God for ever and ever. Amen. *Rev.* 7 : 12.

Here may be given

THE NOTICES

Here follows

THE OFFERTORY
(page 40)

to be used only when Offerings are made.

Then follow in order:

A CONGREGATIONAL HYMN

[Congregation stands]

THE SERMON

THE AFTER-SERMON COLLECT
(page 43)

[Congregation bows or kneels]

A CONGREGATIONAL HYMN

with a Doxology

[Congregation stands]

THE DISMISSAL PRAYER
(page 44)

[Congregation stands]

THE BENEDICTION

[Congregation stands]

SILENT PRAYER

[Congregation stands with bowed heads until is given]

AN ORGAN CHORD

The Fifth Order of Morning Worship.

The service should begin with a devout

ORGAN MEDITATION

expressive of the true spirit of worship.

After the Organ Meditation the Minister reads as many as may seem to him convenient of the following

SENTENCES

[Congregation stands]

This is the day which the Lord hath made; we will rejoice and be glad in it. *Ps.* 118:24.

The Lord is in his holy temple: let all the earth keep silence before him. *Hab.* 2:20.

Holy, holy, holy is the Lord of hosts: the whole earth is full of his glory. *Is.* 6:3.

God is a spirit: and they that worship him must worship in spirit and truth. *John* 4: 24.

Holiness becometh thine house, O Lord, forevermore. *Ps.* 93:5.

Exalt ye the Lord our God, and worship at his footstool: holy is he. *Ps.* 99:5.

Then May Be Sung by the congregation a Hymn of Aspiration (see page 75), and after the Hymn, or if it be omitted, let the Minister say:

[Congregation stands]

Minister: My soul looketh for the Lord, more than watchmen look for the morning;

Congregation: Yea, more than watchmen for the morning. *Ps.* 130:6.

Minister: The Lord is nigh unto all them that call upon him;

Congregation: To all that call upon him in truth. *Ps.* 145: 18.

Minister: The Lord bless thee out of Zion; even he that made heaven and earth. *Ps.* 134: 3.

Congregation: Amen.

Minister: Let us pray.

Here follows

THE INVOCATION

[Congregation kneels or sits with bowed heads.]

which may be in the Minister's own words, or as follows by Minister and People responsively:

Minister: Be thou exalted, O God, above the heavens,
Congregation: Let thy glory be above all the earth.
Minister: Let thy mercy, O Lord, be upon us,
Congregation: According as we have hoped in thee
Minister: O Lord, let thy presence be manifested among us. Shine thou in our hearts,
Congregation: To give the light of the knowledge of thy glory in the face of Jesus Christ.
Minister: Let the words of my mouth and the meditation of my heart be acceptable in thy sight,
Congregation: O Lord, my rock, and my redeemer.

If the Ten Commandments (page 28) are used in this service, they may be inserted here with the Kyrie Eleison.

(Congregation still kneeling or sitting with bowed heads.)

Here let All audibly join in the Confession of Sin and the Lord's Prayer.

O God, searcher of hearts, in whom there is no darkness, and from whom our sins cannot be covered, we humbly confess that by our manifold wickednesses we have provoked thee to cast us off from thy favor and fellowship. Behold, we return unto thee, our God, from whose ways we have so grievously departed, and we implore thy pardon for all our folly. Forgive us, we beseech thee, forgive thy people whom thou hast redeemed with the most precious blood of thy dear Son; create in us clean hearts, and vouchsafe unto us thy heavenly grace, lest we return again to folly. Give us also a mind to forgive others as we beseech thee to forgive us, and cause us henceforth to serve thee in newness of life, to the glory of thy holy name; through Jesus Christ our Lord. Amen*.

Or this,

Almighty and most merciful Father; we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done, and there is no health in us.† But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent: according to thy promise declared unto mankind in Christ Jesus our Lord. And

* Altered from Euchologion of Church Service Society, Scotland.

† Instead of the words, "and there is no health us," may be said: and our hearts condemn us.

grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.††

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil;

†For thine is the kingdom, and the power, and the glory, for ever. Amen.

Here let the Minister repeat one of the following passages from the Psalms, which call upon the people to praise God, and let the Choir second the call by the Choir Call to Praise; but if the Minister and Choir will render the Choir Call to Praise antiphonally, the Minister shall omit the verses from the Psalms.

Blessed is he whose transgression is forgiven,
whose sin is covered.
Blessed is the man unto whom the Lord imputeth not iniquity,
And in whose spirit there is no guile.
Be glad in the Lord, and rejoice, ye righteous:
And shout for joy, all ye that are upright in heart. *Ps.* 32: 1, 2, 11.

Make a joyful noise unto God, all the earth:
Sing forth the glory of his name:
Make his praise glorious. *Ps.* 66: 1, 2.

†† Common Prayer.

† This Doxology to the Lord's Prayer may be given by the Choir or by the Congregation.

Praise ye the Lord.
Praise, O ye servants of the Lord,
Praise the name of the Lord. *Ps.* 113: 1, 2.

Here follows

THE CHOIR CALL TO PRAISE

which should be one of the Choir Calls given in the Common Order Choir Book, or such other of like import as the Minister may approve.

To the Choir Call to Praise let the whole Congregation respond in

THE HYMN OF PRAISE

[Congregation stands]

Then is read

THE FIRST SCRIPTURE LESSON

which should be from the Old Testament.

Here follows

THE SELECTION FOR RESPONSIVE READING

[Congregation stands]

Which should, so far as is convenient, express sentiments in harmony with the preceding and following Scripture Lessons: and at its close is sung the following from the Doxologies provided in Scripture for the Psalms:

[Congregation stands]

Blessed be the Lord, the God of Israel,
From everlasting and to everlasting. Amen and Amen.

Or if the Gloria Patri is sung here it may be omitted after the Creed or The Beatitudes.

After giving out the second Scripture Lesson, which should be from the New Testament, may be said or sung:

THE GLORIA TIBI

Glory be to Thee, O Lord.

Then should be read

THE SECOND SCRIPTURE LESSON

And at its close let the Minister say:

Here ends this Scripture Lesson.

Here follows

THE CHIEF MORNING ANTHEM

which may be one of those given in the Common Order Choir Book, or such other as may be approved by the Minister.

After the Anthem let all join in reciting

THE CREED

(page 31)

or in reading

THE BEATITUDES

(page 33)

responsively.

[Congregation stands]

And after the Creed or the Beatitudes is sung

THE GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen

Minister: Let us pray.

Here is offered

THE PASTORAL PRAYER

[Congregation bows or kneels]

such as the Minister may wish to offer in his own words. After the extemporaneous prayers, if they be brief, or if thought best in place of them, may be given the Morning Litany (page 34) or selected Prayers (page 46), and when the Litany is not used the prayers should close with

A PRAYER OF ST. CHRYSOSTOM

Minister: Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

Congregation: Amen.

Choir: Amen. Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen. *Rev.* 7:12.

Here may be given

THE NOTICES

Here follows

THE OFFERTORY

(page 40)

to be used only when Offerings are made.

Then follow in order:

A CONGREGATIONAL HYMN

[Congregation stands]

THE SERMON

THE AFTER-SERMON COLLECT

(page 43)

[Congregation bows or kneels]

A CONGREGATIONAL HYMN

with a Doxology

[Congregation stands]

FIFTH ORDER.

THE DISMISSAL PRAYER
(page 44)

[Congregation stands]

THE BENEDICTION

[Congregation stands]

SILENT PRAYER

[Congregation stands with bowed heads until is given]

AN ORGAN CHORD

The Ten Commandments

In place of the Congregation the Choir can render the responses if thought best.

Minister: God spake all these words, saying,

I am the Lord thy God, which brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have none other gods before me.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not make unto thee a graven image, nor the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow thyself down unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me; and shewing mercy unto thousands, of them that love me and keep my commandments.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all

thy work: but the seventh day is a Sabbath unto the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt do no murder.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not commit adultery.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not steal.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not bear false witness against thy neighbor.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife,

nor his man servant, nor his maid servant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Congregation: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Then the Minister may say

Hear also what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the great and first commandment. And a second like unto it is this, Thou shalt love thy neighbour as thyself. On these two commandments hangeth the whole law, and the prophets.

The following prayer may be used at the Minister's discretion.

Let us pray.

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen. *

* Common Prayer.

The Creeds

I believe in God the Father Almighty, maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; The third day he rose from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy catholic church, The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds; God of God, Light of Light, very God of very God, Begotten, not made, Being of one substance with the Father; By whom all things were made; Who, for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day he rose again, according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and giver of life, Who

proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.

The following has been prepared, from sources which are manifest, to meet the demand for a Creed with emphasis on the ethical life of our Lord.

I believe in one God and Father of all, of whom are all things;

And in Jesus Christ, the Son of God, one with the Father, our Saviour and Lord:

Who was born of our flesh, and dwelt among us, full of grace and truth. For our sakes he became poor and ministered unto men. He did no sin, neither was guile found in his mouth. When he had published the gospel of the kingdom of God, and glorified the Father on the earth, he became obedient unto death, and was crucified for us, and was buried. The third day he rose from the dead; he ascended into heaven; and sitteth on the right hand of the Father. From thence he shall come to be our judge.

I believe in the Holy Ghost, the Spirit of Truth, one with the Father and the Son; I acknowledge one holy Church of Christ throughout the whole world, the communion of saints; I believe in the forgiveness of sins; and I look for the resurrection of the dead, and the life everlasting. Amen.

The Beatitudes

Minister: And seeing the multitudes, he went up into the mountain: and when he had sat down, his disciples came unto him: and he opened his mouth and taught them, saying,

Blessed are the poor in spirit:

Congregation: For theirs is the kingdom of heaven.

Minister: Blessed are they that mourn:

Congregation: For they shall be comforted.

Minister: Blessed are the meek:

Congregation: For they shall inherit the earth.

Minister: Blessed are they that hunger and thirst after righteousness:

Congregation: For they shall be filled.

Minister: Blessed are the merciful:

Congregation: For they shall obtain mercy.

Minister: Blessed are the pure in heart:

Congregation: For they shall see God.

Minister: Blessed are the peacemakers:

Congregation: For they shall be called sons of God.

Minister: Blessed are they that have been persecuted for righteousness' sake:

Congregation: For theirs is the kingdom of heaven.

Minister: Blessed are ye when men shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake. Rejoice and be exceeding glad: for great is your reward in heaven:

Congregation: For so persecuted they the prophets which were before you.

Minister: Hear also these words of comfort:

Come unto me, all ye that labor and are heavy laden, and I will give you rest.

The Morning Litany.

This Litany may be used in addition to or in place of other Prayers before the Sermon. It may be shortened by the omission of all that early portion which is included between the starred lines.

[Congregation bows or kneels.]

Minister: All loving and gracious God, who dost permit us at this time to draw nigh unto thee, dispose our hearts aright, that we may lift up prayer and praise to thee, trusting not in our well deserving, but in thy great mercy, through thine only begotten Son, Jesus Christ.

Congregation: Bow down thine ear, O Lord, and answer me; for I am poor and needy.

* * * * * * *

Rejoice the soul of thy servant;
For unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good, and ready to forgive,
And plenteous in mercy unto all them that call upon thee.
I will praise thee, O Lord my God, with my whole heart;
And I will glorify thy name for evermore.
Who coverest thyself with light as with a garment;
Who streachest out the heavens like a curtain.
Who laid the foundations of the earth.
O Lord, how manifold are thy works!
In wisdom hast thou made them all.
We praise thee, O Lord.

* * * * * * *

We praise thee that thou redeemest our lives from destruction and bringest us to thy holy dwelling.
We praise thee, O Lord.
That thou art made known to us in thine only Son, Immanuel, God with us, who died, and rose again, and ascended on high to be our Intercessor and Advocate;
We praise thee, O Lord.
Remember not our offences, nor the offences of our forefathers; neither take thou vengeance of our sins; spare us, good Lord, spare thy people, whom thou hast redeemed with Christ's most precious blood, and be not angry with us forever.
Spare us, good Lord.
From neglect of thy law and contempt of thy grace; from rejecting thy Son, and from grieving thy Spirit;
O Lord, deliver us.
From pride, presumption, and arrogance; from dishonoring parents, magistrates, and governments; and from all irreverence;
O Lord, deliver us.

From wronging the poor; from envying the rich; from keeping back the hire of labor; and from rendering eye-service;

O Lord, deliver us.

From all false doctrine, heresy, and schism; from anarchy, riot, bloodshed, and rebellion;

In mercy, Lord, deliver us.

From corruption in office and in judgment; from sectional divisions, and partisan strife;

God of nations, deliver us.

From false maxims of cunning and greed; from immorality, vice, and unseemliness; from the corruption of our youth, and the godless pursuit of pleasure or gain;

Deliver us, O Lord, and from all evils defend us.

We beseech thee, Lord, that thou wilt give to the earth fruitful seasons, that thy poor may have bread.

We beseech thee to hear us, O Lord.

That thou wilt prosper and sanctify those who go down to the sea in ships; those who labor in mines, factories, and mills; those who sow fields and reap harvests; those who buy, sell, and carry merchandise; and all other toilers; that they may be united in Christian love and service for the furtherance of thy kingdom.

We beseech thee to hear us, O Lord.

That it may please thee to consecrate the industries of thy people, giving us wisdom and grace, that as riches increase we may not set our hearts upon them, but use them, in the fear of God, for the downfall of evil and the triumph of good;

Hear us, gracious Lord.

That it may please thee to watch over all schools of learning, giving discernment to those who preside over them, and grace to those who are gathered in them;

Hear us, gracious Lord.

That it may please thee to consecrate all science and literature to the promotion of peace, purity, and piety; to guide inquirers after truth and seekers after righteousness; to impart skill and give direction to physicians and all who minister to the sick; and to bestow a spirit of righteousness and justice upon advocates and judges;

Be pleased to hear us, O Lord.

That it may please thee with thy grace to visit all hospitals, asylums, and benevolent institutions, directing their efforts to the bodily and spiritual help of those to whom they minister;

Be pleased to hear us, O Lord, and grant thy help.

That thou wilt send into prisons and reformatories the light of thy truth and the sanctifying influences of thy Spirit;

Be pleased to hear us, O Lord, most merciful.

That thou wilt deliver our land from intemperance, extravagant living, and sinful waste, with their issues of poverty and crime; and wilt establish the nation in sobriety, thrift, and uprightness;

Hear our prayer, O Lord.

That thou wilt bless all householders, parents, and guardians of young children, to the end that, by a godly example, they may lead into the Christian faith those who are committed unto them;

We entreat thee to hear us, O Lord.

That it may please thee to bless and preserve the President of these United States, and the Governor of this State [Territory], with all rulers and magistrates, giving them grace to execute justice and to maintain truth;

O Thou who rulest over all, we entreat thee to hear us.

That it may please thee to illuminate all pastors, preachers, and teachers with true knowledge and

understanding of thy word; and that both by speaking and living they may set it forth accordingly;

We entreat thee to hear us.

That it may please thee to give to all thy people increase of grace to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

Graciously hear us.

That it may please thee to sustain those who are perplexed with the cares of home; to defend and provide for the fatherless children and widows, and all who are desolate and oppressed; to succor, help, and comfort those who are in danger, necessity, and tribulation;

Regard our prayer, O Lord, and be near with thine aid.

That it may please thee to give to all nations unity, peace, and concord; to bind in one with us those who come from other lands to dwell among us, and to make of us a people to thy praise;

Hear, we beseech thee, O God of peace.

That it may please thee to strengthen and guide all missionaries of the cross, comfort them in persecutions and dangers, and give success to thy blessed gospel in every land, that thy people may speedily say: The kingdom of the world is become the kingdom of our Lord, and of his Christ: and he shall reign for ever and ever;

Be pleased to hear us, good Lord.

Through thy beloved Son we beseech thee to hear us.

In his name we beseech thee to hear us.

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and con-

fidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord.*

Congregation: Amen.

* This and a few other petitions from Common Prayer.

The Offertory.

While in any Service the Offerings are being collected passages from the Offertory may be read, and a Choir or Organ Response may be given after each passage.

A Musical Setting of The Offertory will be found on pages 14 and 15 of the Choir Book.

Honor the Lord with thy substance,
And with the first fruits of all thine increase:
So shall thy barns be filled with plenty,
And thy vats shall overflow with new wine.
Prov. 3:9, 10.

Even so let your light shine before men, that they may see your good works, and glorify your Father which is in heaven. *Mat.* 5:16.

Lay not up for yourselves treasures upon the earth, where moth and rust doth consume, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal: for where thy treasure is, there will thy heart be also.
Mat. 6:19, 20, 21.

All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets.
Mat. 7:12.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father who is in heaven. *Mat.* 7:21.

He that soweth sparingly shall reap also sparingly; and he that soweth bountifully shall reap also bountifully. Let each man do according as he hath purposed in his heart; not grudgingly, or of necessity: for God loveth a cheerful giver.
2 Cor. 9:6, 7.

Cast thy bread upon the waters: for thou shalt find it after many days. Give a portion to seven, yea, even unto eight; for thou knowest not what evil shall be upon the earth. *Eccl.* 11:1, 2.

He that hath pity upon the poor lendeth unto the Lord,
And his good deed will he pay him again.
Prov. 19:17.

But whoso hath the world's goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him? 1 *John* 3:17.

But to do good and to communicate forget not: for with such sacrifices God is well pleased.
Heb. 13:16.

When all the Offerings have been collected let the Bearers of the gifts stand before the Table while the Minister offers one of the following Prayers for Acceptance, or such other of like import as seems to him good.

PRAYER FOR ACCEPTANCE OF OFFERINGS.

[Congregation bowing or kneeling.]

Accept, O Lord, the offerings of thy people, and prosper the work for which they bring them, to the praise of thy holy name; through our Lord Jesus Christ.

Congregation: Amen.

Or this

Great and wonderful Lord, accept the offerings of thy servants; make thy people glad with thy bounty, and bless them with spiritual good. Give health to their bodies, and give purity to their souls, with peace and final rest in thine eternal mansions; through our Lord Jesus Christ.

Congregation: Amen.

After Sermon Collects.

The Collects here given are adapted to general use, and may serve as types of brief prayers in which the Minister embodies the spirit of the sermon just preached.

Ever gracious Lord, our Heavenly Father, who hast opened to us the treasures of thy truth in Jesus Christ, thy Son, we pray thee to send us thy Holy Spirit, that he may lead us into all truth to the praise of thy name in Jesus Christ.

Congregation: Amen.

We beseech thee, O Loving Father, who in thine own Son Jesus Christ has made known to us the way of a right life, grant unto us grace to order our thoughts, words, and deeds after the pattern of his holy living, in whose name we pray.

Congregation: Amen.

Lord, who knowest the temptations of thy children, suffer no one of us to fall a prey to our adversaries, but keep us in the faith and love and service of thy dear Son, our Lord, in whose name we pray.

Congregation: Amen.

O Lord our God, who hast taught us in thy holy word that love is greater than faith or hope, confirm us, we beseech thee, in both of these, and crown them with that love which spends itself in thy service among our fellowmen, after the example of our ever blessed Lord and Saviour Jesus Christ.

Congregation: Amen.

Comfort, O Lord, the hearts of thy children with that comfort which comes only from thee, strengthen them with thy might, and give them the victory over adversities, that the sorrows of their earthly life may issue in heavenly joy to thy praise in Jesus Christ our Redeemer.

Congregation: Amen.

Lord, who hast made us to know thy Son Jesus Christ as our Saviour, we beseech thee to increase our knowledge of him, that we may be made sharers in his ministries and partakers of his joy, in whose name we pray.

Congregation: Amen.

Dismissal Prayers.

The Dismissal Prayer comes as a Preface to the Benediction and may have reference to the going out of the Congregation, after the following models.

O God, who art present in all places and dost bless all places that receive thee, abide always in the hearts and homes of thy people, we beseech thee, in the name of Jesus Christ our Lord.

Congregation: Amen.

We entreat thee, O our Heavenly Father, to send thy children hence in peace, make thy presence to go before them in all their pilgrimage, and finally receive them into thine eternal mansions, through Jesus Christ our Lord.

Congregation: Amen.

Almighty God, who hast given us this hour of approach unto thee, mercifully attend us as we go from thy house, and bestow on us thy continual benediction, through our Lord Jesus Christ, in whom is our hope.

Congregation: Amen.

Ever present Lord God, who art acquainted with all our ways, suffer not thy children in any thing to go astray from thee, but grant that in all our going we may follow the obedience of thy dear Son our Lord.

Congregation: Amen.

Prayers suitable to be used in a Morning Service

The Minister may use so many of the following Prayers as may seem to him best, in connection with a special prayer for the day and such extemporaneous petitions as occasion may require.

Here may be said the Collect for the Day, and after the Collect may follow this

PETITION.

Our Heavenly Father, who through thy beloved Son hast promised to hear the prayers which we offer in his name, we beseech thee to draw our thoughts unto thyself that we may call upon thee from our inmost hearts, and, through the teaching of thy Holy Spirit, may ask such things as are in accordance with thy will.

Congregation: Amen.

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy

service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.*

Congregation: Amen.

Or this

Most merciful Father, who didst in the beginning create the heaven and the earth, and to whom we owe our being, of thee day unto day uttereth speech, and night unto night showeth knowledge. We thank thee that thou hast kept us safe amid the changes of this mortal life, and hast brought us to this hour of peaceful worship. Most of all do we praise thee for the unspeakable gift of thy Son Jesus Christ our Lord, whom thou didst send into the world to lighten our darkness and lead us into the truth of thy heavenly kingdom; who also, when he had accomplished his sufferings, was raised from the dead for the justification of those who believe, and received unto thyself in glory, and appointed to be our Mediator, Advocate, and Saviour. We praise thee for the ministry of thy Holy Spirit, and we humbly entreat that evermore doing thy will, we may share the joys of thy glorified saints; through Jesus Christ our Lord.

Congregation: Amen.

A Prayer for Patience

O God, whose mercy endureth forever, as thou hast taught us that thou dost not willingly afflict nor grieve the children of men, give us patience, we beseech thee, under those trials which thou dost lay upon us, and help us always to accept them as meant for our purifying, and as

* Common Prayer.

occasions given us to make before men a good confession of faith, hope, and love towards thee. And we entreat thee, who art the comfort of the sad and the strength of sufferers, let the prayers of those that cry out of any tribulation come unto thee; that all may rejoice to find thy mercy present with them in their afflictions.* Heal those who are sick, relieve those who are in bodily pain, and dry the tears of mourners, for thou, Lord, art our help.

Congregation: Amen.

A Prayer for all Toilers

All bountiful Lord, from whom cometh every good gift and every perfect boon, and who hast appointed unto man to labor upon the earth, we beseech thee, give success to all who engage in useful industries; and add to their prosperity therein a heavenly mind that they may rejoice in the confidence that righteous toil is accepted of thee for the furtherance of thy kingdom. Diffuse among all classes and conditions of men the grace of charity, to the end that, putting away all envy, malice, pride and greed, they may put on brotherly kindness and the spirit of Christian service. In particular, we pray that thou wilt inspire thy church to activity in every good cause, endue it with power, and add to all its endeavors the healthful influences of thy Spirit, to quicken the seed sown and make the efforts of thy children effectual unto the increase of the same kingdom; for the coming of which we earnestly pray, in the name of our blessed Redeemer.

Congregation: Amen.

* Gelasian from the words "comfort of the sad."

For Fruitful Seasons

We praise thee, gracious God, that by thine ordinance, while the earth remaineth, seedtime and harvest, cold and heat, summer and winter, day and night shall not cease; and we beseech thee, who makest the clouds thy chariot, and walkest upon the wings of the wind, so to direct these thy ministers that the earth may be refreshed with showers, and may bring forth her increase under the hand of diligence for the sustenance of man and beast. And to the nourishment of our bodies add all due nourishment of our souls, that we may lead lives of contentment in thankfulness, to thy glory; through Jesus Christ our Lord.

Congregation: Amen.

For the Church Universal

O God, the creator and preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldst be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth.† Give thy people grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatever else may hinder us from godly union and concord; that as there is one body, and one Spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all, so we may all in thy good time become of one heart and of one

† Common Prayer.

soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord.*

Congregation: Amen.

Be merciful, O God, to all those who shut their eyes against thy truth, and grant that, being softened by thy love, they may be illumined with thy wisdom.

Congregation: Amen.

Be present with all pastors, preachers, and teachers in thy church; that with knowledge of thy truth they may have wisdom to exemplify the same by godly lives: and bestow on all Christian congregations the spirit of meekness to receive thy word in humility and obediently to practise thy precepts. Cause thy people to dwell together in love, by good works showing their faith, and giving of such things as thou bestowest upon them to help the needy and to proclaim the good news of thy kingdom.

Congregation: Amen.

Send out thy light and thy truth upon all peoples, and make the missionaries of Christ's cross to dwell in safety, that they may effectually declare thy word, and may guide the ignorant into the way of salvation; through thy dear Son Jesus Christ.

Congregation: Amen.

For Households

Grant the light of thy love, O God, unto the homes of thy people. Strengthen all parents to bear such burdens as are put upon them; enable them to order their houses with discretion and

* Anglican.

piety. Knit together in constant affection those who have been made one in holy wedlock. Bestow upon children and youth the dew of thy grace, that they may grow up in thy most holy faith and continue therein. Imbue them also with reverence, that honoring their parents, and having respect unto the aged, and submitting themselves to such as in wisdom or authority are superior to them, they may learn to uphold righteous government and to fear thee.

Congregation: Amen.

For Rulers

Most merciful God, who hast taught us to make intercession for kings and all that are in high place, we earnestly entreat thee to preserve, guide and bless the President of these United States, the Governor of this State [Territory], and all in the whole world who administer the power which belongeth unto thee; that, being mindful whence cometh their authority, they may always incline to thy will and walk in thy way. Endow them plenteously with heavenly gifts, to the end that, in fulness of thy wisdom and grace, they may rule for the glory of thy name, the advancement of thy kingdom, and the welfare of thy people.

Congregation: Amen.

A Prayer for Blessing on the Word

Let thy gospel, O Lord, come unto us at this time not in word only but in power, and in much assurance, and in the Holy Spirit, that we may be guided into all truth, and be strengthened unto all obedience and the enduring of thy will with joyfulness; that, abounding in the work of faith, and the labor of love, and the patience of hope, we

may finally be made partakers of the inheritance of the saints in light; through Jesus Christ our Lord.*

Congregation: Amen.

* Order of Public Worship by Robert Lee, D. D.

Prayers and Thanksgivings for Various Occasions.

The following Prayers and Thanksgivings are intended for use in the household as well as in public worship.

Advent

Mercifully hear, O Lord, the prayers of thy people; that as they rejoice in the advent of thine only begotten Son according to the flesh, so when he cometh a second time in his majesty, they may receive the reward of eternal life; through the same Jesus Christ our Lord.*

Congregation: Amen.

Advent

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever.†

Congregation: Amen.

Christmas Eve

O God, who hast made this most sacred night to shine with the illumination of the true light; grant, we beseech thee, that as we have known

* Galasian. † Common Prayer.

the mystery of that light upon earth, we may also perfectly enjoy it in heaven; through the same Jesus Christ our Lord.*

Congregation: Amen.

Christmas

Merciful and most loving God, by whose will and bounty Jesus Christ our Lord humbled himself for this—that he might exalt the whole race of man; and descended to the depths for the purpose of lifting up the lowly; and was born, God-man, of the virgin, for this cause—that he might restore in man the lost celestial image; grant that thy people may cleave unto thee, that as thou hast redeemed them by thy bounty, they may ever please thee by devoted service.†

Congregation: Amen.

Christmas

O Almighty God, who by the birth of th yHoly One into the world as on this day didst give thy true light to dawn upon our darkness; grant that as thou hast given us in this time present to believe in the mystery of his incarnation, and hast made us partakers of the divine nature, so in the world to come we may ever abide with him in the glory of his kingdom; through the same our Lord Jesus Christ.‡

Congregation: Amen.

Palm Sunday

Praised be thy name, O Lord, that in the fulness of time thine Anointed, who had been heralded by the prophets and baptized by the Holy Spirit, did appear in lowliness and meekness on the Mount of Olives as King, and did offer himself to Jerusalem as the Saviour of Israel. We

* Galasian. † Gallican Sacramentary.
‡ Common Prayer.

beseech thee that, with like humility, we may always have boldness to claim for him the sceptre, and may evermore render him true homage, in that we submit our hearts to his rule and our lives to be ordered by his commandments.

Congregation: Amen.

Ash Wednesday

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord.*

Congregation: Amen.

Good Friday

Almighty and everlasting God, who of thy tender mercy towards mankind hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord.†

Congregation: Amen.

Easter Eve

Almighty God, who from the tomb of our Lord Jesus Christ hast caused the light of eternal life to shine upon the world; we beseech thee, that in celebrating this holy season our hearts may be so inflamed with heavenly desires, and thy love may be so shed abroad therein by the Holy Ghost,

* Common Prayer. † Catholic Apostolic.

that we may continually seek the things which are above, where Christ sitteth at thy right hand; and that, abiding in purity of heart and mind, we may at length attain unto thine everlasting kingdom, there to dwell in the glorious light of thy presence, world without end; through the same Jesus Christ our Lord.*

Congregation: Amen.

Easter

Almighty God, who by the resurrection of thy well beloved Son hast brought life and immortality to light; we beseech thee, that, as thou hast raised him from the dead by thine own glory, so we also may walk in newness of life, and be planted in the likeness of his resurrection, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.*

Congregation: Amen.

Ascension Day

Grant, we beseech thee, Almighty God, that like as we do believe thy only begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.†

Congregation: Amen.

Sunday after Ascenston

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; we beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone

* Catholic Apostolic. † Common Prayer.

before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *

Congregation: Amen.

Whitsun-day or Day of Pentecost

O God, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end.*

Congregation: Amen.

Thanksgiving Day

O most merciful Father, who hast blessed the labors of the husbandman in the returns of the fruits of the earth; we give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving kindness to us; that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord.†

Congregation: Amen.

Thanksgiving Day.

Almighty and eternal God, who in the former days didst lead our fathers through manifold dangers into the possession of religious freedom and civil liberty, we praise thee and give thanks unto thee that, when thou hadst established them in good goverment and hadst given them wise men of their choice to rule over them, thou didst preserve unto them the beneficent order into which thou hadst led them, so that we, their children, rejoice in the same. And we beseech thee, from whom cometh every good, and without whom nothing that is good can endure, so to rule

* Common Prayer. † Book Annexed.

and govern this people, now and in all time, that the blessings which our fathers received from thee may be continued unto all generations; through our Lord and Saviour Jesus Christ.

Congregation: Amen.

In Sickness

O God, who ever governest thy creatures with tender affection; incline thine ear to our supplications, and graciously regard thy servant ———, who is suffering from bodily sickness; and visit him [her] with thy salvation, and bestow the medicine of heavenly grace; through Jesus Christ our Lord. *

Congregation: Amen.

Or this

O God, by whose command the moments of our life run their course; receive our prayers for thy servant ———, lying sick, on whose behalf we implore thy mercy; that our fears on account of his [her] danger may be turned into joy at his [her] recovery; through Jesus Christ our Lord †

Congregation: Amen.

For the Dying

Sovereign Lord, our God, almighty, who will est that all men should be saved, and come to a knowledge of the truth; who desirest not the death of a sinner, but rather that he should be converted and live; we pray and beseech thee, loose the soul of this thy servant from all evil. Thou art he that loosest the fettered, and raisest up the crushed. Command, therefore, O Lord, that the soul of thy servant be released in peace, and go to rest in thine eternal tabernacles with all thy saints, through thine only begotten Son; with whom, and with thy holy and life-giving Spirit,

* Gelasian. † Gelasian.

thou art blessed now and ever, and unto ages of ages.*

Congregation: Amen.

For those in Afflictions

O almighty, eternal God, the comfort of the sorrowful and strength of the weak; graciously suffer to come before thy presence the prayer of all those who in trouble and conflict sigh before thee and cry unto thee, and especially of thy servant [servants] for whom we now intercede, that he [she or they] may inwardly experience and thankfully record thy help and comfort in this time of need, through Jesus Christ thy Son our Lord.†

Congregation: Amen.

Thanksgiving for Recovery from Sickness

O God, who art the giver of life, of health, and of safety; we bless thy name, that thou hast been pleased to deliver from bodily sickness thy servant in whose behalf we now return thanks unto thee. Gracious art thou, O Lord, and full of compassion to the children of men. Impress him [her] and all of us with a due sense of thy merciful goodness, that we may devote the residue of our days to an humble, holy, and obedient walking before thee; in Jesus Christ our Lord.‡

Congregation: Amen.

For Friends at Sea.

Almighty God, in whom alone is our safety, we entreat thee to watch over those for whom our prayers are desired, and grant unto them deliverance from all perils of the sea, to the end that, experiencing thy gracious protection in both

* Eastern Church. † Altered from Evangelic Lutheran.
‡ Changed from Common Prayer.

body and soul, they may evermore serve thee in thankfulness, to the praise of thy holy name in Jesus Christ Our Lord.

For Peace

O God, who art the abyss of peace, the sea of love, and fountain of blessings; who sendest peace to those who will receive it; open to us the sea of thy love and water us with streams from the springs of thy benignity. Make us children of peace. Enkindle in us the flame of pure affection; sow in us thy fear; strengthen our weakness by thy power; bind us closely to thee and to each other in one firm and indissoluble bond of unity, in Jesus Christ our Lord. †

Congregation: Amen.

For those who Minister in Holy Things

O thou great Shepherd and Bishop of our souls, give unto thy servants, the ministers of the mysteries of our most holy faith, the spirit of prudence and activity, faith and charity, confidence and zeal, diligence and watchfulness, that they may faithfully declare thy will unto thy people, and rightly minister thy sacraments. Grant, O Lord, that by a holy life and a true belief, by well-doing, and by patient suffering when thou dost call them to it, they may glorify thee, the great lover of souls, and, after turning many sinners from the error of their ways, may shine as the stars in glory;* through Jesus Christ, thy well beloved Son.

Congregation: Amen.

For a Church without a Pastor

We cry unto thee for this thy church and congregation, that thou, O Lord, who lovest us, wilt

† Altered from Syrian Clementine Liturgy.
* Chiefly by Jeremy Taylor (Euchologion).

look upon our need of one to minister among us in holy things, and to be unto us a shepherd of thy flock and leader of thy people. Graciously guard us against all such as are not sent of thee, and mercifully send to us one who shall seek thy scattered sheep and conduct all to Jesus Christ, the good shepherd, daily instructing us and building us up in the knowledge of thy will, that, here and everywhere, false doctrine, divisions, factions, and every form of godlessness may be brought to an end, and thy chosen ones be bound together in the unity of the faith and of the knowledge of thy dear Son, to thy praise and the spread of thy gospel.†

Congregation: Amen.

In time of Tumult

Almighty God, our Heavenly Father, whose beloved Son Jesus Christ stilled the stormy waves of the Sea of Galilee, we beseech thee that by the power of thy grace the waves of our present trouble may be stilled, and that, this disturbance being quieted, we may dwell evermore in thy peace, through Jesus Christ our Lord.

Congregation: Amen.

At the Opening of a Council

Almighty and everlasting God, who by the Holy Ghost didst enlighten the minds of thy servants, the apostles and elders, met together at Jerusalem to take counsel for the peace and unity of thy church, and hast promised by thy Son Jesus Christ to be with thy faithful ministers to the end of the world; grant to us, we beseech thee, the same enlightening and life-giving Spirit, that those things which seem good unto the Holy Ghost may also seem good unto us. Let brotherly

† Adapted from Evangelic Lutheran.

love continue, and in lowliness of mind let each one esteem others better than himself. Save us from all uncharitable judging and rash speaking. Let the peace of God rule in our hearts, and the law of kindness dwell upon our lips; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify and govern us in all our doings, by the indwelling of thy good Spirit, that the glorious gospel of Christ may be truly preached, devoutly received and heartily obeyed in all places, to the breaking down of the kingdom of sin and Satan; till at length the whole flock of thy dispersed sheep, being gathered into thy fold, under the one Bishop and Shepherd of our souls, shall become partakers of everlasting life, through the merits and mediation of thy dear Son, Jesus Christ our Lord. To him be glory in the church, world without end.*

Congregation: Amen.

The First Day of the New Year

Almighty and most merciful Father, in whom we live and move and have our being, to whose tender compassion we owe our safety in the year that is past, with all the comforts of this present life, and the hopes of that which is to come; we laud and glorify thee, O Lord our Creator; unto thee do we give thanks, O God, our exceeding joy, who daily pourest thy benefits upon us: and we beseech thee to inspire us with such a sense of thy love that we may be drawn towards thee, and filled with zeal and diligence in thy service.† Preserve us, O most holy Lord God, from the cares of this life, that our feet be not entangled by them; and deliver us from spiritual hindrances, that we may not be wearied and cast down. Grant

* Sacramentaries of Gelasius.

† Adapted from Bishop Patrick.

that we may desire and love thee supremely, see all things as thou seest them, and esteem all things as thou esteemest them. And by thy grace enable us to resist the seductions of prosperity and bear with patience the storms of adversity. O Light Eternal, transcending all created suns, shine into our hearts. Purify, warm and enlighten our souls, to the end that they may evermore find rest and joy in thee.†

Congregation: Amen.

For the Country

Almighty God, who in the former time leddest our fathers forth into a wealthy place, and didst set their feet in a large room; give thy grace, we humbly beseech thee, to us their children, that we may always approve ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Defend our liberties, preserve our unity. Save us from violence, discord and confusion, from pride and arrogancy, and from every evil way. Fashion into one happy people the multitude brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those whom we intrust in thy name with the authority of governance, to the end that there be peace at home, and that we keep our place among the nations of the earth. In the time of our prosperity, temper our self-confidence with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask for Jesus Christ's sake.*

Congregation: Amen.

† Condensed from Thomas a Kempis.
* Book Annexed.

A Prayer to be used before Elections.

O Lord, our God, thou rulest over the nations and our hearts are in thy hand as the water-courses; thou turnest them whithersoever thou wilt. We earnestly beseech thee, at this time, to so direct us as a people, that we may choose and establish in authority over us the men whom thou choosest for our good and the advancement of thy kingdom. Suffer not thy people to be embittered against each other in partisan strife. O Lord, who lovest truth, deliver us from the false and slanderous tongue, from the selfish designs of evil men, from bribery, corruption, and an inordinate love of power. Dispose thy people to sincerity, and grant that they may unitedly seek good government and just laws with a righteous administration of the same to the praise of thy great name.

Congregation: Amen.

Prayer for Congress.

Most gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their Senate and Representatives in Congress assembled; that thou wouldst be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy church, the safety, honor and welfare of thy people; that all things may be so ordered and settled by their endeavors, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries, for them, for us, and for thy whole church, we humbly beg in the name

and mediation of Jesus Christ, our most blessed Lord and Saviour.*

Congregation: Amen.

For Healing

Heal, O Lord, the diseases of thy people, and in thy mercy visit us with thy compassions. Graciously perserve our land in peace and strength, in justice and quietness, that thy thankful people may unitedly strive for the triumph of thy kingdom.† Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed by Christ's most precious blood, and be not angry with us forever.‡ For thou, Lord, art good, and ready to forgive, and plenteous in mercy unto all them that call upon thee; and unto thy name be praise, honor and glory evermore, in Jesus Christ our Lord.

Congregation: Amen.

For Defence against Enemies

O God, who didst lay the foundations of this nation in the love of Jesus Christ our Lord, we beseech thee evermore to keep us in his love. And as in time past thou hast been our defence, so in the time to come do thou deliver us from all our enemies. Especially we pray thee to save us from the perils of ignorance and unbelief, of irreverence and lawlessness, of trust in worldly wealth or power, and to make us always mindful of our dependence on thee; for thou, O Lord, art the rock of our strength, and thee only would we worship, in Jesus Christ our Redeemer.

Congregation: Amen.

* Common Prayer. † Based on Liturgy of St. Mark.
‡ Common Prayer.

The Celebration of the Lord's Supper.

When the Lord's Supper is celebrated the usual order of worship in each church may be followed until the place of the Sermon is reached, care being taken to select such Hymns, Anthems and Scripture as may be suitable to the coming Celebration; and, after such discourse as the Minister will hold is finished, the Rite of Baptism may be Administered and Members may be Received into the Church, and the Communion may follow.

Special Music for the Celebration will be found on the last pages of the Choir Book, and appropriate Anthems occur among the Chief Morning Anthems.

But if the Church will adopt the following form, which has been prepared with special reference to ancient usage, it will be convenient to include in a brief Pastoral Prayer thanks and petitions which seem to the Minister needful and are not provided for in the special Communion Service, omitting the Prayer of St. Chrysostom and the following Doxology; and after the Congregational Hymn, a brief discourse may be held, if this seems best, or, omitting the discourse, the Minister may proceed to the Administration of Baptism and the Reception of Members, and then let the Minister give:

THE INVITATION TO THE COMMUNION

[Congregation stands]

in the customary form, or in the words following:

Dearly beloved in the Lord, ye who mind to come to the holy communion of the body and blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that bread, and drink of that cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy sacrament;

so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; draw near with faith, and take this holy sacrament to your comfort.*

Minister: Let us pray.

Here the Minister may offer a

PRAYER OF PREPARATION,

[Congregation kneels or sits with bowed heads until the close of the Intercessory Prayer.]

in his own words or as follows:

O God, our Father, who in thy great love to man didst send thy Son into the world, to bring back the wandering sheep, turn not away thy face from us,† but cleanse us, O Lord, from our secret faults, and mercifully forgive our presumptuous sins, that we may receive thy holy things with a pure mind; through Jesus Christ our Lord.‡

Congregation: Amen.

Minister: Our Lord Jesus Christ saith:

Come unto me, all ye that labor and are heavy laden, and I will give you rest. *Mat.* 11:28.

Hear also these words of comfort:

God so loved the world, that he gave his only begotten Son, that whosoever believeth on him

* Common Prayer. † Liturgy of St. James. ‡ Leonine.

should not perish, but have eternal life. *John* 3:16.

Faithful is the saying and worthy of all acceptation, that Christ Jesus came into the world to save sinners. *I Tim.* 1:15.

Minister: The Lord be with you.

Congregation: And with thy spirit.

Minister: Lift up your hearts.

Congregation: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

Congregation: It is meet and right so to do.

Minister: It is meet, right, and our duty, to praise Thee, bless Thee, and adore Thee; O Lord God, Heavenly Father; who hast given thine only Son, Jesus Christ, to be born of our flesh, and suffer death for us, and rise again from the dead, and ascend into heaven, and bestow on us the Holy Spirit, the promised Comforter.

Minister and Congregation: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying:

Choir or Minister and Congregation: Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most high. Amen.

Then let the Minister offer Prayers, of which the following examples are in accord with ancient usage at the Table of the Lord.

The Intercessory Prayer.

We pray thee, O merciful God, that thou wilt make us worthily to eat of the bread and drink of the cup which our divine Lord prepares for us, to the sanctification of our bodies, minds, and spirits; that being made one with each other and

with him, we may have part in the inheritance with thy saints, who in all ages have been pleasing unto thee.

Congregation: Amen.

We beseech thee graciously to remember thy holy church throughout the world, the people whom thou hast purchased with the precious blood of thine Anointed.

Congregation: Amen.

Give to the pastors of thy flock that they may worthily minister, watching over those who are committed to them, feeding them with the word of thy truth, comforting them in thy grace, and leading them in ways of safety. Grant unto them health of body and of mind, with the abundant strengthening of thy Spirit; sustain them with thy patience; and, after this life, bring them, with those to whom they minister, into the place prepared for them by the great Shepherd of the sheep.

Congregation: Amen.

Give also to thy people that, honoring those whom thou hast placed over them, they may dutifully receive thy commandments, seeking the peace of thy church and the triumph of thy kingdom.

Congregation: Amen.

Remember, Lord, those who are in affliction; deliver those who are tempted; restore those who have fallen; and succor those who are soon to depart this earthly life.

Congregation: Amen.

Watch over the lambs of thy flock; suffer them not to be parted from thy fold, but so work in the hearts of the children that they may be worthy citizens of thy spiritual kingdom.

Congregation: Amen.

Be gracious, Lord, to missionaries of the cross, and to all Christian laborers and dispensers of thy temporal or spiritual bounty, that they may not be easily discouraged, nor fall a prey to persecutions or any adversities, but may triumphantly fulfil the charge thou committest unto them.

Congregation: Amen.

Give peace in the hearts of thy loved ones, O Lord; give peace in thy whole church; give peace in all the world. O King of Peace, give us thy peace.

To thee, O Father, and to the blessed Spirit, we render praise in Jesus Christ, our ever living Lord and Intercessor.*

Congregation: Amen.

Here May Be Sung the Doxology, Rev. 5:12, provided in the Choir Book for the close of the Intercessory Prayer.

After the Prayers let the Minister recite

THE INSTITUTION.

Dearly beloved, in the night in which he was betrayed, our Lord, being with his disciples to eat the Passover, took bread, and blessed, and brake it; and gave to the disciples, and said, Take, eat; this is my body, which is for you: this do in remembrance of me.

In like manner also he took the cup after supper and gave thanks, and gave to them, saying, Drink ye all of it; for this is my blood of the covenant, which is shed for many unto remission of sins: this do in remembrance of me.

Wherefore, brethren, as often as ye eat this

* Based on the Intercessory Prayers of the Early Eastern Church.

bread, and drink the cup, ye proclaim the Lord's death till he come.*

After the recital of the Institution the Minister may say:

In remembrance of our blessed Lord and of his sacrifice for us, we take the bread [*here let the Minister take the bread*], and lift up our prayer; saying,

[Congregation bows or kneels]

Praise be unto thee, Father of our Lord Jesus Christ, who hast given unto us all things, and didst in the fulness of time send thine only-begotten Son to be our life and the life of the world. We beseech thee, O our Father, send thy Holy Spirit to sanctify and bless unto us this bread, that it may become the body of Christ to our souls, and that partaking of it we may feed on him by faith, and be nourished by him in love. As he offered himself for us, we consecrate our bodies and spirits unto thee, entreating thee to accept the sacrifice we make of ourselves and all things committed unto us, that in them we may serve thee, and glorify thy name, through Jesus Christ, our risen and ascended Lord.

Congregation: Amen.

Then let the Minister say:

In the name of the Lord Jesus Christ this bread is broken [*here let the Minister break the bread*], and given unto you [*here let the Minister give the bread to those who are appointed to serve*]. Take, eat, this is the Lord's body.

Those who serve receive the bread from the hands of the Minister. One of them, usually the senior deacon, offers the bread to the Minister, and, when he

* This history of the Institution is compounded from the various Scripture accounts of the event.

has partaken, it is passed to all who will commune. Then the bread is returned into the hands of the Minister, and opportunity may be given for any one who has been passed by in the distribution to signify the same by rising. Then, the deacons being seated, the Minister gives the bread to them that they may partake.

When all have partaken of the bread, let the Minister, having poured the wine, say:

In remembrance of our Lord, we take the cup [*here let him take the cup*], and give thanks; saying,

[Congregation bows or kneels]

We bless thee, praise thee, and give thanks unto thee, O our Father, for this fruit of the vine, beseeching thee to send thy Holy Spirit to sanctify and bless it, that it may be made unto our souls the blood of thy Son Jesus Christ our Lord. Grant unto us grace that, receiving it in faith, we may be partakers of his life, with comfort and joy in the forgiveness of our sins, and in the purification of our bodies and spirits unto eternal life. And we entreat that, as we are consecrated unto thee, thou wilt be with us and abide in us, through our only Mediator and Sacrifice, Jesus Christ.

Congregation: Amen.

After the Prayer let the Minister say:

In the name of our Lord Jesus Christ I give you this cup [*here let him give the cup to those appointed to serve.*] Drink ye all of it. This is his blood of the covenant which is shed for many unto remission of sins.

Those who serve take the cup, and one of them gives to the Minister that he may partake of it, and the cup is passed to all who will commune. Then those who serve bring the cup to the hands of the Minister, and opportunity may be given to any who have been passed by in the distribution of the cup

to signify the same by rising. At the close of the distribution, the Minister brings the cup to those who serve that they may partake: after which, having returned to his place, let him say:

Minister: Let us pray.

[Congregation bows or kneels]

Here let him offer such Prayers as seem to him suitable at the Close of Communion, or, if preferred, these Prayers following.

We give thee thanks, O Lord, that thou hast suffered us to partake of these symbols of the broken body and the shed blood of our Saviour Jesus Christ, once offered for us. Vouchsafe unto us that his life may be renewed in us; rightly direct our going; root us in that fear of thee which is love; make us share in the resurrection of thy Son; and in him may we be counted worthy of thy heavenly kingdom.

Congregation: Amen.

O almighty and everlasting God, we heartily beseech thee that the promise which thou didst make unto the fathers thou wilt fulfill unto us, their children, that the kingdom of thy dear Son may be set up in every land, and that the darkness which covers the people being removed, the light of thy glorious gospel may shine unto the uttermost parts of the earth; for the sake of thy dear Son, Jesus Christ our Lord.*

Congregation: Amen.

Holy Lord God, in whom all thy saints do find their everlasting rest, to this commemoration of our Saviour Jesus Christ we add thanksgiving for our fellowship with thy redeemed out of all ages; with patriarchs, prophets, apostles, martyrs; the general assembly and church of the first-

* Sacramentaries of Gelasius.

born who are enrolled in heaven; the spirits of just men made perfect: and we beseech thee that, as these all live by the true bread which thou givest, and of which if a man eat he shall live forever, we may evermore eat thereof unto eternal life, through thy dear Son our Lord.

Congregation: Amen.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever. Amen.

After the Prayers may be said or sung

THE NUNC DIMITTIS

with

THE GLORIA PATRI,

or in place of these

THE GLORIA IN EXCELSIS,

or some other Hymn of Praise or Triumph.

After singing comes

THE BENEDICTION

and

SILENT PRAYER,

closing with an

ORGAN CHORD.

FIRST LINES OF HYMNS OF ASPIRATION.

Which may be found in nearly all Hymn Books.

Note.—The objection sometimes made to a Hymn at the Opening of the Service is well founded, unless the Hymn be of the character here indicated. If it is limited to the expression of desire for or satisfaction in approach to God, no opening form can be more appropriate.

Each Minister may conveniently prepare a list of the numbers of such Hymns and of Hymns of Praise contained in the Hymn Book used in his Church.

Arise, O King of grace! arise
As pants the hart for cooling streams
As the hart with eager looks
Christ, whose glory fills the skies
Come, dearest (or gracious) Lord, descend and dwell
Come, gracious Spirit, heavenly Dove
Come, Holy Spirit, heavenly Dove
Come, O Creator-Spirit blest
Come, thou Desire of all thy saints!
Dear Refuge of my weary soul
Glorious things of thee are spoken
How charming is the place
Jesus, Thou Joy of loving hearts
Lord of the worlds above!
Lord, we come before thee now
Lord, when we bend before thy throne
O day of rest and gladness
O Jesus! King most wonderful
Open now thy gates of beauty
Safely through another week
Thine earthly Sabbaths, Lord, we love
This is the day of light
Welcome, delightful morn
Welcome, sweet day of rest

FIRST LINES OF HYMNS OF PRAISE.

Which may be found in nearly all Hymn Books.

All glory, laud and honor
All people that on earth do dwell
Awake, and sing the song
Before Jehovah's awful throne
Begin, my tongue, some heavenly theme
Come, sound his praise abroad
Come, thou Almighty King
Come, we who love the Lord
Glory to God on high
Holy, holy, holy, Lord God Almighty!
Lord of all being; throned afar
Lord, thy glory fills the heavens
Now thank we all our God,
O come, all ye faithful
O God! we praise thee, and confess
O Holy, Holy, Holy Lord!
Oh, worship the King, all glorious above
Praise, Lord, for thee in Zion waits
Praise to thee, thou great Creator!
Sing to the Lord a joyful song
Songs of praise the angels sang
Stand up, and bless the Lord
The Lord Jehovah reigns
The spacious firmament on high
When morning gilds the skies
Ye servants of God, your Master proclaim.

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